

WOMAN AND HER WORK

NEWEST COLORADO REFORM AIMS TO REGULATE MARRIAGE.

Remarkable Contribution to Paris Exposition Made by Portland Woman-Club Notes.

A bold plan for producing a superior race of human beings through legislation is the latest essay in reform to attract the attention of Americans. Colorado, which has given women all the "rights" that she wants, and has cordially received the advances of womanhood, is now proposing to regulate marriages.

A bill has been introduced in the Colorado Legislature by Assemblyman Joseph Wolfe, hermitically known as "the reformer," which would regulate marriages. It is a bill to amend the laws relating to marriage, and is one of the most important measures introduced in the session.

This bill is as strict as New York's quarantine regulations. Here are some of its requirements: The man must not be less than 25 years of age, and the woman at least 22 years of age.

They both must be free from the following ailments: Dipsomania or drunkenness, epilepsy or any blood disease. There must be no blood relationship between them nearer than the fourth cousinship.

Another ironclad provision of Mr. Wolfe's marriage bill is this: "In no case shall a certificate be granted to any person who shall have a notorious reputation for moral depravity, or who shall at the time of application for a marriage license be on trial, under bonds or in prison for any felony."

To enforce such marriage rules a new piece of legal machinery is to be brought into action, a "County Board of Medical Examiners." This board is to be composed of three members, one of whom shall be a physician.

It may be remarked in passing that even if such a law should be made and strictly carried out to the letter—not an easy achievement—its wisdom must be very gravely questioned by all men and women of sober judgment and penetrating vision.

BY A PORTLAND WOMAN.

Notable Piece of Embroidery for Paris Exposition.

A remarkable piece of needlework is being exhibited today at 235 North Thirteenth street, near Hoyt. This is an elaborate and beautiful piece of embroidery, the work of a Portland woman, who designed it especially for the Paris Exposition. It has been accepted, and will start on its long trip this evening.

The piece is the work of a woman who has devoted her life to the study of embroidery. She has been working on it for several years, and it is now finished. It is a piece of needlework of a kind that is not often seen in this country.

Miss Oberz was born in Stavanger, Norway, where during her school life she had the advantage of instruction in graded needlework. She has since then developed her talent to the cultivation of which she has devoted her life.

After spending some time under the careful supervision of Frau Holm, she became a pupil of Fru Frida Hansen, who is a well-known artist in needlework. She has since then spent her life in the study of embroidery.

Her work is now on display at the Columbian Exposition and has received much attention. It is a piece of needlework of a kind that is not often seen in this country.

CLUB WORK QUIETLY DONE.

What is going on in the departments of the Woman's Club. Great interest is being shown in the various departments of the Woman's Club, which are free library, German, education, home, Shakespeare, and conversation.

The German Department—This has a large membership of hopeful and earnest workers. This department was originally organized for the purpose of securing a free public library for Portland, such a place of less population and wealth have long enjoyed.

The Shakespeare Department—This is a department of the club which is devoted to the study of Shakespeare's works. It is a department which is very popular with the members of the club.

The Education Department—This is a department of the club which is devoted to the study of education. It is a department which is very popular with the members of the club.

rough, lawless element which the public generally believes to be the predominant factor in the social fabric of every mining camp. There are some here, but they are few and far between. The majority of the men are trappers, and they are a different class of men from the miners.

The blue-shirted, six-shooter terror of frontier legend would be as much a novelty here as there. He is heard of only in the legends of the past. He is a man of a different class from the men of the present.

French Conversation—The French Department is composed of two classes. The first class meets every Tuesday afternoon at 1 o'clock. The second class meets every Wednesday afternoon at 1 o'clock.

Parliamentary Law—A recent visit to a meeting of the Parliamentary Department satisfied our mind as to the work that is being done in this department. It is a department which is very popular with the members of the club.

The efficient leader, Mrs. Grace Watt, is a woman of a different class from the men of the present. She is a woman of a different class from the men of the present.

Philanthropy—This department was the motive power which started the early closing movement, and has accomplished much in this line. It is now gathering statistics regarding labor of women and children, wages paid them and their treatment from employers, etc.

English Contemporary Art—The Art Department has long been one of the most faithful departments of the club, and is now reading "English Contemporary Art," translated from the French of Robert de S. Stearnes.

Art—The Art Department has long been one of the most faithful departments of the club, and is now reading "English Contemporary Art," translated from the French of Robert de S. Stearnes.

He Knew How—Mrs. Blumer, after asserting that his wife, who has been unsuccessful for two weeks in securing a servant, did not use the proper tact, has volunteered to fetch one home in a cab.

Mrs. Von Blumer—How did you manage it? Von Blumer—Easiest thing in the world. Just told her to come, and she came.

Mrs. Von Blumer—Did you find her right off, did you? Von Blumer—Well, hardly that, my dear. I've been to every agency in town, more or less, and I haven't found one on top of the other, who would lead me through the peary gates.

Mrs. Von Blumer—How kind of you! Did she ask you any questions? Von Blumer—No, she didn't. She just parried them all with a light, cheerful smile.

Mrs. Von Blumer—What do you think I am? I asked one girl for references, and she thought I was making conversation. That's the way to get around them.

Mrs. Von Blumer—Did she ask about wages? Von Blumer—Used a little tact. I treated her in a kind, pleasant manner.

Mrs. Von Blumer—Did you ask her if she could cook? Von Blumer—Not much; but I told her she could have a nice, comfortable home.

Mrs. Von Blumer—And she agreed to come? Von Blumer—Well, she's here, isn't she? That's more than you've been able to do.

HEARD FROM THE PULPITS

REV. ARTHUR W. ACKERMAN AT CONGREGATIONAL CHURCH.

At the First Congregational Church, the pastor, Rev. Arthur W. Ackerman, preached the eighth midwinter lecture on Herod the Great. The subject of the evening was "Losing a Kingdom Through a Great Fear." Mr. Ackerman said in part:

"Herod had come to a time of distraction when he could no longer be called a reasonable being. He felt his kingdom slipping from him, and he was afraid to go on, and in the frenzy of his grasping he lost the grip that alone could save it to him. I think that it is a settled principle of life that when a man loses heart he loses his kingdom."

"One of the elements of a successful issue of all our undertakings is a hopeful courage like that of the man in ancient history who was honored by the state with a vote of thanks because he had not despaired of the safety of his country in a time of great danger. We need to learn to have this courage."

"That which Mr. Dana, of the New York Sun, said in a great paper is true of every man's work: 'You've got to square this paper with God Almighty and the judgment day every day you live, and that is the only way to edit a paper.'"

"If you will not believe, you shall not be established, and the seer of Patmos opened the heavens and revealed to us a world of sinners, murderers and fornicators, the sorcerers and idolaters and liars, all marching to their second death with the fearful and those who are ruled by fear leading them on."

"TEMPTATIONS."

Rev. George B. Van Waters Preaches an Appropriate Sermon.

The sermon delivered yesterday morning at St. David's Church by the pastor, Rev. George B. Van Waters, was especially interesting and appropriate to the season of Lent. The subject was "Temptations." The text was "Ye are not in temptation, but deliver us from evil."

"People here by in Portland because they have to; not because they want to. They are here because they have to, to the exclusion of all competitors. There is one Portland institution, however, that has the hearty good-will of everybody in the city."

"There is a special reason why this subject should be considered now. It is a subject which cannot expect to be exempt from them. The question is a practical one, as it applies to every one, and to every-day life."

"If you will not believe, you shall not be established, and the seer of Patmos opened the heavens and revealed to us a world of sinners, murderers and fornicators, the sorcerers and idolaters and liars, all marching to their second death with the fearful and those who are ruled by fear leading them on."

"In the second sense, leading us into temptation, it is a subject which cannot expect to be exempt from them. The question is a practical one, as it applies to every one, and to every-day life."

"If you will not believe, you shall not be established, and the seer of Patmos opened the heavens and revealed to us a world of sinners, murderers and fornicators, the sorcerers and idolaters and liars, all marching to their second death with the fearful and those who are ruled by fear leading them on."

"If you will not believe, you shall not be established, and the seer of Patmos opened the heavens and revealed to us a world of sinners, murderers and fornicators, the sorcerers and idolaters and liars, all marching to their second death with the fearful and those who are ruled by fear leading them on."

"If you will not believe, you shall not be established, and the seer of Patmos opened the heavens and revealed to us a world of sinners, murderers and fornicators, the sorcerers and idolaters and liars, all marching to their second death with the fearful and those who are ruled by fear leading them on."

"If you will not believe, you shall not be established, and the seer of Patmos opened the heavens and revealed to us a world of sinners, murderers and fornicators, the sorcerers and idolaters and liars, all marching to their second death with the fearful and those who are ruled by fear leading them on."

HEARD FROM THE PULPITS

REV. ARTHUR W. ACKERMAN AT CONGREGATIONAL CHURCH.

At the First Congregational Church, the pastor, Rev. Arthur W. Ackerman, preached the eighth midwinter lecture on Herod the Great. The subject of the evening was "Losing a Kingdom Through a Great Fear." Mr. Ackerman said in part:

"Herod had come to a time of distraction when he could no longer be called a reasonable being. He felt his kingdom slipping from him, and he was afraid to go on, and in the frenzy of his grasping he lost the grip that alone could save it to him. I think that it is a settled principle of life that when a man loses heart he loses his kingdom."

"One of the elements of a successful issue of all our undertakings is a hopeful courage like that of the man in ancient history who was honored by the state with a vote of thanks because he had not despaired of the safety of his country in a time of great danger. We need to learn to have this courage."

"That which Mr. Dana, of the New York Sun, said in a great paper is true of every man's work: 'You've got to square this paper with God Almighty and the judgment day every day you live, and that is the only way to edit a paper.'"

"If you will not believe, you shall not be established, and the seer of Patmos opened the heavens and revealed to us a world of sinners, murderers and fornicators, the sorcerers and idolaters and liars, all marching to their second death with the fearful and those who are ruled by fear leading them on."

"In the second sense, leading us into temptation, it is a subject which cannot expect to be exempt from them. The question is a practical one, as it applies to every one, and to every-day life."

"If you will not believe, you shall not be established, and the seer of Patmos opened the heavens and revealed to us a world of sinners, murderers and fornicators, the sorcerers and idolaters and liars, all marching to their second death with the fearful and those who are ruled by fear leading them on."

"If you will not believe, you shall not be established, and the seer of Patmos opened the heavens and revealed to us a world of sinners, murderers and fornicators, the sorcerers and idolaters and liars, all marching to their second death with the fearful and those who are ruled by fear leading them on."

"If you will not believe, you shall not be established, and the seer of Patmos opened the heavens and revealed to us a world of sinners, murderers and fornicators, the sorcerers and idolaters and liars, all marching to their second death with the fearful and those who are ruled by fear leading them on."

"If you will not believe, you shall not be established, and the seer of Patmos opened the heavens and revealed to us a world of sinners, murderers and fornicators, the sorcerers and idolaters and liars, all marching to their second death with the fearful and those who are ruled by fear leading them on."

"If you will not believe, you shall not be established, and the seer of Patmos opened the heavens and revealed to us a world of sinners, murderers and fornicators, the sorcerers and idolaters and liars, all marching to their second death with the fearful and those who are ruled by fear leading them on."

"If you will not believe, you shall not be established, and the seer of Patmos opened the heavens and revealed to us a world of sinners, murderers and fornicators, the sorcerers and idolaters and liars, all marching to their second death with the fearful and those who are ruled by fear leading them on."

"If you will not believe, you shall not be established, and the seer of Patmos opened the heavens and revealed to us a world of sinners, murderers and fornicators, the sorcerers and idolaters and liars, all marching to their second death with the fearful and those who are ruled by fear leading them on."

"If you will not believe, you shall not be established, and the seer of Patmos opened the heavens and revealed to us a world of sinners, murderers and fornicators, the sorcerers and idolaters and liars, all marching to their second death with the fearful and those who are ruled by fear leading them on."

"If you will not believe, you shall not be established, and the seer of Patmos opened the heavens and revealed to us a world of sinners, murderers and fornicators, the sorcerers and idolaters and liars, all marching to their second death with the fearful and those who are ruled by fear leading them on."

HEARD FROM THE PULPITS

REV. ARTHUR W. ACKERMAN AT CONGREGATIONAL CHURCH.

At the First Congregational Church, the pastor, Rev. Arthur W. Ackerman, preached the eighth midwinter lecture on Herod the Great. The subject of the evening was "Losing a Kingdom Through a Great Fear." Mr. Ackerman said in part:

"Herod had come to a time of distraction when he could no longer be called a reasonable being. He felt his kingdom slipping from him, and he was afraid to go on, and in the frenzy of his grasping he lost the grip that alone could save it to him. I think that it is a settled principle of life that when a man loses heart he loses his kingdom."

"One of the elements of a successful issue of all our undertakings is a hopeful courage like that of the man in ancient history who was honored by the state with a vote of thanks because he had not despaired of the safety of his country in a time of great danger. We need to learn to have this courage."

"That which Mr. Dana, of the New York Sun, said in a great paper is true of every man's work: 'You've got to square this paper with God Almighty and the judgment day every day you live, and that is the only way to edit a paper.'"

"If you will not believe, you shall not be established, and the seer of Patmos opened the heavens and revealed to us a world of sinners, murderers and fornicators, the sorcerers and idolaters and liars, all marching to their second death with the fearful and those who are ruled by fear leading them on."

"In the second sense, leading us into temptation, it is a subject which cannot expect to be exempt from them. The question is a practical one, as it applies to every one, and to every-day life."

"If you will not believe, you shall not be established, and the seer of Patmos opened the heavens and revealed to us a world of sinners, murderers and fornicators, the sorcerers and idolaters and liars, all marching to their second death with the fearful and those who are ruled by fear leading them on."

"If you will not believe, you shall not be established, and the seer of Patmos opened the heavens and revealed to us a world of sinners, murderers and fornicators, the sorcerers and idolaters and liars, all marching to their second death with the fearful and those who are ruled by fear leading them on."

"If you will not believe, you shall not be established, and the seer of Patmos opened the heavens and revealed to us a world of sinners, murderers and fornicators, the sorcerers and idolaters and liars, all marching to their second death with the fearful and those who are ruled by fear leading them on."

"If you will not believe, you shall not be established, and the seer of Patmos opened the heavens and revealed to us a world of sinners, murderers and fornicators, the sorcerers and idolaters and liars, all marching to their second death with the fearful and those who are ruled by fear leading them on."

"If you will not believe, you shall not be established, and the seer of Patmos opened the heavens and revealed to us a world of sinners, murderers and fornicators, the sorcerers and idolaters and liars, all marching to their second death with the fearful and those who are ruled by fear leading them on."

"If you will not believe, you shall not be established, and the seer of Patmos opened the heavens and revealed to us a world of sinners, murderers and fornicators, the sorcerers and idolaters and liars, all marching to their second death with the fearful and those who are ruled by fear leading them on."

"If you will not believe, you shall not be established, and the seer of Patmos opened the heavens and revealed to us a world of sinners, murderers and fornicators, the sorcerers and idolaters and liars, all marching to their second death with the fearful and those who are ruled by fear leading them on."

"If you will not believe, you shall not be established, and the seer of Patmos opened the heavens and revealed to us a world of sinners, murderers and fornicators, the sorcerers and idolaters and liars, all marching to their second death with the fearful and those who are ruled by fear leading them on."

JUDGE EWING TO SPEAK

NOTED CHRISTIAN SCIENCE LECTURER COMING TO PORTLAND.

He will be at the Marquam Next Sunday Afternoon in His Official Capacity. A lecture upon "Christian Science," by Judge Ewing, of Chicago, is announced for Sunday afternoon, March 11, at 3 o'clock, at the Marquam Theater. No admission will be charged, and the public are cordially invited to attend.

Judge Ewing is brought here by the local Christian Science churches, and the First Church of Christ, Scientist, and the Portland Church of Christ, Scientist, and comes in his official capacity as lecturer of the International Board of Lectureship, authorizedly established by the "Mother Church" of Christian Science, in Boston.

The personnel of the board is of great interest, numbering among its 12 or more lecturers a theological student and two well-known clergymen of New England training and experience, two physicians of repute, and three men who have attained brilliant reputation in the legal profession—Judge Clarkson, of Omaha; Mr. William Miller, Queen's Counsel, London, England; and Judge Ewing.

In connection with Judge Ewing's personal experience, the following introductory remarks made by Judge Septimus J. Hanna, at a recent lecture given by Judge Ewing in Boston, are of interest:

"There have recently been added to the official Board of Lectureship of our church some most valuable assistants in the persons of members of the bar and judges. Among them is a member of the Illinois bar, of long standing and high attainments in his profession. In his youth, he was a member of the bar at San Francisco, who was a frequent visitor at his father's house, he early imbibed the exalted views of life which so especially distinguished that truly great man and great lawyer. He adopted these views as his private life, and on coming to the bar into his professional life, and those who are acquainted with Judge Ewing know how well he has carried out his youthful ideals."

"To a long and distinguished career at the bar, Judge Ewing added the cares and responsibilities of official and judicial duty. As United States District Attorney for the Northern District of Illinois, under President Cleveland, he acquitted himself with signal ability, and with credit as well to himself as to the Government. He is a member of the bench of the Superior Court of Cook County, sitting in Chicago, he commanded, throughout his entire term, the respect and confidence of all the friends of the medical profession. Judge Ewing is a living witness to the fact that through Christian Science, for his was a case of that kind.

"Because of the obligation he feels himself under to Christian Science for thus preserving his life, because he knows in his heart that Christian Science is the Christianity of Christ in its best and most practical expression, and because of his admiration and love for her, through Christian Science, he devoted his life to the higher profession of spreading the healing and saving Gospel of Christ to a waiting and needy world, which he has done with a devotion and understanding of divine love, Judge Ewing defined a renunciation to the world, and he has renounced it. He has renounced it to the higher profession of spreading the healing and saving Gospel of Christ to a waiting and needy world, which he has done with a devotion and understanding of divine love, Judge Ewing defined a renunciation to the world, and he has renounced it."

"It is now my pleasure to present to you as the lecturer of the evening, the Hon. William G. Ewing."

"For years Judge Ewing has been particularly qualified to deliver lectures on the subject of Christian Science. He has been known for his ceaseless vigilance, his unflinching zeal, and untiring devotion to her great mission—a mission the performance of which requires no more than can infinite love cease its activities, and it is any wonder that he has been moved to place himself unreservedly at God's disposal?"

"It is now my pleasure to present to you as the lecturer of the evening, the Hon. William G. Ewing."

"For years Judge Ewing has been particularly qualified to deliver lectures on the subject of Christian Science. He has been known for his ceaseless vigilance, his unflinching zeal, and untiring devotion to her great mission—a mission the performance of which requires no more than can infinite love cease its activities, and it is any wonder that he has been moved to place himself unreservedly at God's disposal?"

"It is now my pleasure to present to you as the lecturer of the evening, the Hon. William G. Ewing."

"For years Judge Ewing has been particularly qualified to deliver lectures on the subject of Christian Science. He has been known for his ceaseless vigilance, his unflinching zeal, and untiring devotion to her great mission—a mission the performance of which requires no more than can infinite love cease its activities, and it is any wonder that he has been moved to place himself unreservedly at God's disposal?"

"It is now my pleasure to present to you as the lecturer of the evening, the Hon. William G. Ewing."

"For years Judge Ewing has been particularly qualified to deliver lectures on the subject of Christian Science. He has been known for his ceaseless vigilance, his unflinching zeal, and untiring devotion to her great mission—a mission the performance of which requires no more than can infinite love cease its activities, and it is any wonder that he has been moved to place himself unreservedly at God's disposal?"

KEEPING IN TOUCH.

Difficulties Encountered by the Telegraph Corps in the Philippines.

New York Tribune. A Kansas man who is with the United States telegraph corps in the Philippines in a letter home tells of the difficulties which the corps encounters. Recently two big army wagons, each drawn by six mules, were equipped with rubber insulated wire, a battery, and a reel to reel out, keeping up with the troops. The road became so bad that they had to strap the reel on a mule's back and the rest of the wire on the mule's back, and the mule in the mud up to the hubs.

One mule carried the folding field telegraph table, with instruments all attached. Every few miles they would stop and telegraph back to Manila the progress of the column. To do so they would take the table off the mule, unfold it, cut the wire from the reel on the other mule, connect it with the instruments and do the necessary telegraphing. This was generally done when the troops stopped for a few minutes to rest.

Those who wish to practice economy should buy Carter's Little Liver Pills, forty Pills in a vial; only one pill a dose.

DAILY METEOROLOGICAL REPORT.

PORTLAND, March 4, 8 P. M.—Maximum temperature, 53; minimum temperature, 40; wind, light; rain, 0.00; snow, 0.00; fog, 0.00; total precipitation, 0.00. At 8 P. M. trace; total precipitation from September 1, 1899, 27.13 inches; normal precipitation from September 1, 1899, 23.45 inches; excess, 3.68; total sunshine March 1, 1899, 4.57; normal, 11.12.

WEATHER SYNOPSIS. The pressure continues low over Washington, Oregon. Rain has fallen in the past 12 hours in Washington, Western Oregon and Western Idaho, and snow in Eastern Oregon and Northern Montana. In California there has been rain for several days. At Red Bluff there was a thunder storm. It remains very cold over Montana and North Dakota. Heavy rain in Western Washington. At Red Bluff there was a thunder storm. It remains very cold over Montana and North Dakota. Heavy rain in Western Washington. At Red Bluff there was a thunder storm. It remains very cold over Montana and North Dakota. Heavy rain in Western Washington.

WEATHER FORECASTS. Forecasts made at Portland for the 28 hours ending midnight, Monday, March 5, 1900: Western Oregon—Light rain; Western Washington—Occasional rain; south to west winds. Eastern Washington and Northern Idaho—Occasional rain or snow; south to west winds. Eastern Oregon—Probably snow; south to west winds. Southern Idaho—Occasional rain, cooler; south to west winds. Portland vicinity—Occasional rain; south to west winds.

G. N. SALISBURY, Section Director.

AMUSEMENTS. CORDIAT'S THEATER—Unanimous verdict: "The best company Mr. Frayley has ever brought to Portland." Only matinee Saturday. Grand Opera Company, Monday, Tuesday and Wednesday (only three presentations in city of Oregon's greatest theatrical attraction). AN UNCONVENTIONAL HONEYMOON—An excellent performance of the entire repertoire. Prices: 50c, 75c, 1.00, 1.50, 2.00, 2.50, 3.00, 3.50, 4.00, 4.50, 5.00, 5.50, 6.00, 6.50, 7.00, 7.50, 8.00, 8.50, 9.00, 9.50, 10.00.

NEW TODAY. Wellington Coal. Pacific Coast Company. Telephone, 223. 249 Washington street.

Mortgage Loans. On improved city and farm property, at lowest current rates. Building loans. Installment loans. Macmaster & Birrell, 211 Worcester st.

Mortgage Loans. On improved city property, at lowest rates. Title Guarantee & Trust Co., 7 Chamber of Commerce.

\$1150. 6-room house, full lot, East 19th st., on car line. Call on J. D. Wilcox & Co., 1150 Broadway, building, 834 Third st.

J. D. Wilcox & Co. GENERAL BROKERS. HAVE REMOVED TO 202 1/2 STARK ST. We buy and sell mines, timber land, forest, water rights, real estate, stocks, bonds and mortgages.

HOMES ON THE INSTALLMENT PLAN. The undersigned is prepared to build residences in Irvington, the most popular suburb of Portland, and sell them at actual cost, with 10% down and the balance in monthly payments, whereby the purchaser has to pay but a slight advance on the value of the property. Call on J. D. Wilcox & Co., 211-213 Chamber of Commerce.

Call for State Convention. A republican convention of the state of Oregon is hereby called to meet in the city of Portland, on Thursday, April 12, at 10 o'clock A. M., for the purpose of nominating candidates for presidential electors, and district officers, except congressmen, and of electing four delegates-at-large to the republican national convention, and to transact such other business as may properly come before the convention. The convention will consist of 325 delegates, chosen by the several counties as follows: