

Portland New Age

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PORTLAND LOCALS

Mr. Gene Allen has returned to Portland.

Mrs. Estella Gibson, of Tacoma, Wash., is visiting with Mrs. Griffin.

Mr. and Mrs. Ritter have bought themselves a home on East Union avenue.

Miss Martha Lee was joined in holy wedlock to Mr. Branche this week. She and her husband are on their way to St. Paul, where they intend to make their home. The New Age extends to them its heartiest congratulations.

The special service held at the Zion A. M. E. church Sunday evening was grand. The different scholarly addresses were well rendered and were right to the point in opposition to Mr. Goodrich's statement, "Negro education is a failure." Dr. Merriman's address appeared in Tuesday's Oregonian. The music was beautiful and the whole program incited fire and action into the large audience present.

MASONIC HOME.

Another evidence of the progress making by members of our race in various localities is the fact that the Most Worshipful Grand Lodge of Missouri and its jurisdiction has purchased a Masonic home for its aged and indigent men and women and for orphans. This home is advantageously located just outside of Hannibal, Mo., and is easy of access. The property consists of eight acres of well-irrigated and productive land, a commodious and elegant brick house with substantial barns and outhouses. It is an ideal place for such a home. It will be ready for occupancy September 1. The members of the craft are to be congratulated upon their business acumen and practical charity in making this provision for their own. The Grand Secretary, whose residence is at Hannibal, and who will naturally keep vigilant oversight over its necessities, has asked the fraternity throughout the jurisdiction for donations of stock and poultry and such other things as can be made of use at an institution of this kind.

In our judgment no grand session has ever enacted wiser and more far-reaching legislation than this act in making this wise provision for ourselves when poverty may perchance overtake us, or our dependents, be they wife, mother or children, who, without this protecting care, would be thrown upon the never over-tender mercies of the world.

THE NIAGARA MOVEMENT.

Address to the Country. The men of the Niagara movement coming from the toil of the year's hard work and pausing a moment from the earning of their daily bread turn toward the nation and again ask in the name of ten million the privilege of a hearing. In the past year the work of the Negro has flourished in the land. Step by step the defenders of the rights of American citizens have retreated. The work of stealing the black man's ballot has progressed and the fifty or more representatives of stolen votes still sit in the nation's capital. Discrimination in travel and public accommodation has so spread that some of our weaker brethren are actually afraid to thunder against color discrimination as such and are simply whispering for ordinary deceptions.

Against this the Niagara Movement eternally protests. We will not be satisfied to take one jot or tittle less than our full manhood rights. We claim for ourselves every single right that belongs to a freeborn American, political, civil and social; and until we get these rights we will never cease to protest and assail the ears of America. The battle we wage is not for ourselves alone, but for all true Americans. It is a fight for ideals, lest this, our common fatherland, false to its founding, become in truth the land of the thief and the home of the slave—a by-word and a hissing among the nations for its sounding pretensions and pitiful accomplishment.

Never before in the modern age has a great and civilized folk threatened to adopt so cowardly a creed in the treatment of its fellow-citizens, born and bred on its soil. Stripped of verbiage and subterfuge and in its naked nastiness the new American creed says: Fear to let black men even try to rise lest they become the equals of the white. And this is the land that professes to follow Jesus Christ. The blasphemy of such a course is only matched by its cowardice.

In detail our demands are clear and unequivocal. First, we would vote; with the right to vote goes everything—freedom, manhood, the honor of your wives, the chastity of your daughters, the right to work, and the chance to rise, and let no man listen to those who deny this.

We want full manhood suffrage, and we want it now, henceforth and forever.

Second. We want discrimination in public accommodation to cease. Separation in railway and street cars,

based simply on race and color, is un-American, undemocratic, and silly. We protest against all such discrimination.

Third. We claim the right of freedom to walk, talk, and be with them that wish to be with us. No man has a right to choose another man's friends, and to attempt to do so is an impudent interference with the most fundamental human privilege.

Fourth. We want the laws enforced against rich as well as poor; against capitalist as well as laborer; against white as well as black. We are not more lawless than the white race, we are more often arrested, convicted and mobbed. We want justice even for criminals and outlaws. We want the constitution of the country enforced. We want congress to take charge of congressional elections. We want the Fourteenth amendment carried out to the letter and every state disfranchised in congress which attempts to disfranchise its rightful voters. We want the Fifteenth amendment enforced and no state allowed to base its franchise simply on color.

The failure of the Republican party in congress at the session just closed to redeem its pledge of 1904 with reference to suffrage conditions at the South seems a plain, deliberate, and premeditated breach of promise, and stamps that party as guilty of obtaining votes under false pretense.

Fifth. We want our children educated. The school system in the country stricken of the South is a disgrace and in few town and cities are the Negro schools what they ought to be. We want the national government to step in and wipe out illiteracy in the South. Either the United States will destroy ignorance or ignorance will destroy the United States.

And when we call for education we mean real education. We believe in work. We ourselves are workers, but work is not necessarily education. Education is the development of power and ideal. We want our children trained as intelligent human beings should be, and we will fight for all time against any proposal to educate black boys and girls simply as servants and underlings, or simply for the use of other people. They have a right to know, to think, to aspire.

These are some of the chief things which we want. How shall we get them? By voting where we may vote, by persistent, unceasing agitation; by hammering at the truth, by sacrifice and work.

We do not believe in violence, neither in the despicable violence of the mob, nor the lauded violence of the soldier, nor the barbarous violence of the mob, but we do believe in John Brown, in that incarnate spirit of justice, that hatred of a lie, that willingness to sacrifice money, reputation, and life itself on the altar of right. And here on the scene of John Brown's martyrdom we reconsecrate ourselves, our honor, our property to the final emancipation of the race which John Brown died to make free.

Our enemies, triumphant for the present, are fighting the stars in their course. Justice and humanity must prevail. We live to tell these dark brothers of ours—scattered in counsel, wavering and weak—that no bribe of money or notoriety, no promise of wealth or fame, is worth the surrender of a people's manhood or the loss of a man's self-respect. We refuse to surrender the leadership of this race to cowards and trucklers. We are men; we will be treated as men. On this rock we have planted our banners. We will never give up, though the trump of doom find us still fighting.

And we shall win. The past promised it, the present foretells it. Thank God for John Brown! Thank God for Garrison and Douglas! Sumner and Phillips, Nat Turner and Robert Gould Shaw, and all the hallowed dead who died for freedom! Thank God for all those today, few though their voices be, who have not forgotten the divine brotherhood of all men, white and black, rich and poor, fortunate and unfortunate.

We appeal to the young men and women of this nation to those whose nostrils are not yet befouled by greed and snobbery and racial narrowness—stand up for the right, prove yourselves worthy of your heritage, and whether born North or South dare to treat men as men. Cannot the nation that has absorbed ten million foreigners into its political life without catastrophe absorb ten million Negro-Americans into that same political life at less cost than their unjust and illegal exclusion will involve?

Courage, brothers! The battle for humanity is not lost or losing. All across the skies sit signs of promise. The Slav is raising in his might, the yellow millions are tasting liberty, the black Africans are writhing toward the light, and everywhere the laborer, with ballot in his hand, is voting open the gates of Opportunity and Peace. The morning breaks over blood-stained hills. We must not falter; we may not shrink. Above are the everlasting stars.

Harper's Ferry, W. Va., August 16-19, 1906.

OUR CHICAGO LETTER

Chicago, August 24, 1906.

Lawyer E. H. Morris has returned from Philadelphia.

Mr. S. W. Starks, of Charlestown, W. Va., is in the city.

Mrs. Clara Hardin, of 360 Thirtieth street, is on the sick list.

Professor W. F. Anderson, of Lafayette, Ind., was in the city last week.

Mr. J. C. Brown, of Hannah, Wyo., passed through the city on his return home.

Mr. W. T. Grant, a prominent Mason and Knight of Pythias of New Orleans, and Mr. M. Marcellas, of New Orleans, are in the city.

Mrs. J. H. Johnson, of 358 East Twenty-seventh street, gave a complimentary dinner last week in honor of Mrs. Green, of Des Moines, Iowa.

The Chicago Defense League held an important meeting last Monday. Much important business was transacted. Mr. Albert A. Hodge was elected secretary.

Chicago being a large place, and for the convenience and benefit of persons who come to Chicago, that wish to find a first-class place to stop, they can find it at the Wilson house, 3211 Wabash avenue.

The Supreme Lodge of Knight of Pythias held their election last Saturday in this city. The following officers were elected: Mr. A. P. Randolph, New Orleans, Past Supreme Chancellor; Mr. W. T. Grant, New Orleans, Supreme Chancellor; Mr. R. A. Ford, Chicago, Vice Supreme Chancellor; Rev. D. J. Donohue, of Kansas, Supreme Prelate; Mr. Samuel Martin, Chicago, Supreme Master of the Exchequer; Mr. Charles B. Johnson, Michigan, Supreme Inner Guard; Mr. Henry C. Holmes, Pennsylvania, Supreme Outer Guard. This Supreme Lodge of Knights of Pythias of the World was organized in Chicago in 1878, and is the first lodge of Knights of Pythias organized among the colored men in the United States.

TACOMA NOTES

Meredith sells good butter, 1106 Commercial street, Tacoma, Wash. Free—one car ticket with each \$1.00 purchase of teas, coffees, canned or package goods.

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