|  | Proclamation of the President. <br> Washusorox, April 10, 1802. | 5 CUR | FRANK LESLIE'S <br> PICTORIAL <br> HISTORY OF THE WAR OF 186\% | GWinchesters? HYPOPHOSPHITES con <br> ARE THE ONL SPECIMG HEMEDY FOR |
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|  |  | Memils Rope per lb, was |  |  |
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|  |  | agents for the state republican. |  |  |
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|  |  |  | MUSEUM! MUSEUM! |  |
|  |  |  |  |  |
|  |  |  |  |  Winchester's Genuine Preparation |
|  |  |  | $\begin{aligned} & \text { which requires, as a Gasis, a MUSEUM, of collection of } \\ & \text { specimens in the various departments, such as Botaur, } \\ & \text { Geology, Zoology, Oologs, eto, therefore all persomx are } \\ & \text { invited to assist by collecting and sending us such sjuci- } \end{aligned}$ |  |
|  |  |  | invited to assist lyy collecting and sending us such speci | ter Circulars containing the onfy authentic inforniation in regard to the new treatment, free, Price हt per bottle. Sold Wholesale and Retail at the Califirnia Branch Depot, by <br> J. WINCHESTER, <br> 604 Mission St., two doors west of Second, San Franeisco. |
|  | ning at large in the city limits, and each owner thed by the City Marshal and put on each do Some of the citizens say that it is a "dog-oned" ax. |  |  |  |
|  |  |  |  | Sands' Sarsaparilla, <br> FOR THE REMOVAL AND CURE OV All Diseases arising from an Impure State of the Blood or Habit of the System. |
|  |  | Passagk. <br> Portiand to Caseades, <br> 8400 |  |  |
|  |  |  |  |  |
| fork of Yamhill. A number of cla ing enoriliss per day to the hand. |  |  |  |  |
| amissions have been received from Wash for James Worth, Brownesvelle, Linn |  |  |  <br>  servelin wunted. |  |
|  | ance at the residence of Nelson Luckey. By the taper's glimmering light, Spend the merry hourt or nggh,Hand in hand, with fairy grace, Dance we to the music's pace;Thus, until the breuk of day, Merrily trip the hours away. | $\begin{aligned} & \text { Freight on two horsa wagons from Porthand to } \\ & \text { Dutes } \\ & \text { Animals from Portland to Dalles, } \end{aligned}$ |  |  |
| Lake Reservation. One white man was kild and one wounded, 17 lidiuns killed. The Indi |  | J. B. Underwood, <br>  $t=17$ |  |  |
|  |  |  |  Peb, 8, 106ez. |  |
|  |  | Engene City Lodge $\mathbf{N o} .11, \mathbf{A .}$. . and A. M., <br>  | ES A, CRANE, |  |
|  | ays the Alua, Gen, A. Sidiny Johnston was in | J. B. Undern od, Seretars. |  |  |
|  | city. The Adjutant General, and a member ofhis military fimily, was Don Carlos Buell. A fow months rolled by, nnd we now havea report that this snme Sidocy Johnston fell in the great batle at Pitssurg Landing, fighting against theGovernment which had honored, trusted and Gromoted him, and the vietor on that bloody field was his former subordinate, Gen. Buell. |  |  |  |
|  |  |  | Cor. Washington \& Sansome Streets,Goverument Houno UpStiars.SAN FRANCHSO. |  |
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|  |  | (tay |  |  |
|  |  | Notice to Absent Defendant. |  |  |
|  | Tus. New York Poit say \% "W0 have it |  |  |  |
|  | Trum New York autheret thit Mr. Husoman, Mintsteor from Austria to this country, has |  |  |  |
|  | Mintster from Austria to this country, has sta <br> cd that every one of the foreign representatives <br> at Waahington had come to the conclusion that the days of the rebellion were numbered, and <br> he days of the rebellion were numbered, and that the powers of the Federal Government <br> would soon be fully re.established in all the now receded States; and, moreover, that the foreign ninisters had sent dispatches to their respective governments to this affect." |  |  | LDNER'S DELTA EYE OPENER. |
|  |  |  |  |  |
|  |  | Estrayed. <br> A ROM the subseriber, living three miles south of Kugene |  |  |
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|  | that no soldier can leave the camp without day was distributing tracts ; among them was one headed: "come, Soon aker, the trat we penciled "can't do it ! Col. Rodgers won't sign my pass." |  |  | A healthy, purc, invigorating American Drink, peculliarly adapted for a Southert or Trop: as a family stimulanti, by the most |
|  |  | portage at oregon city. |  | as a family and strongly recomended as a miny sedial Mey the most eminent Medical Men in the United States and Enrope: |
|  |  |  |  |  |
|  |  | and | TRACY \& CO'S OREGON EXPRESS. <br> Porrtansp, March 31st, 1069. <br> IVIE PANTNERSIIIP heretofore existing between the <br> 14-4f <br> E. NORTON, E. I. Jumes. |  |
|  |  |  |  |  |
|  |  | \$100 REWARD. |  |  |
|  |  |  |  | 隹 mmo |
|  | C. E. Chrisman, or some one of the Union |  |  |  |
|  |  | Dr. FRAXK ALLI.RRToys | E. W. TRACY'S |  |
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|  | nominees of Iane county, will address the citizens on the issues of the day at the following times and places : |  |  |  |
|  | Sele |  | $\begin{aligned} & \text { E. WixD ToC Juck } \\ & \text { OFFICES AND AGENTS. } \end{aligned}$ |  |
|  |  |  |  | prevent any of tiose esmptoms, hatitual in a trip to or is The eatire preas of Xee Y ork, from actunl erperience, |
|  |  |  |  |  Aboot 4 Oltaman, $A$ geme ${ }_{306}$ Front stroet, San Franeineo. |
|  | creek will pleaso attend at at spring fiecd, and thos of Lost Vailey at Pieasant ha , and of Long Mr. Robert Cochran, or any other one of the Mr. Robert Cochran, or any other one of and speak alternately. The speaking to be at the usual places of holding elections, and to commence at 1 o'clock P . x .$\qquad$ |  |  |  |
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|  |  |  |  | cosstuptios, astinas, viout sweats spit <br> ${ }^{\text {PaIN }}$ <br> Dr. Wm. Inite biatem for the |
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|  |  |  | WELLS, FARGO \& cos EXPRESS. Wbus, pargo a co. have extexded them |  |
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|  | The nominess of the State Union Conv | FOR SALE. |  |  |
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|  |  | IS THE cirt <br>  <br>  Tatim sito <br>  Iswhitit Office Na .19 Saglee's Mailing, corner of Montgomery <br>  |  |  |
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|  | A. C. Gibbs and John F. Mililer, opposing andidates tor Governor, will speak at the follow ing times and places: <br> Harriaburg Friday, May 9 Mrownaville, Satar. May Alisany, Yondu\%. <br>  <br> E. L. Applegate, and other popular speakers, will be present, to apeah on each vocasion. |  |  |  |
|  |  |  |  | $\qquad$ memturcron aco.$\qquad$ gnd 8. Ellsworth nind Counsetion oflee at nextim, Ate: |
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