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|  |  |  | CHARLES A. CRANE, |  |
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| To School Districts. <br> I HAVE appointed Mr. J. IB. Underwood to attend to the 1. duties of Superintendant of Schools during my ub- senes, and Clerks will pleasereport to him by the anthinst., us the apportionment of funds unst be made this month. 3-3t <br> D. LOCKE, Supt. of Com, school | mom |  |  | KEITH'S |
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|  |  |  | $\therefore \text { nompan }$ | SEEMARY HAIR INVIGORATO |
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| Estrayed. <br>  <br> no mark of brand except the hair in the fire is a littlelight ; er than on the otler parts of the boiv. Any information <br> er than on the otles parts of the body, concerning the same will be suitably <br> City, Oregon. $\qquad$ |  | Notice to Absont Defendant. <br>  |  |  |
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| HO, FOR SALMON AND GARIBODI! |  |  |  |  |
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|  |  |  <br> Dated, March 29, 18 in $_{2}$. |  | MANUFAGTURER, <br> Warehonse 75 and 77 California Street, |
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|  |  | Hotel International, Jackson street, |  |  |
| DR. J. L. COOMBS, SURGEON, CORVALLIS, OREGON, <br>  |  | few doors ubove Montgomery street, sav fraxisco. |  | Iy Three Times the sirength of OrdinaryPotash. |
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| LOVEJOY'S HOTEL, <br> Corner Battery and Vallejo Sts., san francisco, cal. <br>  <br>  <br> State. The Tablen are supptied with the best the market aflords. Single Rooms and Ifooms for Families witl for <br> nished and thoroughly ventilated, and every attention is <br> Paatengers coming from the different boatis are carried frve of charge. nyy 2 b- 6 m <br> JOHX J. DOYL.K, Proprietor. |  |  |  | is Feyuirud. For sale in lofa to suit, by |
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