



## 






| The wient sort ou Mrizion. <br> We waut ar riligion that goes into the fateily, nud kerpen the hanstand from teing spitedal wlien the dimere is lite, and keeps the dinace fram being lato-kerpe the wife |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
|  |  |  |  |  |
|  | tistics, with a viry brief commentary: "Those who predieted that in eon- |  |  |  |
| from fretting when the hastiand trneks the mewly wadied floor with lis muildy hoots, | niquence of the inearrection griss woulif yrow in the streets of New York will find | t |  |  |
|  |  | , |  |  |
| mexly suatied floor with lis muldy hoots, and muk bes the hembind mindral of the | a curtons falfitment of their prophecies in | with |  |  |
| ond minkra the himbiond mindfal of the coraper and the door mat - keeens the moth- | asemones returus of this State for the carrent yenr <br> In 1860 the ageregate valation of real |  |  |  |
| of patient when the buly is cros, and kequs, the tomity phasant-amuser the chit. | nnid perranal uropry in the Empire Stute | - |  |  |
|  | was $\$ 1,416.298,427$; in 1861 it umouats to $\$ 1,411,701,430$; licrease neorly tiven. Py four and a half tinthons of daltare or |  |  |  |
|  |  |  |  |  |
| w.ll as koverat-projects the lioneymoon ato the hurvost monn, neid mikes the hop- | fully doulte the difference as shown bo. | lounging out lis horec, the Orleans Prince: | short time ngo, and fitt d oat os a man-of? war. The Algor sailed directly to the other side of the Atlantc. |  |
| 1y hams like the ensern fig tree, bearing in its tionom at onee the feanty of the tete- | tween 1859 and 1860. <br> This turrease thas nut tuken phee |  |  |  |
| der hosom, and the glory of the sipeued fruit We want a religion that bears | Thiflly in tie rural districts, as might have | of languid intereat-in all a most remurkaBie groap of fizures. A borse's length in | The Nistrille dad not however, procee struizht to Enyland. For sono cause, as time deposited Maoon nud slidell, nud from that port suiled to Bermudna, oltenined coul, and soiled to Sontlimmpton, keeping |  |
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nod jatice. You

-Plulooophical happiness is to want Tont much and enjoy little.

Manyasn-The now L-gikhatoro
Maryland stande, Union 81, secession 14, Mrryland stands, Union 81, secession
and meven of the 14 scessionists hold ore trom a provious election.

