

A Dirge.  
Day is dying, dying,  
Tis the time for tears,  
Precious hours are blending  
With the vanished years;  
Precious hours are fading  
From our ken away,  
Weep, the night is coming,  
Weep for dying day;  
See, the rain is falling  
Where the sunbeams lay!  
  
Day is dying, dying,  
Night is coming on,  
Whisper, whisper softly  
Of the bright hours gone,  
Of the bright hours buried  
While we dreamt and played,  
Dancing in the sunbeam,  
Resting in the shade,  
Gathering flowers that angels  
In our pathway laid.  
  
Oh, for hours departed!  
Mounting them is vain,  
Yet our toils are failing,  
Failing like the rain;  
Summer time is with us,  
Hopes illumine our way,  
But our hearts grow weaker—  
With each joy's decay—  
Blame us not for weeping,  
We have lost To-day!

**INFLUENCE.**—It is not position that gives influence, it is character. What men are, determines their power over others, not where they are themselves, nor the place they stand in. When Diogenes had been captured by pirates, and was about to be sold as a slave in Crete, he pointed to a Corinthian, very carefully dressed, saying, "sell me to that man; he wants a master." His wish was granted him; and the event demonstrated his sagacity. Character overcame position; that man bought a master in buying Diogenes!

**CROWDED TOWNS AND BUSY SOCIETIES** may delight the unthinking and the gay, but solitude is the best nurse of wisdom. In solitude the mind gains strength, and learns to lean upon itself; in the world it seeks or accepts of a few transient supports—the flogged companion of one—the flattery of a second—the civilities of a third—the friendship of a fourth—they all deceive, and bring the mind back to retirement and reflection.

**IT** is estimated that all the people who have lived and died since the creation could find room to stand in a space much less in extent than the State of California.

**IT** was a choice saying of Austin, "Every saint is God's temple, and he who carries his temple about with him may go to prayer when he pleases."

**A PRAYER** for the President of the United States has been introduced into the services of the English church at Geneva, Switzerland.

#### BUSINESS CARDS.

**W. C. JOHNSON,**  
ATTORNEY & COUNSELOR AT LAW,  
And Solicitor in Chancery,  
Will promptly attend to any business which  
may be committed to his professional  
charge before the District and Supreme Courts.  
Office over Milwaukie's Store, immediately up  
the Main Street House,  
Oregon City, October 1, 1859.

**JOHN R. M'BRIDE,**

ATTORNEY AND COUNSELOR AT LAW,  
Lafayette, Yamhill County, Oregon.  
Will faithfully attend to all business entrusted to his professional care.

**J. H. BAILEY,**

WHOLESALE AND RETAIL DEALER IN  
GENERAL MERCHANDISE,  
Corner of Main and Fifth Streets,  
OREGON CITY, OREGON.

**W. L. BACON.**

EUGENE LA FOREST

General Dealers in Dry Goods,  
LADIES' FANCY GOODS,  
Grocery, Crockery, Glass-ware,  
Boots, Shoes, &c.,

At the old stand of La Forest—French Store,  
OREGON CITY.

**J. G. AINSWORTH.**

WM. DIERDORFF.

AINSWORTH & DIERDORFF,

WHOLESALE AND RETAIL

DEALERS IN GROCERIES,

DRY-GOODS, CLOTHING,

Boots & Shoes, and Crockery.

In the new fire-proof Brick.....MAIN STREET,

OREGON CITY.

**T. SHARMAN.**

A. WARNER.

Charman & Warner,

GENERAL COMMISSION MERCHANTS

WHOLESALE & RETAIL

Dealers in Dry Goods,

Clothing, Hardware, Crockery, Glassware,

Boots, Shoes, Paints, Oils, &c.,

In their fire-proof Back.....MAIN STREET,

OREGON CITY.

**C. MURRAY.**

HOUSE, SIGN, AND ORNAMENTAL

PATTERSON.

Shop nearly opposite the Methodist Church,—

OREGON CITY.

April 16, 1859. Inf.

**A. ROBERTS.**

WM. C. COOPER.

R. D. MOORE.

ROBERTS & CO.,

Dealers in

MARBLE MONUMENTS,

Tombstones, Obelisks, and Spires,

MARBLE MANTLES, TABLES,

Counter Tops, Fire Penders, Grates,

Hearth-stones, and Stoves,

—Also—

BUILDING STONE, OF ALL DESCRIPTIONS,

PORLAND, OREGON.

Shop on Front st., 1st door above the "Bridge," [23]

Dissolution.

NOTICE is hereby given that the partnership heretofore existing under the name and style of P. CHARMAN & M'KINNEY, was dissolved by mutual consent December 15, 1859. The business will be continued by P. CHARMAN, who is authorized to settle all accounts. Those indebted are requested to make immediate payment, and all debts contracted in the name of the firm before Dec. 15, 1859, will be paid to P. CHARMAN.

CHARMAN & M'KINNEY.

Oregon City, Dec. 24, 1859. 37-3

BOSTON FAMILY

SEWING MACHINES

Just Received,

CITY BOOK STORE.

At the

OREGON CITY BOOK STORE.

NOTHING TO WEAR, and

Nothing to Say;

Husband versus Wife; at

OREGON CITY BOOK STORE.

Oregon City, June 11, 1859.

#### Removal! Removal! Removal!

**N. BROWN**  
TAKES this method of informing his friends  
and the public generally that he  
HAS REMOVED

Opposite his old Stand,  
where he has commenced business with his brother under the style of

**Brown & Brother,**

who will always be happy to wait on their old friends and customers in the way of showing them

Goods of the Very Best Quality,

which, having been bought low in San Francisco, they are able to sell as cheap as can be sold in Portland. We will also constantly receive

Goods by Every Steamer.

Their stock consists of

**ALL KINDS OF**

**DRY GOODS,**

French, English, American, & Furniture calico, gingham, all colors,

all wool and half wool drapery,

French, English, & American merinos, alpacas, all watered, all colors,

all wool and half wool plaid,

silk & woolen shawls, size or d'role,

Party's style of dress goods, cambrics, velvets, laces, known & bleached sheeting,

jacquards, organdy, Irish linens, silks, cambrics,

etc., etc.,

Irish linens, silks, cambrics,

etc., etc.,

etc., etc.,