Internal Evidence. A man of subtle reasoning asked A peasant if he knew, What is th' internal evidence That proves the Bible true The terms of disputative art Had never reached his ear ; He laid his hand upon his heart, And only answered, " Here !"

SINGING .- As we would have all pray in the bouse of God, so would we have all sing. Nothing is so adapted to excite devotional feeling. There never has been a revival of religion which has not been attended by a great foudness for singing. Luther, and the Wesleys, knew the power of music and made great use of it. It is the most sociable part of public worship. In praying and speaking one speaks and the reat silently unite ; but here all concur and atimulate each other. Singing will be the employment of heaven. When faith is lost in fruition, and hope in the possession of the things hoped for, then will our harps and tongues be vocal with the praises of God. Hence all who hope to sing the praises of God in heaven, should sing his praises upon earth, " teaching and admonishing one another in psalms and hymns, and spiritual songs, singing with grace in their hearts to the Lord."

BELIEVE -Dr. Johnson could not find the primary meaning nor the origin of the word believe. It was from the Gothic Belifian, which is something by which a person lives. When a man believes any-thing, he adapts his life to it. Hence the great significance of this word. When a man professes to b lieve Christianity, and fails to conform his life to it, he thereby shows that he does not believe what he professes. There are many such persons, to whom Plato's use of the word opinion might be correctly applied. Plato said that "opinion is the half way house between ignorance and knowledge," and a great many opinions take their final lounge in the dominion of ignorance.

A CLEAR CONSCIENCE .- How bravely a man can walk the earth, bear the heaviest burdens, perform the severest duties, and look all men square in the face, if he only bears in his breast a clear conscience-a conscience void of offence to God or man. There is no spring, no spur, no inspiration like this. To feel that we have omitted no. just task, and left no obligation unfulfilled, this fills the heart with satisfaction, and the soul with strength. Conscience, it is said, makes cowards of us all -but only cowards when it reproaches us with unmanliness-some shrinking from trath and right, and the commission of some wrong.

EXTRACTS FROM TILLOTSON .- Nobody is so weak but he is strong enough to bear the misfortunes he does not feel.

No man's religion over survives his morals.

That is not wit which consists not with wisdom.

No man will ever came to heaven him adif who has not sent his heart thither before him.

That man will one day find it but poor gain who hits upon truth with the loss of charity.

for By slight difficulties do not be dismayed, nor magnify them by weakness and despondency, but wildly meet them and put them to flight. There are cobble stones in every road, and publies in every path.

BUSINESS CARDS.

W. C. JOHNSON.



Ready-made harness, saddles, bri-

dles, halters, martingals,

and everything in my line. I am also ready to

make to order anything in my line that may be called for, on a short notice. My motto is, Make

a good article, and sell it cheap. I solicit patron-

age at home and from abroad My establishment is nearly opposite Charman & Warner's Old Stand on Main street.

April 2, 1859.

Dry-Goods, BOOKS! BOOKS!

J. SCHRAM.

New Attraction!

E. LA FOREST

WOULD inform the citizens of Oregon City and vicinity that he intends keeping a gen-

QLOTHIE.

Grocery, Crockery, and

Fancy line,

eral supply of everything in the

rheumatic, neuralgic, or other pains; depletion and weakness of the natural functions, debility which he will sell on the most reasonable terms -MAKING AND REPAIRINGfrom disease, dissipation, too much doctoring, de bauchery, and other causes; in case of excitement will still be done to order, and on the shortest nofrom constant intemperance, and where delirium from constant intemperance, and where delirium itermens has occurred, I have seen it change the sufferer in half an hour from the most horrible state to calmness and placidity. It can, indeed, be conscientionally recommended to all suffering, and the proprietor regrets deeply that it is neces-eary that a udgettion it, in access that its meces-Water-proof Paste Blacking kept on hand. Oregon City, Nov. 6, 1858. Front street, foot of Commercial Wharfsary thus to udvertise ii, in order that its merits

may be known.

JOHN W. CULLEN,

PORTLAND. OREGON.

MANUFACTURER and WHOLESALE

Saddles, Bridles, Tranks, California and Oregon

Saddles, Valises,

Intemperance and Debauchery, Constitutional Weakness, &c., DECLINE OF NATURE, PREMA-TURE OR NATURAL WEAKNESS OF THEFUNCTIONS, NER-VOUSNESS, WEAKNESS, CONSTIPATION,

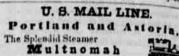
U. S. IMAIL LINE. Oregon City and Portland Daily Packet

Jonait Myatek, Master, 1119 Will run daily, (Sundays excepted.) in the above named trade, leaving Oregon City every day at y o'clock, a. s. Returning, will leave Portland at 2 r. s., touching at all intermediate points. For freight or passage apply on board.

Daily Line

Between Portland and Oregon City THE new stern-wheel steamer

Jas. STRANG, Master, will run between Porlan and Oregon City daily (Sundays excepted), les, ing PORTLAND at 10 A. M., and OREGON CITY at 4 P. M. July 25.



En. WILL continue to run regularly between Port. land and Astoria, ris Vancouver, twice a wrest, leaving Portland on Monday and Thunday

week, reaving the week for Astoria ; and Astoria for Partiand on Tuesday and Friday morning, touching Vancouves, ST. HELENS, RAINIZA, CATE LAMET, &c., each way. For freightor passign, apply to R. HOYT, Master, jel6 Or at Hoyt's Wharf-bont, Portland.



W. F. HIGHFIELD, WATCH-MAKER. Persons desirous of getting good work done wil do well to give me a call, as my whole time is de-voted to the repairing of Chronometer, lenr, Duplex, and Horizontal watches. An assortment of fine English WATCHES, as also Jewelry on hand.

CLOCKS, with weights to them. Jewelry made to order, and repaired. Prices to suit the times. I am thankful for past favore, and hope to give satisfaction in future. IT Located at the old stand, opposite the Tal-egraph Office, OREGON CITY. Feb. 2.

WATCHES & JEWELRT.

REMOVAL. GEORGE C. ALLEN,

IN business in Wall st. for the past twenty-two years, has removed to No. 415 Broad-way, one door below Canal st., where he has just opened a new stock of

Watches and Jewelry of entirely new and beautiful styles; also, SILVER AND PLATED WARE.

He is constantly receiving the latest styles of watches and jewelry by every steamer direct from the manufacturers in Europe. Watches cleaned and repaired in the best man-ner by the finest London and Geneva workmen. GEORGE C. ALLEN, importer of Watches and Lewelrs, and manufactures of Lavabe

and Jewelry, and manufacturer of Jewelry, water cases, and silver ware, wholesale and retail, 415 Broadway, one door below Canal street, NEW YORK. aplfy

For	Sale at the CITY BOOK STORE
Tu	IE following works-
	Magie Staff, by A. J. Davis; Great Iron Wheel, by J. R. Graves;
The	Dred, in 2 vols., by Harriet Beecher Stone;

of the World's Progress, Useful Arts,

- Eutope, Geography, 41
- Fine Arts and Literature,
- " Biography, &c. Oct 3.

Baptist Books.

WE ENPECT by sext mail steamer a quas-tity of the American Baptist Publication Society's Books, consisting of Fuller's Webs, Bunyan's do., The Psalmist, pocket, pew, and pulpit sizes, and a variety of other works. We will state that we intend to keep a com

plete assortment of the Society's books. Orders for single books, or by the quantity, will be promptly filled. Churches and thraries furnished at the lowest price. JOHN A. POST. Omgon City. Aug. 21, 1858,

Plows and Wagons!

