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- A Weekly Newspaper, devoted to the Interests of the Laboring Classes, and advocating the side of Truth in every issue.


##  xitixiziz  $=$ 




 Rakeot thederen piopere neg:



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$\qquad$
at the begining of the year, Hailed the
as the opening of disecussions whith mingl
be of advantage and anusement to
reading portion of our population.
 It lus long beeu a proverb conecrring 0
egonians that men annot ardue withou
resortion to the present year is fist developing the fin
that that ladies are taking a part in the sun
kiads of folly, though upon different su man, of which I had not thought until the last Argus came to hand, leads me
strongly suspect 'se') to be a man! gir who married at sisten, ' who coni
ouly reat prety well,' ever composed th
article uuloss shess proved an excention the general rule, and las had no babiiks
tend. She many have coppied it, us writing is a merely meclanical operation, but she
wouldn't 'keep house' properly, tend babiee
as they ouglit to be tended shonld to the welfare of a ' 'loving nad b-
lored' husband, nuid find the time to couposese a sensiblte letter to a frieud, muc amount of I-have-my-own-way-ism. W gets! What was there in the artici
signed 'Xenittie' to call forth such excit ment except anvarnished truth? Several disparngingly of the villuinous cookery
usually practiced by the majority of coontry hoossewives. The wounded birds all
cried out, and fluttered, and made a terribl sought quietly the hallowed repose of th
home nest, and lent their aid to the seiged editors.
To 'Lear I have little to say. The la of proclaining himself a ' bachelor,' for had been taught to reppect the ladier spirited young lady will not deign to reely Yhant wroman, in many places, is seeking not pretend to deng. That she is treated with more respect, often, than she deserv she is ia. yany instancess the tictim of wron asker, is as true as Xenittie would have her readers beliere.
Come, friends, If '\&e' thinks the subject of the impror corner', and read leape the 'nonse to the work, will beg of fortuine, bring before the abodes of m where.

## brgoee jaas to the time whee that young

