THE OREGON ARGUS BY WILLIAMML L. ADAMMS. ,


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Potive






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## $-\Lambda$ Weekly Newspaper, deroted to the Principles of Jeffersonian Demoerney, and advocating the side of Truth in every issue

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| - A Weekly Newspaper, devoted to the Principles of Jeffersonian Democracy, and advocating the side of Truth in every issue.- |  |  |  |  |
| Vot. III. 0 | OREGON CITY, OREG | On, OCTOBER 10, 18 | 6. | chly, HANDBLLAS, PGSTEHS, BLANKS and other kinde, dear to order, on thorn niotice. |
| Far the Argus.vetenatag seic."That any one has the right to exercisethis principle of self defense, we will notpretend io deny." This admission D. B. G.makes in objecting to my notions of self.defense ns given in The Argus of Aug. 15 .Friend G., you certainly admit too much. |  |  |  |  |
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|  |  |  |  | blood of the slain is upon bim-the curso |
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| self-evident proof that the doing cannot be wrong. Hns a man a right to steal! No; and stealing is wrong. Has he a right to lie, to swear, to cheat, to murder! No |  |  |  |  |
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| right; and it happens that all these are wrong. On the other hand, has a man a |  |  |  |  |
|  |  |  |  |  |
| right to love his neighbor, his children, his wife rather than other men's wives; has | guif |  |  |  |
|  |  |  |  |  |
| he a right to tell the truth, to practice benevolence, and to commit oll manner of good hings? Certainly he has; and it is |  |  |  |  |
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| not ouly not wrong to do them, but it is really a duty. If we have the right to de- |  |  |  |  |
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| poor philosoply and bad morality -10 do iit If you did not mean a legal right, |  |  |  |  |
|  | no |  |  |  |
| the whole case. But as my combativeness is aroused, I will ar- |  |  |  |  |
|  |  |  |  |  |
| gue some other points presented. |  |  |  |  |
| ways endeavor to restrain all our evil pas. sions," \&e., and I think I gave no ground |  |  |  |  |
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| for a suggestion to the contrary. Did I not stato that we should "keep cool" |  |  |  |  |
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| at itic inition of towst Nearly, if not |  |  |  | mount his horse widhout halp. |
|  |  |  |  |  |
| the lasis of sober reason : that "it is dangerous to submit to the rule of a man in surer" |  |  |  |  |
|  |  |  |  |  |
| anger." It is aloo isconrenient. <br> It is true, as you remark, that men gen- |  |  |  |  |
| erally resist from anger; this should not <br> be. Men ofien turn things "upside down." |  |  |  |  |
|  |  |  |  |  |
| Not unfrequently men get angry when discussing an opinion; but they should not do it-they should keep cool like you and |  | nud Ideparated. Rover. |  |  |
|  |  |  |  |  |
| I. Parents seldom whip their children uniess rather out of humor; the very time they should not do it. So, generally |  |  |  |  |
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|  |  |  |  |  |
| temperane; but must we quit disususion, |  |  |  |  |
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| men generally get lost in the fog of passion? Not so ; We will put reason ahead; |  |  |  |  |
|  |  |  |  |  |
| we will resist from sense of duty, as the preacher did 1 read about when a bog.- |  |  |  |  |
|  |  |  |  |  |
| Ho was stopped on the way by an unbelieving follow, who proposed to make good his standing rule, that of whipping every |  |  |  |  |
|  |  |  |  |  |
| preacher who passed that way. Our preacher requested permissicn to take off |  |  |  |  |
|  |  |  |  |  |
| his cont; it was a present from the ladies, |  |  |  |  |
| and he would not have it injured. As he drew his hand from the sleeve, he knocked the fellow down, got ou him, and, keeping |  |  |  |  |
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| the fellow down, got on him, and, kreping active and forcible tine with his fist, sung: "O how happy aro they Whatheir Ausior obey |  |  |  |  |
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|  |  |  |  |  |
| "Ned"-that was the fellow's nameaflorward stated in "experience meeting" |  |  |  |  |
|  |  |  |  |  |
| that his brother lierally pounded the grace of God into him. The grace of |  |  |  |  |
|  |  |  |  |  |
| common sense might be knocked into some specimens of man, on some occusions, | enf | - |  |  |
| if nothing more; and if music could not nilways accompany the performunce, unre- |  |  |  |  |
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|  |  |  |  |  |
| tion to give blow for blow-to return re. buff for insult-which is nothing more |  |  |  |  |
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| The eld haw, "an eye for an eye", "eo, is |  |  |  |  |
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| real foundation in revenge. I am of opinion it was the spirit of the law, revenge, that Christ abrogated when he said "But |  |  |  |  |
|  |  |  |  |  |
| I say unto you that you resist not eril." No ; blow for blow is not self.defense; | st |  |  |  |
|  |  |  |  |  |
| but rather tiso blows for one, and if circumstances require, half a dozen for none. |  |  |  |  |
|  |  |  |  | Soatbolo 10 both partie. |
|  |  |  |  |  |
| I wait, imanys, till the biow bor received.- | ${ }^{\text {th }}$ |  |  |  |
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|  |  |  |  |  |
| his rery nature ; yet if it is, it must |  | Tins $\times$ P |  |  |
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|  |  |  |  |  |
| ish nature ; what of it! The disposition to eat is selfish ; for, notice, self reeeives |  |  |  |  |
|  |  |  | tated, but saying nothing. Near the door |  |
| the pleasure and also the benefit of eating; is eating wrong ! Yes, we are selfish; it is rigit we are so. We shun evil for |  |  |  | dirumanaces. Nothing uup pases rotuen |
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| it is rigit we are so. We shan evil for fear of evil consequences-tw avoid going to "the bad place," where self would be badly treated. Also we "learn to do well" becauso it makes self happy, and promises self a happy home in the future. It is often the ease however that we do both evil and good in obedience to ruling forces, without motive for self or any body elsowe do it because "we watat to." But whille we are selfish, it is not proper or |  |  |  |  |
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Hlood of the shain is upon himmolthe curre
This torrent carro out in appalling More than once he throw his hands up as Clair. Mr. Lear remained opecechless; awed ino rused chise sat dowa ou the sofa
onco mero. Ho setmed concious of hit pasion, and uncomfortable. Ho was si-
let. His warrath Legininge, to subside, This must not go beyond this room,"when he eaid in a wone quite low, "Gen.
cral St. Clair shall have justies ; I looked astily through the dispatches, saw the I will receive him without mipleasare;
I will hear him without prejudice; the dhall have fall jastice."
Ho was now, said B
calm. Half an hour had gone by. The Lerwards ween in his conduot or beard is The wholo caso was investigated by Con-
reess. St. Clair was exculpated and roim when appointing him to that command. Ho had put himsolf into the thickest of mount his horse wilhout halp.
Tue Astlasxo Dastrict.-James B. - Asbland district. The Louisvillo

The heart of every thee patriot in the
 and toweriug eloguence to the councils of
ton nation and which is now the sacod
resting phace of his hooured ashes. The

 the crowning curse of that Demooratio hin.
rede which perbeouted Henrr Clay living
and thus insults the memory of Heary
 hears of miltionan of his countrymen, is ro
sounding with the slouts of triumph of
sith thoss who followed him with storness hanrod
and imprecaions from carilist manhood to
the very elose of his long and useful and
 counts from India state that the govera.
or general on the astice of his counsel had dian empira of the States of Bijey.-Singb,
Rajhh of Hiid doo Khouch, who died on the 1 th of April without heirs. The tor-
ritories which hare just been annexed to tho southenn slopes of the Hindoo Khouch, a Caucasus, which exiend from the frootiers arganitan, nod in tho South of Badalo-
han and Independeat Turkestan. The and fertile districts, and possess, trom their
geographical position, great political im.
portace,". O5 Party lines were not strietly ob-
verved in voting upon the now Constitution ofred, thought he independent clauso
in regard to negra suffrage has been voted down by a vary harge majority. This pro.
vision seems to havo boen equally objoeaf Mrs. Sigourney in still in excollent
healith and cheerful spirits. Although far advancod on tho joarraey of life, this diat-
tinguished Americas pootess is yet eatmerous, with much of the wit and sprightly
conversation which characterizd her ear, Resoyiso axp Paevgsting Rest.-
Somo persons employ an acid to remoro rust from knives; this, the best nuthority cireumastances. Nothing nurpasess rotten To prevent stoves and grates from rustigg
during summer, if placed in damp situa. sin, melted together, in the proporion
of three parts of the former to one of tho

OJ Peoplo who take cart loads of
medicine every day they imagino they nro going to be sick, are the foolt
the garcks feed and fatten.

