| (1)regon Axgu |  |  |  |  |  |
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| URDAY, SEITEMEIER 20, 180 |  |  |  |  |  |
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| Wmenloen A member liest 10 top | $T$ |  |  |  |  |
| dovoted tooseuiligg himelf for hav |  |  |  |  |  |
| ed his constiuerat, wh |  |  |  |  |  |
| as a free State man, in going over to the negro worahippors' camp. The letter was published, we suppose, with the conceit that it might influence the vote of Yam. bill in some measure at least, but the authot is now wallowing in the mire of bis |  |  |  |  |  |
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|  |  |  |  | Owarr Wastrb. |  |
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| ther is now wallowing in the mire of his own apostasy, with the consolation that his constituents are either laughing at his stu- |  |  |  |  |  |
| pidity and ignoracee, or turning their faces from him with feelings of disgust and sor- | ration |  | 1 |  |  |
| ereign contempt. There is no man in Yambill (excepting now and then a poor |  |  |  |  |  |
| par nobile fratrum) so poor as to do him reverence, and we should not have lot down our columns so low as to catch a daguer- |  |  | But we cannot forbear making another |  |  |
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| reotype, as painted by himself in his epistle, but for the argent request of a number of prominent free State democrats of |  |  |  |  |  |
| of prominest free State democrats of Yambill, who were of the epinion that while his letter was very simple, it really contained the gist of niggerphobia, as ang- |  |  |  |  |  |
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| plified in the message of poor Pierce and the driven-nigger organs generally. Mr. Allen after avowing himself ready to be made a political matryr of, so far as sacrificing wealth and fame, to save the Union, says: |  |  |  |  |  |
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| "This question has been debated in Ore. gon with regard to the advantages and dis. adrantages of the institution of slavery in a pecuaiary point of view. The soil, pro. duata, climate, de., have bren haralied ably. But I look to something beyond these comparatively trifling viens-to something higher, nobler, precious,-the |  |  |  |  |  |
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|  | ala |  |  |  |  |
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|  | (titution nod the Union |  | Woncoud like to bert the oprinion on. | "parthers and claim |  |
| porpatuity of the Union." <br> Here is a plain and full admission that in the discussions in the Standard (we have no idea be ever read any other free State paper), the "disudvantages of slavery in apecuniary point of view" have been to "ably hadted" bo ber |  |  |  |  |  |
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| "ably handied" that there is no donbt but the system would be a eurse to the country. As to the morality of the thing he express. ad himself in these words: |  |  |  |  |  |
|  |  |  |  |  |  |
|  | Nesarger and Frank |  |  |  |  |
| "I am naturally, or by education, opposed to the principle of slavery. I ace. knowledge that I have always had some prejudices, against it. I think it contraty |  |  |  |  |  |
|  |  | Kanas ham digsuted the Delta |  |  |  |
| prejudiees, against it. I think it contrary to matures." <br> Hera he admits that either by mitere or |  |  |  |  |  |
|  |  |  |  |  |  |
| Hero he admits that either by nature or education, he hardly knows which, be feels that he possesses a spark of conscience, |  |  |  |  |  |
|  |  |  |  | wo hear the project takee of. |  |
| sympathy, of humanity, which revolis at the "principle of slavery," and admits that |  |  | the | ar The Teriturial |  |
| it is "contriry to nature ;" yet avows his willingness to embrace it, and cultivate an affection for it. Wo have a full length portrait of just such characters drawn by |  |  | 8,0 |  |  |
|  |  |  | tira |  |  |
|  | during the last Prem |  | momed |  |  |
| Paul just 1797 years ago-"For this cause God gave them up unto vile affections, for even their women did change the natural use into that which is againat nature." | thile not one leading one cver so obscure, ever |  |  |  |  |
|  | but |  |  |  | ornh. |
|  | tion with his last drop of blood! Yel, in spits of all these facta, we find nor and | yip |  |  | at tho Ooctoer relecion. Gea. Activen |
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| The great reason why the Scribes and Pharisees sought the death of Jesus was, | 10 |  |  |  |  |
| that in addition to his general precepts of morality and justice, he was very severe upon them for practicing crimes "contrary to nature," in "robbing widows' |  |  |  | man |  |
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|  |  | the nered oligazios, of duy y jeltitio par. |  | and |  |
| bouses, binding heary burdens and grier. ous to be borne, and laying them upon |  |  |  |  |  |
|  |  |  |  |  |  |
| men's shoulders, while they themselves refused to touch thom with one of their fingers." This was the real ground of |  |  |  |  | W) nie sutmariue teleqzaphi. prob |
|  | Chrougiout |  |  |  |  |
| their hatred towards the Mesiab, but in order to justify their murderiug him before |  |  |  | notuibstanding he has solemply promied |  |
|  |  |  |  |  |  |
| the populace, they raised the political howl, that he was an "agitator" and a "ploter against the goverament," and we | at the North, boldly affirm that the Con. |  |  |  | mard pyying |
|  |  | thamk Gosi tha we livo in Sland of li | Mr. Hull, that tat | We koor of no other cousse that wo | ${ }^{2} \mathrm{H}$ is |
| have litule doubt but in addition to the thirty piaces of silver, Judas' logalty to |  |  |  |  |  |
| his government and his love for the "Union and Constitution" of Judaism was strong. | tm |  |  |  |  |
|  | whote Aorth, us though herer |  |  |  |  |
| and Constitution" of Judaism was strong. Iy appealed to until they really made the poor ignorant slink believe that the gevern- |  |  |  | porumitae |  |
|  | of |  |  | Or. Wherterer leapices are mre obdtro |  |
|  | mea |  |  |  | Tob |
| That to "save it" he was probnbly justified in betraying his Lord, to be murdered on the cross by inches. To be sure, Judas, liko every other man who was ever will- | Reputican and no Norliera Demerat |  |  |  |  |
|  | ${ }_{\text {Long }}^{\text {Ler }}$ |  | Alam |  |  |
|  | ern |  | "Adersi s not tad tov," | ar |  |
| like every other man who was ever willing to commit a "crime against nuture" |  |  | has neyling worth thootin |  |  |
| for any purpose, had a deril in him, be. sides his acquistiiveness was so large that every one of the thirty dollara he poeketed as the price of blood, inoked to hins as big ns a wagon wheel. But at the same time | his braius out against Northern iassitu |  | hundred yards with "Old Bes," |  | lawyer! Because be lies on one aide, |
|  | cotechimm miech ho boe clipped from the |  | (eldom alkes her down to | from 80,50 0 osil.,00. |  |
| ns a wagon wheel. But at the same time wo are disposed to be more charitable to. wards him than the generality of men, and attribute to him a sonething whiele made hime "naturally or by edacation opposed |  |  |  |  |  |
|  |  |  | 1 thasa a blarks poot. |  |  |
|  |  | ata | Hurorer has obu | Caroina |  |
|  | bicans |  |  |  |  |
|  |  |  |  |  | MAEXI\#D |
| fuir type of numerous politicians of modern times-a man who, in addition to pos. sessing a devil, having very large acquisi tiveness which always made his fingers |  |  |  |  |  |
|  |  |  |  |  |  |
| tiagle pleasanily when de handled the |  |  |  |  |  |
| "bag," was a very stupid bloekhend and liable to te rooled and made a tool of by those more crafly than himself:- and we have no donbt that as he suugly stowed away the price of blood in his pocket, and put forth his trembling hand to sign the bill of sale of his Clrist, the sniveling ass exeused himself something after this wise"I am naturally or by education opposed to bargains and sales of this kind. I acknowledge thai I have always had some prejudices sgainst it. I think it contrary |  |  | H-T There has beena kindof infueena |  |  |
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|  |  |  | onu tee fat we beliere that it | ac, |  |
|  |  |  |  | ¢ T The Gavertoo Civilian sugs the |  |
|  |  |  | ar We had a glorious |  |  |
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