MEMORY.

BY WINTHROP MACKWORTH PRAED.

Stand on a funeral mound,
Far from all that love thee;
With a barren heath around,
With a cypress bower above thee:
And think, while the sad wind frets,
And the night in cold gloom closes,
Of spring, and spring's sweet violets,
Of summer, and summer's roses.

Sleep where the thunders fly
Across the tossing billow;
Thy canopy the sky,
And lonely deck thy pillow;
And dream while the chill sea-foam
In mockery dashes o'er thee,
Of the cheerful hearth, and the quiet home,
And the kiss of her that bore thee.

Watch in the deepest cell
Of the foeman's dungeon tower,
Till hope's most cherished spell
Has lost its cheering power;
And sing, while the galling chain
On every stiff limb freezes,
Of the huntsman hurrying o'er the plain,
Of the breath of the morning breezes.

Talk of the minstrel's lute,
The warrior's high endeavor,
When the honeyed lips are mute,
And the strong arm crushed forever:
Look back to the summer sun,
From the midst of dark December;
Then say to the broken-hearted one,
"'Tis pleasant to remember!"

Premature Matrimony.

Marriage is a divine and beautiful arrangement. It was designed by Providence not solely as the means of keeping up population, or as a mere social and economical convenience, but as the blending of two spirits into one—the masculine representing "wisdom," and the feminine "affection."—When there is a true spiritual affinity between the two, then the design is accomplished.

Premature marriages are among the greatest evils of the times; and it would not be a bad idea in these days of reforms, if an "anti-marrying in-a-hurry society" were instituted. Now-a-days people leap into the magic life circle with no more consideration than they would partake of a dinner—little thinking that when once in, they are there until their end comes. There is but little, sometimes no mutual analysis of disposition, and comparison of taste and affections. They seem to fancy that if there are any discrepancies, the fatal Gordian knot, which can be seldom cut and never untied, will harmonize all.

The numbers who have felt this truth—the numbers still feeling it to their heart's core—are incalculable. They recognize it as the great mistake of their lives. The chain is not to them a silken one, but a cable of iron, that tightens around them more and more, crushing all hope and energy, substituting hate for love, and eating out with its rust the very inner life of the soul.

Boys and girls now marry to a greater extent than ever before, instead of waiting till they become fullgrown and matured men and women. The young dandy as soon as he gets out of short jackets and finds a little *furze* gathered on his upper lip—and the young miss, as soon as she emerges from the nursery and abbreviated frocks—think they are qualified to assume the most solemn responsibilities of life. And so if "Pa" and "Ma" won't consent, they post off to some Gretna Green, and there take obligations they will never cease bitterly to repent.

Marriage should never be the result of fancy. The ball-room and the evening party rarely develop real character. Under the exhilarating influence of the dance, the glare of lights, and the merry squib and joke, the dissolute young man may appear amiable, and that slatternly scold loveable. Matches made at such places, or under similar circumstances, are not of the class that originated in heaven. They more generally are conceived in the opposite place, and bring forth only iniquity. The true way to learn each other is to do it at home, in the parlor, in the kitchen, and on occasions that *test* the temper. We see the result of these unions in the almost daily divorces that are taking place, in the running away of husbands, leaving their wives and children to starve, and the elopement of wives. Not only this, but we witness in the broken-spirited men, made old in the prime of life, struggling on for mere food and clothing, and shelter, and in woman—cross, dirty, sluttish and wrinkled.

It would be quite impossible for us to depict faithfully the multitude of physical and moral evils that result from these sinful alliances—for sinful they are. They ruin the body, corrupt the morals and stultify the mind. And the result does not stop with husband and wife. There are the children; they partake of the feebleness and vices of the parents, both physical and moral, and go out into the busy world stunted and gnarled. God pity them!

We would not be understood speaking against the institution of marriage. It is holy, beautiful, and beneficent. But let every one take his mate, or none. Let not the brave eagle pair with the stupid owl, nor the gentle dove with the carrion crow. Like should have like. It is a glorious sight to see two old people who have weathered the storm and basked in the sunshine of life together, go hand in hand lovingly and truthfully down the gentle declivity of time, with no angers, nor jealousy, nor hatreds garnered up against each other and looking with hope and joy to the everlasting youth of heaven, where they two shall be one forever. That is true marriage—for it is the marriage of spirit with spirit. The love is woven into a woof of gold, that neither time nor eternity can sever—*The Eclectic.*

☞ Elevated posts in governments are like steep rocks: accessible only to eagles and reptiles.

☞ Ex-Gov. Collier, of Alabama, died on the 29th of August.

An Interesting Lesson in American Geography.

The three sources of national power, and the rules which govern their increase, are what the census was instituted to ascertain. It is a little singular that in the comprehensive and compendious volume, issued by the United States Government last year, there is no statement showing the comparative rapidity with which each is advancing, in each of the several States.

From the figures therein contained, however, it is not difficult to frame such a statement. We observe a correspondent of the National Intelligencer has undertaken the task. In a long table of figures taken from the census report, he arrives at the following results, which, although they are as precise and certain as any other sum in arithmetic, a large part of the people of the Union steadfastly deny or purposely ignore.

A traveler who should set out at the Texan frontier, or any where else on the south-western side of the national domain, and journey towards the North and East, would meet on his road the following facts, one after another, in as regular succession as the steps of a ladder:

1. Farms regularly diminish in size and increase in number as we proceed from South to North and East.

2. The proportion of improved land steadily increases, and that of unimproved land steadily diminishes irrespective of the density of population, as we proceed from South to North and East.

3. The cash value of farms, both in the aggregate and in the price per acre, regularly increases as we proceed from the South to North and East.

4. The production of corn and wheat regularly and steadily increases, without an exception, as we proceed from South to North and East.

5. The productive industry of the people, both in the aggregate and as individuals, regularly increases as we proceed from South to North and East.

6. The density of population regularly increases as we proceed from South to North and East.

7. The rate of increase of population regularly increases as we proceed from South to North and East.

8. The number of manufactories regularly increases as we proceed from South to North and East.

9. The amount of shipping regularly increases as we proceed from South to North and East.

10. The amount of capital regularly increases as we proceed from North to East.

11. The number of canals and post-roads regularly increases as we proceed from South to North and East.

12. The number of telegraphs and telegraph stations regularly increases as we proceed from South to North and East.

13. The number of persons who can not read and write steadily diminishes, and that of schools and scholars regularly increases, as we proceed from South to North and East.

14. The number of churches, and those who worship therein, steadily increases as we proceed from South to North and East.

These are the facts shown by the unerring figures of the census. They do not proceed upon the comparative age, nor upon the fertility of the States, for whether we proceed from the older to the newer, or from the newer to the older—from the fertile to the sterile or the sterile to the fertile, the result is just the same.

This constant order of succession would seem to indicate some fixed law or constantly operating cause. But what that law or cause may be, the census does not state.—Neither does the Intelligencer. Neither do we. But we think it is written plainly enough, and that too "in black and white," all over the face of this broad continent.—*Albany Journal.*

THE SUMMER SONG.—We take the following beautiful seasonable hymn from an ancient writer, whose productions, probably, some readers are not familiar with:

"Thou makest, O Lord, the outgoing of the morning and evening to rejoice. Thou visitest the earth, and watcrest it; thou greatly enrichest it with the river of God, which is full of water: thou preparest them corn, when thou has so provided for it.—Thou waterest the ridges thereof abundantly; thou settlest the furrows thereof; thou makest it soft with showers, thou blessest the springing thereof. Thou crownest the year with thy goodness, and thy paths drop fatness. They drop upon the pastures of the wilderness, and the little hills rejoice on every side. The pastures are clothed with flocks; the valleys are also covered with corn; they shout for joy, they also sing."

FEMALE SOCIETY.—No society is more profitable because none is more refining and provocative of virtue than that of a refined and sensible woman. God enshrined peculiar goodness in the form of woman, that her beauty might invite, and the desire of her favor persuade men's souls to leave the path of sinful strife for the ways of pleasantness and peace. But when woman falls from her blessed eminence, and sinks the guardian and cherisher of pure and rational enjoyments into the vain coquette and flattered idolator of fashion, she is unworthy an honorable man's admiration. Beauty is, then, at best

——"A pretty plaything,
Dear deceit."

We honor the chivalrous deference which is paid in our land to woman. It proves that our men know how to respect virtue and affection, and that our women are worthy of such respect.

☞ Lightning Rods will not protect buildings at a radius of four times the height of the rod above the building—a radius of twice the height is safe. If the rod is ten feet high above the building, it will if properly constructed, protect all parts of the house at a distance of twenty feet from the rod. These facts are important to be kept in mind.

GEO. ABERNETHY & CO.,
MERCHANTS,
OREGON CITY, OREGON TERRITORY.
aug. 1, 1855. 16tf

Abernethy, Clark & Co.,
COMMISSION AND FORWARDING MERCHANTS,
San Francisco, Cal.
WILL attend to selling Oregon produce, and fill orders for Goods, Groceries, &c., at the lowest rates. The patronage of the people of Oregon is respectfully solicited. aug 1, 1855–16tf

F. S. HOLLAND. A. HOLLAND.
F. S. & A. Holland,
DEALERS in Dry Goods, Groceries, Boots & Shoes, Crockery, Books, Stationery, &c., Main Street, *Oregon City.* June 30, 1855.-y.

Hallelujah! Hallelujah!
THE Hallelujah, a new singing book, by Lowell Mason—just the thing for singing schools for sale at [je30] HOLLAND'S.

Progression, Progression, Progression
IS ever onward—and they that do not make onward progression "are a little behind the times," and for the benefit of those that have a desire to keep up with this age we have just received direct from New York the following list of BOOKS, of which we offer at wholesale or retail, on terms to suit:
Constitution of Man, by Geo. Combe; Combe's Lee, on Phrenology; Domestic Life—Thoughts on its concord and discord; Familiar Lessons on Phrenology and Psychology; Love and Parentage: applied to the improvement of offspring; Marriage: its history and philosophy, with directions for happy marriages; Memory, and Intellectual Improvement; Mental Science; Lectures on the Philosophy of Phrenology; Matrimony: or Phrenology and Physiology applied, &c.; Phrenology proved, illustrated, and applied; Phrenological guide, &c.; Religion, Natural and Revealed; Self-culture, and Perfection of character; Self-instructor in Phrenology and Physiology; Temperance and Tight Lacing; Accidents and Emergencies; Hydropathic Cook Books; Consumption: its causes, prevention, and cure; Curiosities of common water; Cholera: its causes, &c.; Domestic Practice of Hydropathy; Errors of Physicians, &c.; Experience in Water-cure; Hydropathic Family Physician; Hydropathic Encyclopedia; Home treatment for sexual abuses; Hygiene and Hydropathy; Introduction to the Water-cure; Midwifery, and the Diseases of Women; Parents' Guide, and Childbirth Made Easy; Pregnancy and childbirth; Practice of Water-cure; Water-cure in Chronic Diseases; Water-cure in Every Known Disease; Water-cure Manual; Amativeness: or, Evils and Remedies, &c.; Combe on Infancy; Combe's Physiology; Chronic Diseases; Fruits and Farinaceous the Proper Food of Man; Hereditary Descent: its Laws, &c.; Maternity: or the bearing and nursing of children, &c.; Natural Laws of Man; Physiology, Animal and Mental; Tobacco: its effect, &c.; Elements of Animal Magnetism; Fascination: or the philosophy of charming; Library of Mesmerism and Psychology; Philosophy of Mesmerism; New illustrated Encyclopedia, complete in one vol.; Spiritual Intercourse, Philosophy of, &c.; Familiar Lessons on Astronomy; Future of Nations, by Kossuth; Hints towards Reforms, by Greely; Hopes and Helps for the Young of both sexes; Human Rights; Home for all, &c.; Labor: its history and prospects, &c.; Power of Kindness; Woman: her education and influence, &c.
—ALSO—
8 vols. Revelations, by A. J. Davis, the Clairvoyant.
8 " Approaching Crisis, " "
8 " Harmonial Man, " "
8 " Special Providences, " "
8 " Present Age and Inner Life, " "
8 " 1st, Great Harmonia, " "
8 " 2d, " " " "
8 " 3d, " " " "
June 30, 1855.-y F. S. & A. HOLLAND.

Notice.

COUNCIL GROUND,
WALLA-WALLA VALLEY, W. T.,
June 12, 1855.

AT A TREATY concluded with the Yakima Nation of Indians at the Council Ground in the Walla-walla Valley the 9th day of June, 1855, the land included within the following boundaries was ceded to the United States, to wit:

Commencing at Mt. Ranier, thence northerly along the main ridge of the Cascade mountains to the point where the northern tributary of the lake Chelan and the southern tributaries of the Methew river have their rise; thence south-easterly on the divide between the waters of lake Chelan and the Methew river to the Columbia river; thence crossing the Columbia, on a true east course, to a point whose longitude is one hundred and nineteen degrees and ten minutes—which two latter lines separate the above confederated tribes and bands of Indians from the Okainakane tribe of Indians; thence in a true south course to the forty-seventh parallel of latitude; thence east on the said parallel to the main Palouse river—which two latter lines of boundary seperate the above confederated tribes and bands from the Spokans; thence down the Palouse river to its junction with the Moh-ha-ne-she or southern tributary of the same; thence in a south-easterly direction to the Snake river at the mouth of the Tucannon river, seperating the above confederated tribes from the Nez Perce tribe of Indians; thence down the Snake river to its junction with the Columbia river; thence up the Columbia river to the 'White Banks' below Priest's Rapids; thence westerly to a lake called "La Lac;" thence southerly to a point on the Yakima river called "Teh-mah-lake;" thence in a south-westerly direction to the Columbia river at the western extremity of the "Big Island," between the mouth of the Umatilla river and Butter creek—all which latter boundaries separate the above confederated tribes and bands from the Walla-walla, Cayuse and Umatilla tribes and bands of Indians—thence down the Columbia river to midway between the mouths of White Salmon and Wind rivers; thence along the divide between said rivers to the main ridge of the Cascade Mountains; and thence along said ridge to the place of beginning.

There is, however, reserved from the land above ceded, for the exclusive use and occupation of said confederated tribes and bands of Indians, the tract of land included within the following boundaries, to wit:

Commencing on the Yakima river at the mouth of the Attahnam river, thence westerly along said Attahnam river to the forks; thence along the southern tributary to the Cascade mountains; thence southerly along the main ridge of said mountains, passing south and east of Mt. Adams to the Spur whence flow the waters of the Klickatat and Pisco rivers; thence along said divide to the divide separating the waters of the Satass river from those flowing into the Columbia river; thence along said divide to the main Yakima, eight miles below the mouth of the Satass river; and thence up the Yakima river to the place of beginning.

Also a tract of land not exceeding in quantity one township of six miles square, situated at the forks of the Pisquouse or Wenatshapum river, and known as the "Wenatshapum Fishery," which said tract shall be surveyed and marked out whenever the President may direct.

By an express provision of the treaty, the country embraced in the cession and not included in the reservation, is open to settlement, excepting that the Indians are secured in the possession of their buildings and improvements until removed to the reservation.

This notice is published for the information of the public, and the attention of citizens proposing to locate claims upon the ceded territory, is especially called to the above provision, and for further information they are requested to apply to sub-agent, A. J. Bolon.

ISAAC I. STEVENS,
Gov. and Supt. Ind. Aff. W. T.
June 29, 1855. 13-6m

Notice.

AT TREATIES concluded with the Nez Perce Tribe of Indians, and with the confederated tribes of the Walla-wallas, Cayuses, and Umatillas in the Walla-walla Valley at the Council Ground, there was ceded to the United States a tract of country having the following boundaries, viz:

By the Nez Perces, commencing at the source of the Woll-na-ne-she, or southern tributary of the Palouse river, thence down the river to the main Palouse; thence in a southerly direction to the Snake river at the mouth of the Tukannon river, thence up the Tukanon to its source in the Blue Mountains; thence southerly along the ridge of the Blue Mountains; thence to a point on Grand Ronde river, midway between the Grand Ronde and the mouth of the Woll-low-how river; thence along the divide between the waters of the Woll-low-how and Powder river; thence to the crossing of Snake river at the mouth of Powder river; thence to the Salmon river fifty miles above the place known as the "crossing of the Salmon river;" thence due North to the summit of Bitter Root Mountains; thence along the crest of the Bitter Root Moumains to the place of beginning.

By the Walla-wallas, Cayuses and Umatillas, the tract of land having the following boundaries, to wit:—

Commencing at the mouth of the Tukannon river, in Washington Territory, running thence up said river to its source; thence easterly along the summit of the Blue Mountains, and on the southern boundaries of the purchase made of the Nez Perce Indians, and easterly along that boundary to the western limits of the country claimed by the Shoshones or Snake Indians; thence southerly along that boundary (being the waters of Powder river) to the source of Powder river; thence to the head of Willow creek; thence down Willow creek to the Columbia river; thence up the channel of the Columbia river to the lower end of a large Island below the mouth of Umatilla river; thence northerly to a point on the Yakima river called Toh-mah-lake, thence to Se Lac; thence to the White Bank on the Columbia below Priest's Rapids; thence down the Columbia river to the junction of the Columbia and Snake rivers; thence up the Snake river to the place of beginning. *Provided, however,* That so much of the country described above as is contained in the following boundaries shall be set apart as Indian Reservations for the Nez Perce Tribe, viz:

Commencing where the Moh-ha-na-she or southern tributary of the Palouse river flows from the spurs of the Bitter Root Mountains; thence down said tributaries to the mouth of Ti-na-par-up creek; thence southerly to the crossing of Snake river, ten miles below the mouth of the Alpowain river; thence to the source of the Alpowain river in the Blue Mountains; thence along the crest of the Blue Mountains; thence to the crossing of the Grand Ronde river, midway between the Grand Ronde and the mouth of the Woll-low-how river; thence along the divide between the waters of the Woll-low-how river and Powder river; thence to the crossing of Snake river, fifteen miles below the mouth of Powder river; thence to the Salmon river above the crossing; thence by the spurs of the Bitter Root Mountains to the place of beginning.

For the confederated tribes of Walla-wallas, Cayuses and Umatillas, viz—

Commencing in the middle of the channel of the Umatilla river, opposite the mouth of Wild Horse creek; thence up the middle of the channel of said creek to its source; thence southerly to a point in the Blue Mountains known as Lee's Encampment; thence in a line to the waters of Hawtome creek; thence West to the divide of the Howtome and Birch creeks; thence northerly along said divide to a point due West of the South-west corner of William C. McKay's claim thence East along his line to the South-east corner; thence in a line to the place of beginning.

By an express provision of the Treaty, the country embraced in the cessions and not included in the Reservations is open to settlement, excepting that the Indians are secured in the possession of their buildings and implements till removed to the Reservations.

This notice is published for the benefit of the public.

The attention of the citizens proposing to locate claims upon the ceded Territory is especially called to the provisions protecting the Indians in the possession of their improvements—and for further information in reference to the Walla-walla, Cayuse and Umatilla Reservation, they are requested to apply to Agent, R. R. Thompson. To the Nez Perce Reservation, to Sub-Agent, W. H. Tappan.

ISAAC I. STEVENS,
Gov. and Sup't of W. T.
JOEL PALMER,
Sup't Indian Affairs, Oregon.
Council Ground, Walla-walla, June 12, 1855 } 12-6m

Charman & Warner
HAVE just received a heavy stock of groceries, which they brought here expressly to *markale* at a reasonable price. Call in, and you will find us still doing business on as reasonable terms as before the other bakery caved in. No monopoly is our moito, for we are determined to deal as fairly without competition as with it.
Oregon City, Aug. 18, 1855.

Oregon Bacon.
1000 LBS., for sale by W. C. DEMENT & co.

Buildings for Rent.
THE one now occupied by Wm. Myers & Co., and known as the "French Store," will be for rent from the 1st of August next. Also the building immediately in the rear, fronting on 3d street. Apply to
July 18, 1855. WM. C. DEMENT & co.

Central Produce Depot.
CANEMAH.
CONSTANTLY receiving, fresh from ranch, wheat, oats, bacon, lard, butter and potatoes.
ap21 JOHN P. BROOKS.

Just Received,
At the 'Old Stand,' Canemah, April 21, '55.
4.000 Lbs. Light Brown Sugar,
1,000 lbs. China No. 1, do.,
1,000 lbs. Rio Coffee,
15 Tons coarse salt; 500 lbs. fine do.,
3,000 lbs. Oregon Bacon;
1,000 bushels oats, for sale wholesale or retail, by
JOHN P. BROOKS.

IN our bakery we keep constantly on hand bread, crackers, cakes, pies, &c.
CHARMAN & WARNER.

Oranges
RECEIVED upon the arrival of every steamer. Don't fail to call on
CHARMAN & WARNER.

New Orleans Sugar & Molasses.
50 Barrels of New Orleans sugar per clipper ship "Hathay."
50 do. of New Orleans molasses per clipper "Herald of the Morning."
The above articles I shall receive about the 15th of May, *direct* from New York, and will close them out at low prices.
ap21tf JAMES O'NEILL.

10 tons Salt, imported direct from Sandwich Islands, for sale in lots to suit purchasers, by [ap21tf] THOS. JOHNSON.

25.000 feet Boards for sale in lots to suit, by T. JOHNSON.

500 lbs. Feathers for sale by ap21tf T. JOHNSON.

CIGARS—The best chance to pick is at the store of *CHARMAN & WARNER*

N. O. SUGAR, coffee, tea, syrup, salt, at *F. S. & A. HOLLAND'S.*

POWDER, lead, shot and caps at *F. S. & A. HOLLAND'S.*

Allan, McKinlay & Co.,
HAVE just received
A STOCK OF NEW GOODS,
and would invite all those who wish to procure GOOD articles at reasonable prices, to call and see them. They consist in part of the following:

grindstones	canal & wheel barrows
grain cradles	fancy brooms
grass scythes & snaths	plain do
brush do do	assort'd colored pails
16 sq harrows 23 teeth	painted tubs
garden rakes	zinc wash boards
do hoes	blacksmith's bellows
do spades	cross-cut saws 7 ft
polished shovels	do 6 ft
hay forks	mill saws 7 ft
manure forks	hair mattrasses double
churns	do single
window glass 8 by 10	hair bolsters double
do 10 by 12	do single
do 7 by 9	sperm candles
window sashes 8 by 10	adamantine do
do 10 by 12	grape brand tobacco
ox bows and yokes	lucke tobacco

BLANKETS, BAISE, LINDSEYS, Sheetings Ticks, &c &c.
And keep constantly on hand a large supply of
GROCERIES,
clothing, hardware, and many articles too numerous to mention.
ALLAN, M'KINLAY & CO.
Oregon City, April 21, 1855–1y

Fresh Arrival of Groceries.
THE subscriber has just received a fresh supply of *Groceries, Provisions* and *Hardware,* which, in addition to his former stock, he will sell at *extremely* low prices for *Cash or Produce.* His stock consists in part of the following articles:

New Orleans sugar,	Sandwich Island sugar,
Crushed do.	Powdered, do.
Rio & Java coffee,	Young Hyson and Imperial teas,
New Orleans syrup,	Dried Apples & Peaches
Sandwich Islands do	Yeast & Soap Powders,
Saleratus,	Cinnamon & Cloves.
Pepper & Allspice,	
East Boston syrup,	

Saws.—Cast and German steel, mill and cross-cut, hand, pannel, and whip-saws.
Files and Rasps.—Mill saw files from 10 to 16 inches; flat bastard files from 10 to 14 inches; taper files from 3 to 7 inches; half round files from 7 to 14 inches; round do. from 5 to 7 inches; horse rasps from 11 to 14 inches.
Carpenters' Tools.—Firmer chisels and gouges in setts or single; locket chisels; bench planes; iron and steel squares; try squares; scratch awls and saw drivers; plain and flatted marking guages and bevels; common and concave augurs; handaxes; hammers and hatchets.
Builders' Hardware.—Rim, flat, pad and mortice locks and latches; brass, mineral and white knobs; complete round, town and flat spring bolts; cast butts of all sizes, and screws; also, round and flat bar iron; nail rod, do.; horse shoe bar, do., and plow steel.
ap21tf JAMES O'NEILL.

The Summer Trade.
WE are now receiving from New York and San Francisco, the following goods:
10,000 lbs No 1 china sugar,
60 bbls & half bbls N. O. sugar,
100 chests Imperial, gunpowder and young hyson teas,
150 sacks Rio coffee,
100 boxes saleratus,
100 boxes sperm and adamantine candles,
250 kegs E. B. syrup,
25 bbls crushed sugar,
30 cases pickles,
200 boxes soap,
200 half-boxes raisins,
100 gross matches, (in wood)
25 cases table salt,
100 kegs white lead, (pure)
250 gals. Linseed Oil,
250 " lamp "
60 " spirits Turpentine,
50 boxes glass, assorted sizes,
30 doz brooms,
5000 lbs tobacco,
200 kegs nails,
6000 yds brown sheeting.
Also, rope, tubs, buckets, window-sash, crockery, wall paper, brushes, &c.; all of which will be sold at the lowest market prices.
W. C. DEMENT & CO.,
Opposite the Land Office.
Oregon City, June 1, 1855.

Groceries
FOR SALE BY CHARLES POPE, JR.
SUGAR, Salt, Coffee, Tea, Syrup, Chocolate, Starch, Saleratus, Cream Tartar, Sal Soda, Carb. Soda, Pepper, Spice, Alum, Borax, Copperas, etc. April 21, 1855–1tf

Late Arrival.
IN addition to our present stock we are now receiving direct from New York, "ex clipper ship Phenix,"
50 bbls. and half bbls. N. O. Sugar;
20 bbls. crushed sugar;
10,000 lbs. Rio coffee;
20 bbls. N. O. molasses; for sale low by
WM. C. DEMENT & CO.,
June 30-y Opposite the Land Office.

Just Received.
A Splendid assortment of Family Groceries, such as tea, syrup, sugar, &c.; also fine and coarse salt, cream tartar, apples, chili peaches, sardines, oysters, clams, yeast powder, also a large quantity of superior cheroot cigars, and tobacco of every brand—and almost every thing else in our line of business—all of which will be sold as low as at any other place in town, for cash or produce. *CHARMAN & WARNER.*

Notice.
ALL those indebted to Preston, O'Neill & Co., are requested to call and settle the same immediately, by *Cash or Produce.* All debts remaining unpaid 1st of June, will be left for collection. [ap21tf] JAMES O'NEILL.

50 BBLS. Santa Cruz Lime just received and for sale by
je23-10 WM. C. DEMENT & CO.

40 LBS of Osage Orange seed for sale by
JAMES O'NEILL.

Selling off at Cost.
THE stock of Dry Goods and Hardware of Preston, O'Neill & Co. will be closed out at cost prices. Persons desirous of buying *cheap,* will do well to call on the subscriber.
ap21tf JAMES O'NEILL.

Washing without Labor.
3000 BOXES Babbit's Soap Powder, for sale by WM. C. DEMENT & CO.

Wanted!
A WOMAN—to do housework in a private family. Address the Argus Office.

COARSE & FINE SALT.—I have in store 25 tons coarse and fine salt, to be sold very *cheap.* [ap21tf] JAMES O'NEILL.

CANDIES, nuts, raisins, of an excellent quality just received and for sale low by
CHARMAN & WARNER.

OIL and syrup in barrels, for sale by
ap21tf THOS. JOHNSON.

A LARGE assortment of household furniture for sale by [ap21] THOS. JOHNSON.

COCOANUTS, Bananas, and other tropical fruits, just received from Sandwich Islands.
ap21 CHARMAN & WARNER.

BUSINESS CARDS.

ALLAN, M'KINLAY & CO., General Commission Merchants, and wholesale and retail Dealers in Dry Goods, Groceries, Hardware, &c., &c.
Oregon City, May 5. { George T. Allan, Archibald M'Kinlay, Thomas Lowe.

ALLAN, M'KINLAY & CO., Lower Scottsburg, Umpqua, Oregon.

ALLAN, M'KINLAY & CO., Champoeg, Oregon Territory. May 5.

JAMES O'NEILL,
WHOLESALE AND RETAIL DEALER IN
Provisions & Hardware,
No. 1, Main Street.

CHARLES POPE, JR.,
DEALER in Hardware, Groceries, Dry Goods, Clothing, Boots & Shoes, Medicines, Books and Stationery.
Main-st., Oregon City, April 21, 1855-1tf

Wm. C. Dement & Co.,
WHOLESALE and retail Dealers in Groceries, Provisions, Paints, Oils, Boots and Shoes, Crockery, &c. Opposite the Land Office, Main St. Oregon City. June 1, 1855.

JOHN R. M'BRIDE,
ATTORNEY AND COUNSELOR AT LAW,
Lafayette, Yamhill County, O. T.,
WILL faithfully attend to all business entrusted to his professional care.
April 21, 1855–1tf

JOHN P. BROOKS,
Wholesale & Retail Dealer in Groceries, Produce, Provisions, &c., Main Street.
A General Assortment kept up of Selected Goods.
Canemah, April 21, 1855–1tf.

Wells, Fargo & Co.'s Express,
Between Oregon, California, the Atlantic States and Europe.
HAVING made advantageous arrangements with the United States and Pacific Mail Steamship Companies for transportation, we are now prepared to forward *Gold Dust, Bullion, Specie, Packages, Parcels, and Freight,* to and from New York, N. Orleans, San Francisco, Portland, and principal towns of California and Oregon.
Our regular Semi monthly Express between Portland and San Francisco, is dispatched by the Pacific Mail Steamship Co's steamship Columbia, connecting at San Francisco with our semi-monthly Express to *New York and New Orleans,* which is dispatched regularly on the 1st and 16th of each month, by the mail steamers and in charge of our own messengers, through to destination.
Our Express from New York leaves regularly on the 5th and 20th of each month, also in charge of messengers.
Treasure insured in the best New York companies, or at Lloyd's in London, at the option of shippers.
OFFICES—New York, No. 16, Wall st.; New Orleans, No. 11, Exchange place; San Francisco, No. 114, Montgomery street.
J. N. BANKER, *Agent.*
Oregon City, April 21, 1855.–1tf

The Steamer Portland,
CAPT. A. S. MURRAY,
Will run daily between Portland and Oregon City. Leaves Portland at eight o'clock, A. M. Returning, leaves Oregon City at four o'clock, P. M.
For freight or passage apply on board. ap21-1tf

U. S. MAIL LINE.
Oregon City and Portland Daily Packet,
Jennie Clark,
J. C. AINSWORTH, MASTER,
Will run daily, (Sundays excepted,) in the above-named trade, leaving Oregon City every day at 8 o'clock, A. M. Returning, will leave Portland at 2 P. M., touching at all intermediate points.
For freight or passage apply on board. ap21-tf

New Volumes of the Four Reviews and Blackwood.
COMMENCE with North British for May, 1855, and the other Reviews and Blackwood for June, 1855.
Terms of Subscription.—Any one Review or Blackwood, $3 a year. Blackwood and one Review—or any two Reviews, $5. The four Reviews and Blackwood, $10. Four copies to one address, $30.
Postage on the four Reviews and Blackwood to any Post office in the United States, only 80 cents a year on each Review and 24 cents a year on Blackwood.
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Ladies!
YOU will find an excellent assortment of *Dress* and *Bonnet Silks, Satins* and *Velvets;* also *Bonnet Trimmings, Hosiery, Gloves, Laces* and *Ribbons, Table Cloths, Counterpanes, etc.,* at the store of CHARLES POPE, Jr.,
(Main-st., opposite Abernethy's store,) where may be found almost *everything* in the line of
Dry Goods:
Such as Prints, Ginghams, Alpacas, Merinos, Plaid Linseys, Muslins, Sattinetts, Jeans, Flannels, Sheetings, Bed Ticking, Hickory Stripe, Cotton Batting, etc.
Oregon City, April 21, 1855–1tf

Medicines for Sale, By
CHARLES POPE, JR.
SANDS' Sarsaparilla, Peck's Wild Cherry Bitters, Bateman's drops, Brandreth's pills, Lee's pills, Perry's vermifuge, Opodeldoc, Gum Camphor, Gum Arabic, British oil, Lobelia, Hot drops, 3d preparation, Roman eye balsom, Dalley's pain extractor, Laudanum, Paregoric, Oil of Peppermint, Essences, Composition Powders, Carter's Pulmonary Balsom, Sulphur, Epsom Salts, &c.
April 21, 1855–1tf

Hardware
FOR SALE BY CHARLES POPE, JR.
BRASS and Iron Butts, Screws, Locks and Latches, Hammers and Hatchets, Axes, Drawing-knives, Handsaws, Curry Combs, Horse Brushes and Cards, Gun Locks, Gun Caps, Wool Cards, Chest Handles, Planes, &c
April 21, 1855–1tf

30 LBS of APPLE seed for sale cheap by
JAMES O'NEILL.