From the Baltimore Dispatch.

I'm Sorrowful, I Cannot Sing.

BY THE COTTAGE BARD.

Oh! do not ask of me a song,
My heart is filled with wo,
And mirthful notes augment my grief:
I must thy wish forego.

There was a time when not a cloud
O'ercast my sunny sky—
When sorrow never pierced my heart,
Nor tears bedewed mine eye.

That time is past—my youthful joys
Have parted with the years;
And I have naught but sadness left—
An aching heart and tears.

I would that I could live again
The blissful season o'er,
And feel the joys which then I knew,
And part with them no more.

I would the grave would give me back
The treasure of my heart,
That we might dwell forever here,
And no'er be called to part.

Then could I sing with happy heart
And while the hours away,
The earth would prove a pleasant spot
And life a joyous day.

But she is gone, and all is drear—
There is no joy for me,
And I have hung my unstrung lute
Upon the willow tree.

My hopes lie buried in the tomb,
My youthful dreams have flown,
My heart with sadness now is filled,
I walk the earth alone.

Oh! do not ask of me a song
While sacred ties are riven,
But when my love and I unite
To dwell fore'er in heaven—

Then will I tune my harp anew
To notes of love divine,
And join in anthems evermore
In that celestial clime.

The Sainted Dead.

They are our treasures—changeless and shining treasures. Let us look hopefully. Not lost, but gone before. Lost, only like stars of the morning, that have faded into the light of a brighter heaven. Lost to earth, but not to us. When the earth is dark, then the heavens are bright; when objects around become indistinct and invisible in the shades of night, then objects above us are more clearly seen. So is the night of sorrow and mourning; it settles down upon us like a lonely twilight at the grave of our friends, but then already they shine on high. While we weep, they sing. While they are with us upon earth, they lie upon our hearts refreshingly, like the dew upon the flowers; when they disappear, it is by a power from above that has drawn them upward; and though lost on earth, they still float in the skies. Like the dew that is absorbed from the flowers, they will not return to us; but like the flowers themselves, will die, yet only to bloom again in the Eden above. Then those whom the heavens have absorbed and removed from us, by the sweet attraction of their love made holier and lovelier in light, will draw towards us again by holy affinity and rest on our hearts as before. They are our treasures—loving ones—the sainted dead!—*Harbaugh's Heavenly Recognition.*

Baby Life.

Who has not slept on a mother's lap?—Who has not loved a mother's smile?—Who has not looked to that mother for kind words, for sympathy, for guidance through life? Yet who knows the mother's task work? Only a mother. There lies her darling infant smiling and apparently happy. Its cheeks are round, peach color and beautiful. Its dreams we may imagine are sweet, but they are beyond comprehension. The mother, however, can interpret them. She speaks to her child in a language which no philosopher can translate. Her smiles and her talk to that gift from God can electrify the coldest heart. Baby life is a great, as well as solemn lesson. It teaches more than books. It shows us that innocence, and happiness, and love are to be found in this task-work. The mother will risk *all* for her child. She has courage to do any great deed to save its life. Sublimity cannot go beyond her thought and high daring! But after all it is but a short jump from the cradle to the grave. We may dissect human character with our scalpal-pen to-day, but oh, great truism, the carcass is gone to-morrow! Cradled amidst joy, we depart amidst tears. Yet how sweet is baby-life! Would not we who are beyond it, give all that we possess to return to it once more? It is the golden year of our existence, as the angels of heaven well know.

WORTH PRESERVING.—Master your passions, or they will master you.

Waste nothing; neither money, time nor talent.

Let everything have its place, and every business its time.

Omit no duty, commit no unkindness.

Obey promptly that you may learn to command.

Keep the body perfectly pure, as an indication of purity of the mind within.

Resolve to perform what you ought; perform what you resolve.

Eat not to dullness; drink not to elevation.

Speak the truth, or be silent.

Be courteous, be charitable—in honor preferring one to another.

If you can say nothing good of one, say nothing at all.

Without application, the first talents are worthless; and with application they may be valuable.

☞ A single transgression of the law of God breaks a link in the chain that connects us with Him, and sets us adrift on the stream of destruction.

☞ The Hon. John Wilson, late Commissioner of the General Land Office, has been appointed General Agent of the Washington National Monument Society, and has entered on the duties of his office.

A South Carolina Wedding.

The following, from the Greenville (S. C.) Patriot, of the 16th ult., will be interesting to the ladies, and therefore we copy it.

"The veteran bachelor, millionaire, and possessor of gold mines of unknown and incalculable value, Wm. B. Dorn, Esq., of Edgefield, South Carolina, member of the Legislature, and a gentleman of great moral excellence and worth, has yielded at last to the soft influence of love, and, on Thursday evening, led to the altar, amidst a bright assemblage of youth and beauty, grave matrons and aged sires, his young, blushing, lovely bride, Miss Martha C. Rutledge, of Greenville, South Carolina. The marriage service was performed by the Rev. Mr. Richard Furman, pastor of the Baptist church in that place. The bridegroom was attended by a gallant cortege of beaux from the adjoining districts, and the bride was surrounded by an equal number of fair and lovely belles. After the greetings and congratulations were over, the bridal party and the attendant guests, filling all the rooms and piazzas of a spacious house, were conducted to the wedding supper, which was arranged with great beauty and taste, and might have feasted a thousand persons! We never before saw such a profusion of delicious ice-creams, richly ornamented wedding cakes, &c., on the supper table. The bridegroom looked happiness personified, and, no doubt, felt prouder in the possession of his young and lovely bride than he did in the discovery of his gold mines. She, in her rich bridal dress, veiled, yet seen in all her beauty, looked an Eastern princess, before whose vision were passing the golden dreams of love."

CANADA.—The new census of Upper and Lower Canada shows a large increase in population since 1851. At that time the population of Upper Canada was 952,000; that of Lower Canada 890,361—or in round numbers 60,000 less than the numbers of the Upper Province. The population of Upper Canada is now in round numbers 1,332,000; the Lower Province has 1,050,000—showing a numerical majority in favor of the Upper Province of 282,000.—The ratio of increase for the last four years has been 10.54 per cent.

MELON BUGS.—The Maine Farmer has the following: "Reader, are you ever troubled with that terrible pest, the melon or squash bug? You need not be. Get 4 lbs. quassia chips and pour four gallons of boiling water over them in a barrel.—Cover to keep in the steam, and stand 12 hours; then fill the barrel, and water daily. Bugs don't like bitters."

The Bangor Whig endorses the above, and adds: A friend here guarantees the correctness of the statement, and informs us that an occasional application of the decoction, say once a week, to his rose bushes has enabled him, for two seasons, to preserve their foliage from the insects which infest them. It will operate both as a prevention and cure.

TO RESTORE COLOR IN PRINTS.—A little alum dissolved in the rinse water will restore green or black. A little vinegar added to the rinse water will restore red.—*Ohio Cult.*

HOW TO DRESS A CALF'S HEAD.—An exchange paper gives the following receipt, doubtless having *frequently tried it*:

"Take your head and rub a thick lather all over the face; then pare off with a sharp instrument; wipe well with a clean towel, and place pieces of starched linen half way up the cheeks; lard the crown with any kind of grease—a few drops of oil may be an improvement—and your calf's head will be dressed up in the most approved style."

TO THE PUMP.—Dr. Sanborn, of Andover, Mass. recommends a resort to the nearest pump as a remedy for the toothache, where extraction is impracticable. He says that by making cold appliances to parts nearest the offending member, probably in less than an hour the pain would be gone.

Too Good to be Lost.—We endorse the following from Macklin's advice to his son; we put it again in circulation as too good to be lost: "I have often told you," he says, "that every man must be the maker or marrer of his own fortune. I repeat the doctrine. He who depends upon his incessant industry and integrity, depends upon patrons of the noblest and most exalted kind; these are the creatures of fortune and of fame, the founders of families, and can never disappoint or desert you. They control all human dealings, and even vicissitudes or any unfortunate tendency to a contrary nature. You have genius, you have learning, you have industry at times, but you want perseverance; without it, you can do nothing. I bid you bear this motto in mind—"Persevere."

Fadeless is a Loving Heart.

Sunny eyes may lose their brightness;
Nimble feet forget their lightness;
Pearly teeth may know decay;
Raven tresses turn to gray;
Cheeks be pale and eyes be dim;
Faint the voice and weak the limb;
But though youth and strength depart,
Fadeless is a loving heart.

Simple Truth.

There's not of grass a single blade,
Or leaf of loveliest green,
Where Heavenly skill is not display'd
Or Heavenly Wisdom seen.

☞ The amount of wool grown in the United States in 1854, was *seventy millions* pounds.

☞ A piece of land was lately sold in London at the rate of two millions of dollars per acre.

☞ It is about as hopeless a task to get a rich woman to live a life of common sense, as it is to get a rich man into the kingdom of heaven.

☞ Do not suppose that any one can assist you in building up a good character unless you lay the foundation yourself.

☞ The oldest preacher in the world is George Fletcher, of London, who is one hundred and seven years of age.

GEO. ABERNETHY & CO.,
MERCHANTS,
OREGON CITY, OREGON TERRITORY.
aug. 1, 1855. 16tf

Abernethy, Clark & Co.,
COMMISSION AND FORWARDING MERCHANTS,
San Francisco, Cal.
WILL attend to selling Oregon produce, and fill orders for Goods, Groceries, &c., at the lowest rates. The patronage of the people of Oregon is respectfully solicited. aug 1, 1855–16tf

F. S. HOLLAND. A. HOLLAND.
F. S. & A. Holland,
DEALERS in Dry Goods, Groceries, Boots & Shoes, Crockery, Books, Stationery, &c., Main Street, *Oregon City.* June 30, 1855.-y.

Hallelujah! Hallelujah!
THE Hallelujah, a new singing book, by Lowell Mason—just the thing for singing schools; for sale at [je30] HOLLAND'S.

Progression, Progression, Progression
IS ever onward—and they that do not make onward progression "are a little behind the times," and for the benefit of those that have a desire to keep up with this age we have just received direct from New York the following list of BOOKS, of which we offer at wholesale or retail, on terms to suit:
Constitution of Man, by Geo. Combe; Combe's Lee, on Phrenology; Domestic Life—Thoughts on its concord and discord; Familiar Lessons on Phrenology and Psychology; Love and Parentage: applied to the improvement of offspring; Marriage: its history and philosophy, with directions for happy marriages; Memory, and Intellectual Improvement; Mental Science; Lectures on the Philosophy of Phrenology; Matrimony: or Phrenology and Physiology applied, &c.; Phrenology proved, illustrated, and applied; Phrenological guide, &c.; Religion, Natural and Revealed; Self-culture, and Perfection of character; Self-instructor in Phrenology and Physiology; Temperance and Tight Lacing; Accidents and Emergencies; Hydropathic Cook Books; Consumption: its causes, prevention, and cure; Curiosities of common water; Cholera: its causes, &c.; Domestic Practice of Hydropathy; Errors of Physicians, &c.; Experience in Water-cure; Hydropathic Family Physician; Hydropathic Encyclopedia; Home treatment for sexual abuses; Hygiene and Hydropathy; Introduction to the Water-cure; Midwifery, and the Diseases of Women; Parents' Guide, and Childbirth Made Easy; Pregnancy and childbirth; Practice of Water-cure; Water-cure in Chronic Diseases; Water-cure in Every Known Disease; Water-cure Manual; Amativeness: or, Evils and Remedies, &c.; Combe on Infancy; Combe's Physiology; Chronic Diseases; Fruits and Farinacea the Proper Food of Man; Hereditary Descent: its Laws, &c.; Maternity: or the bearing and nursing of children, &c.; Natural Laws of Man; Physiology, Animal and Mental; Tobacco: its effect, &c.; Elements of Animal Magnetism; Fascination: or the philosophy of charming; Library of Mesmerism and Psychology; Philosophy of Mesmerism; New illustrated Encyclopedia, complete in one vol.; Spiritual Intercourse, Philosophy of, &c.; Familiar Lessons on Astronomy; Future of Nations, by Kossuth; Hints towards Reforms, by Greely; Hopes and Helps for the Young of both sexes; Human Rights; Home for all, &c.; Labor: its history and prospects, &c.; Power of Kindness; Woman: her education and influence, &c.
—ALSO—
8 vols. Revelations, by A. J. Davis, the Clairvoyant.
8 " Approaching Crisis, " "
8 " Harmonial Man, " "
8 " Special Providences, " "
8 " Present Age and Inner Life, " "
8 " 1st, Great Harmonia, " "
8 " 2d, " " " "
8 " 3d, " " " "
June 30, 1855.-y F. S. & A. HOLLAND.

Notice.

COUNCIL GROUND,
WALLA-WALLA VALLEY, W. T.,
June 12, 1855.

AT A TREATY concluded with the Yakima Nation of Indians at the Council Ground in the Walla-walla Valley the 9th day of June, 1855, the land included within the following boundaries was ceded to the United States, to wit:

Commencing at Mt. Ranier, thence northerly along the main ridge of the Cascade mountains to the point where the northern tributary of the lake Chelan and the southern tributaries of the Methew river have their rise; thence south-easterly on the divide between the waters of lake Chelan and the Methew river to the Columbia river; thence crossing the Columbia, on a true east course, to a point whose longitude is one hundred and nineteen degrees and ten minutes—which two latter lines separate the above confederated tribes and bands of Indians from the Okainakane tribe of Indians; thence in a true south course to the forty-seventh parallel of latitude; thence east on the said parallel to the main Palouse river—which two latter lines of boundary seperate the above confederated tribes and bands from the Spokans; thence down the Palouse river to its junction with the Moh-ha-ne-she or southern tributary of the same; thence in a south-easterly direction to the Snake river at the mouth of the Tucannon river, seperating the above confederated tribes from the Nez Perce tribe of Indians; thence down the Snake river to its junction with the Columbia river; thence up the Columbia river to the 'White Banks' below Priest's Rapids; thence westerly to a lake called "La Lac;" thence southerly to a point on the Yakima river called "Toh-mah-luke;" thence in a south-westerly direction to the Columbia river at the western extremity of the "Big Island," between the mouth of the Umatilla river and Butter creek—all which latter boundaries separate the above confederated tribes and bands from the Walla-walla, Cayuse and Umatilla tribes and bands of Indians—thence down the Columbia river to midway between the mouths of White Salmon and Wind rivers; thence along the divide between said rivers to the main ridge of the Cascade Mountains; and thence along said ridge to the place of beginning.

There is, however, reserved from the land above ceded, for the exclusive use and occupation of said confederated tribes and bands of Indians, the tract of land included within the following boundaries, to wit:

Commencing on the Yakima river at the mouth of the Attahnam river, thence westerly along said Attahnam river to the forks; thence along the southern tributary to the Cascade mountains; thence southerly along the main ridge of said mountains, passing south and east of Mt. Adams to the Spur whence flow the waters of the Kilkatat and Pisco rivers; thence along said divide to the divide separating the waters of the Satass river from those flowing into the Columbia river; thence along said divide to the main Yakima, eight miles below the mouth of the Satass river; and thence up the Yakima river to the place of beginning.

Also a tract of land not exceeding in quantity one township of six miles square, situated at the forks of the Pisquouse or Wenatshapam river, and known as the "Wenatshapam Fishery," which said tract shall be surveyed and marked out whenever the President may direct.

By an express provision of the treaty, the country embraced in the cession and not included in the reservation, is open to settlement, excepting that the Indians are secured in the possession of their buildings and improvements until removed to the reservation.

This notice is published for the information of the public, and the attention of citizens proposing to locate claims upon the ceded territory, is especially called to the above provision, and for further information they are requested to apply to sub-agent, A. J. Bolon.

ISAAC I. STEVENS,
Gov., and Supt. Ind. Aff, W. T.
June 29, 1855. 13-6m

Notice.

AT TREATIES concluded with the Nez Perce Tribe of Indians, and with the confederated tribes of the Walla-wallas, Cayuses, and Umatillas in the Walla-walla Valley at the Council Ground, there was ceded to the United States a tract of country having the following boundaries, viz:

By the Nez Perces, commencing at the source of the Weh-na-ne-she, or southern tributary of the Palouse river, thence down the river to the main Palouse; thence in a southerly direction to the Snake river at the mouth of the Tukannon river, thence up the Tukanon to its source in the Blue Mountains; thence southerly along the ridge of the Blue Mountains; thence to a point on Grand Ronde river, midway between the Grand Ronde and the mouth of the Well-low-how river; thence along the divide between the waters of the Well-low-how and Powder river; thence to the crossing of Snake river at the mouth of Powder river; thence to the Salmon river fifty miles above the place konwn as the "crossing of the Salmon river;" thence due North to the summit of Bitter Root Mountains; thence along the crest of the Bitter Root Mountains to the place of beginning.

By the Walla-wallas, Cayuses and Umatillas, the tract of land having the following boundaries, to wit:—

Commencing at the mouth of the Tukannon river, in Washington Territory, running thence up said river to its source; thence easterly along the summit of the Blue Mountains, and on the southern boundaries of the purchase made of the Nez Perce Indians, and easterly along that boundary to the western limits of the country claimed by the Shoshones or Snake Indians; thence southerly along that boundary (being the waters of Powder river) to the source of Powder river: thence to the head of Willow creek; thence down Willow creek to the Columbia river; thence up the channel of the Columbia river to the lower end of a large Island below the mouth of Umatilla river; thence northerly to a point on the Yakima river called Toh-nesh-luke, thence to Se Lac; thence to the White Bank on the Columbia below Priest's Rapids; thence down the Columbia river to the junction of the Columbia and Snake rivers; thence up the Snake river to the place of beginning. *Provided, however,* That so much of the country described above as is contained in the following boundaries shall be set apart as Indian Reservations for the Nez Perce Tribe, viz:

Commencing where the Moh-ha-na-she or southern tributary of the Palouse river flows from the spurs of the Bitter Root Mountains; thence down said tributaries to the mouth of Ti-na-par-up creek; thence southerly to the crossing of Snake river, ten miles below the mouth of the Alpowain river; thence to the source of the Alpowain river in the Blue Mountains; thence along the crest of the Blue Mountains; thence to the crossing of the Grand Ronde river, midway between the Grand Ronde and the mouth of the Well-low-how river; thence along the divide between the waters of the Well-low-how river and Powder river; thence to the crossing of Snake river, fifteen miles below the mouth of Powder river; thence to the Salmon river above the crossing; thence by the spurs of the Bitter Root Mountains to the place of beginning.

For the confederated tribes of Walla-wallas, Cayuses and Umatillas, viz—

Commencing in the middle of the channel of the Umatilla river, opposite the mouth of Wild Horse creek; thence up the middle of the channel of said creek to its source; thence southerly to a point in the Blue Mountains known as Lee's Encampment; thence in a line to the waters of Howtome creek; thence West to the divide of the Howtome and Birch creeks; thence northerly along said divide to a point due West of the South-west corner of William C. McKay's claim thence East along his line to the South-east corner; thence in a line to the place of beginning.

By an express provision of the Treaty, the country embraced in the cessions and not included in the Reservations is open to settlement, excepting that the Indians are secured in the possession of their buildings and implements till removed to the Reservations.

This notice is published for the benefit of the public.

The attention of the citizens proposing to locate claims upon the ceded Territory is especially called to the provisions protecting the Indians in the possession of their improvements—and for further information in reference to the Walla-walla, Cayuse and Umatilla Reservation, they are requested to apply to Agent, R. R. Thompson. To the Nez Perce Reservation, to Sub-Agent, W. H. Tappan.

ISAAC I. STEVENS,
Gov. and Sup't of W. T.
JOEL PALMER,
Sup't Indian Affairs, Oregon.
Council Ground, Walla-walla, June 12, 1855 12-6m

Charman & Warner
HAVE just received a heavy stock of groceries, which they brought here expressly to *markoke* at a reasonable price. Call in, and you will find us still doing business on as reasonable terms as before the other bakery caved in. No monopoly is our motto, for we are determined to deal as fairly without competition as with it.
Oregon City, Aug. 18, 1855.

Oregon Bacon.
1000 LBS., for sale by W. C. DEMENT & co.

Buildings for Rent.
THE one now occupied by Wm. Myers & Co., and known as the "French Store," will be for rent from the 1st of August next. Also the building immediately in the rear, fronting on 3d street. Apply to
July 18, 1855. WM. C. DEMENT & co.

Central Produce Depot.
CANEMAH.
CONSTANTLY receiving, fresh from ranch, wheat, oats, bacon, lard, butter and potatoes.
ap21 JOHN P. BROOKS.

Just Received,
At the 'Old Stand,' Canemah, April 21, '55.
4.000 Lbs. Light Brown Sugar,
1,000 lbs. China No. 1, do.,
1,000 lbs. Rio Coffee,
15 Tons coarse salt; 500 lbs. fine do.,
3,000 lbs. Oregon Bacon;
1,000 bushels oats, for sale wholesale or retail, by
JOHN P. BROOKS.

IN our bakery we keep constantly on hand bread, crackers, cakes, pies, &c.
CHARMAN & WARNER.

Oranges
RECEIVED upon the arrival of every steamer. Don't fail to call on
CHARMAN & WARNER.

New Orleans Sugar & Molasses.
50 Barrels of New Orleans sugar per clipper ship "Hathay."
50 do. of New Orleans molasses per clipper "Herald of the Morning."
The above articles I shall receive about the 15th of May, *direct* from New York, and will close them out at low prices.
ap21tf JAMES O'NEILL.

10 tons Salt, imported direct from Sandwich Islands, for sale in lots to suit purchasers, by [ap21tf] THOS. JOHNSON.

25.000 feet Boards for sale in lots to suit, by T. JOHNSON.

500 lbs. Feathers for sale by ap21tf T. JOHNSON.

CIGARS—The best chance to pick is at the store of *CHARMAN & WARNER.*

N. O. SUGAR, coffee, tea, syrup, salt, at *F. S. & A. HOLLAND'S.*

POWDER, lead, shot and caps at *F. S. & A. HOLLAND'S.*

Allan, McKinlay & Co.,
HAVE just received
A STOCK OF NEW GOODS,
and would invite all those who wish to procure GOOD articles at reasonable prices, to call and see them. They consist in part of the following:

grindstones	canal & wheel barrows
grain cradles	fancy brooms
grass scythes & snaths	plain do
brush do do	assort'd colored pails
16 sq harrows 23 teeth	painted tubs
garden rakes	zinc wash boards
do hoes	blacksmith's bellows
do spades	cross-cut saws 7 ft
polished shovels	do 6 ft
hay forks	mill saws 7 ft
manure forks	hair mattrasses double
churns	do single
window glass 8 by 10	hair bolsters double
do 10 by 12	do single
do 7 by 9	sperm candles
window sashes 8 by 10	adamantine do
do 10 by 12	grape brand tobacco
ox bows and yokes	lucke tobacco

BLANKETS, BAISE, LINDSEYS, Sheetings Ticks, &c &c.
And keep constantly on hand a large supply of
GROCERIES,
clothing, hardware, and many articles too numerous to mention.
ALLAN, M'KINLAY & CO.
Oregon City, April 21, 1855-1y

Fresh Arrival of Groceries.
THE subscriber has just received a fresh supply of *Groceries, Provisions* and *Hardware,* which, in addition to his former stock, he will sell at *extremely* low prices for *Cash* or *Produce.* His stock consists in part of the following articles:

New Orleans sugar,	Sandwich Island sugar,
Crushed do.	Powdered, do.
Rio & Java coffee,	Young Hyson and Imperial teas,
New Orleans syrup,	Dried Apples & Peaches
Sandwich Islands do	Yeast & Soap Powders,
Saleratus,	Cinnamon & Cloves.
Pepper & Allspice,	
East Boston syrup,	

Saws.—Cast and German steel, mill and cross-cut, hand, pannel, and whip-saws.
Files and Rasps.—Mill saw files from 10 to 16 inches; flat bastard files from 10 to 14 inches; taper files from 3 to 7 inches; half round files from 7 to 14 inches; round do. from 5 to 7 inches; horse rasps from 11 to 14 inches.
Carpenters' Tools.—Firmer chisels and gouges in sets or single; locket chisels; bench planes; iron and steel squares; try squares; scratch awls and saw drivers; plain and flatted marking guages and bevels; common and concave augurs; handaxes; hammers and hatchets.
Builders' Hardware.—Rim, flat, pad and mortice locks and latches; brass, mineral and white knobs; complete round, town and flat spring bolts; cast butts of all sizes, and screws; also, round and flat bar iron; nail rod, do.; horse shoe bar, do., and plow steel.
ap21tf JAMES O'NEILL.

The Summer Trade.
WE are now receiving from New York and San Francisco, the following goods:
10,000 lbs No 1 china sugar,
60 bbls & half bbls N. O. sugar,
100 chests Imperial, gunpowder and young hyson teas,
150 sacks Rio coffee,
100 boxes saleratus,
100 boxes sperm and adamantine candles,
250 kegs E. B syrup,
25 bbls crushed sugar,
30 cases pickles,
200 boxes soap,
200 half-boxes raisins,
100 gross matches, (in wood)
25 cases table salt,
100 kegs white lead, (pure)
250 gals. Linseed Oil.
250 " lamp "
60 " spirits Turpentine,
50 boxes glass, assorted sizes,
30 doz brooms,
5000 lbs tobacco,
200 kegs nails,
6000 yds brown sheeting.
Also, rope, tubs, buckets, window-sash, crockery, wall paper, brushes, &c., &c.; all of which will be sold at the lowest market prices.
W. C. DEMENT & CO.,
Opposite the Land Office.
Oregon City, June 1, 1855.

Groceries
FOR SALE BY CHARLES POPE, JR.
SUGAR, Salt, Coffee, Tea, Syrup, Chocolate, Starch, Saleratus, Cream Tartar, Sal Soda, Carb. Soda, Pepper, Spice, Alum, Borax, Copperas, etc. April 21, 1855–1tf

Late Arrival.
IN addition to our present stock we are now receiving direct from New York, "ex clipper ship Phenix,"
50 bbls. and half bbls. N. O. Sugar;
20 bbls. crushed sugar;
10,000 lbs. Rio coffee;
20 bbls. N. O. molasses; for sale low by
WM. C. DEMENT & CO.,
June 30-y Opposite the Land Office.

Just Received.
A Splendid assortment of Family Groceries, such as tea, syrup, sugar, &c.; also fine and coarse salt, cream tartar, apples, chili peaches, sardines, oysters, clams, yeast powder, also a large quantity of superior cheroot cigars, and tobacco of every brand—and almost every thing else in our line of business—all of which will be sold as low as at any other place in town, for cash or produce. *CHARMAN & WARNER.*

Notice.
ALL those indebted to Preston, O'Neill & Co., are requested to call and settle the same immediately, by *Cash or Produce.* All debts remaining unpaid 1st of June, will be left for collection. [ap21tf] JAMES O'NEILL.

50 BBLS. Santa Cruz Lime just received and for sale by
je23-10 WM. C. DEMENT & CO.

40 LBS of Osage Orange seed for sale by
JAMES O'NEILL.

Selling off at Cost.
THE stock of Dry Goods and Hardware of Preston, O'Neill & Co. will be closed out at cost prices. Persons desirous of buying *cheap,* will do well to call on the subscriber.
ap21tf JAMES O'NEILL.

Washing without Labor.
3000 BOXES Babbit's Soap Powder, for sale by WM. C. DEMENT & CO.

Wanted!
A WOMAN—to do housework in a private family. - Address the Argus Office.

COARSE & FINE SALT.—I have in store 25 tons coarse and fine salt, to be sold *very cheap.* [ap21tf] JAMES O'NEILL.

CANDIES, nuts, raisins, of an excellent quality just received and for sale low by
CHARMAN & WARNER.

OIL and syrup in barrels, for sale by
ap21tf THOS. JOHNSON.

A LARGE assortment of household furniture for sale by [ap21] THOS. JOHNSON.

COCOANUTS, Bananas, and other tropical fruits, just received from Sandwich Islands.
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No. 1, Main Street.

CHARLES POPE, JR.,
DEALER in Hardware, Groceries, Dry Goods, Clothing, Boots & Shoes, Medicines, Books and Stationery.
Main-st., Oregon City, April 21, 1855–1tf

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WHOLESALE and retail Dealers in Groceries, Provisions, Paints, Oils, Boots and Shoes, Crockery, &c. Opposite the Land Office, Main St. Oregon City. June 1, 1855.

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ATTORNEY AND COUNSELOR AT LAW,
Lafayette, Yamhill County, O. T.,
WILL faithfully attend to all business entrusted to his professional care.
April 21, 1855–1tf

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Canemah, April 21, 1855–1tf.

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Oregon City, April 21, 1855.–1tf

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Oregon City, April 21, 1855–1tf

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April 21, 1855–1tf

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FOR SALE BY CHARLES POPE, JR.
BRASS and Iron Butts, Screws, Locks and Latches, Hammers and Hatchets, Axes, Drawing-knives, Handsaws, Curry Combs, Horse Brushes and Cards, Gun Locks, Gun Caps, Wool Cards, Chest Handles, Planes, &c
April 21, 1855–1tf

30 LBS of APPLE seed for sale cheap by
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