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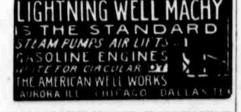
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CRUSADES BY WOMEN.

ANTI-SALOON WAR STARTED IN OHIO 30 YEARS AGO.

How "Mother Stewart" Roused Two Continents and Created the W. C. T. U. Movement - Disguleed She Bought Liquor on Sunday for Evidence.

Mrs. Carrie Nation's drastic methods of dealing with the unlicensed liquor traffic in Kansas recalls to old timers the crusades of praying women which started in Ohio nearly thirty years ago. Like all reform movements of a radical type, the crusade raged as a reigning fad in many parts of the United States for some months after the outbreak in Ohio, just as Mrs. Nation's more violent crusades seem now certain to spread throughout the country. From the movement inaugurated in the early



MRS. CARRIE NATION.

seventies, came the organization of the Women's Christian Temperance Union of the present world-wide importance.

This movement was started by a single woman, known later as "Mother Stewart," and it was through her persistence and energy that it was carried into effect. Mrs. Stewart lived at Springfield, Ohio, at the close of the war and it was there and then that the crusade was brewing. In Ohio in 1870 the law of 1854, known as the Adair law, was so amended as to give the wife or mother of a drunkard the right to bring suit in her own name against a saloonkeeper for selling to her husband or son.

In the winter of 1871 the town of Springfield was somewhat agitated by a temperance movement which was then in fermentation. "Mother" Stewart said in after years of this time: "We had our seasons of spasmodic agitation in a very mild form not calculated to burt anybody's business or feelings." This agitation was of little more value than were those that had gone before. In the winter of 1872 Mrs. Stewart decided she might as well start the ball forward, since she knew no one would be forthcoming. On Jan. 22 she delivered a temperance lecture, which she knew would attract attention, because it was the first of the kind to be given by a woman in Springfield.

She had undertaken to fight the saloon on the subject of Sunday closing and she went about her work in the bold and sensational way used by Mrs. Nation. She fought the Adair law cases, pleaded before justice court



the anti- aloon crusade, as she ap-

juries, which was shocking for a woman of her day; she overstepped etiquette by visiting the city fathers at session and asking them to enforce the Sunday closing law. She went into neighboring towns and counties, and at Osborne, a small Ohio town, there was organized through her effort the first temperance union. The establishment of temperance unions throughout the country was the result of the crusade at Springfield. She sat in a house next the largest church in town and watched the men going in and out of a saloon across the street during Sunday service. Of this she wrote to a friend: "A walk well laid of tanbark led into the saloon, and if it had not been for the stained windows of the church the preacher could have seen the throng passing as he stood in his pulpit. We church people stain our windows so that we cannot look out and the saloon men stain theirs so that we cannot look in, and so the work goes on by a

sort of tacit agreement." After watching the business of the alley for more than an hour Mrs. Stewart determined she would go to the saloon and procure evidence for a prosecution. She disguised herself, entered, purchased a glass of liquor from the bartender and carried it away with her to be used at the trial.

the novel action spread the interest abroad. Mrs. Stewart was invited to talk in small towns all about Springfield and did so, with excellent results. The first organized saloon visit was made in Fredonia, N. Y., on Dec. 15, 1873. Mrs. E. McNell was the leader

closing of his shop. Others followed,

for the women, rallied by the enthu-

of the movement and continued to aid with the organization of similar crusades throughout the country. A lecture had been given in the town by Dr. Dio Lewis, during the course of which he proposed saloon visitation, a means of closing saloons which his mother, a total abstinence woman, had years before found to be successful. The morning after the lecture the women of the town met and, 100 strong, took up their march from saloon to sa-

A few days later the women of Fredonia organized their Woman's Temperance Union. At Jamestown, N. Y., where Dr. Lewis lectured some days P. M. later, a similar organization was effected. At Hillsboro, Ohlo, women inspired by the success of their neighbors, started an uprising which was soon interesting the people of the world. The women of Hillsboro did nothing half way; they took the saloons one by one and camped at their front doors until the proprietors were forced from fear to shut up shop.

The crusade spread like wildfire, and before the saloonkeeper knew exactly what had happened they had capitulated. Mother Stewart, who had by this time a world-wide reputation, was touring the country, leading women whenever they proved weak and encouraging the aggressions of the strong.

It was not all easy for the women; they had many trying experiences, some of which resulted in their final defeat, some in their victory. In Cleveland there occurred a riot when the women first appeared, and had it not been for the timely arrival of the police fatalities must have resulted.

The repeal of the Sunday closing law in Chicago was the ocasion of an immense demonstration by the women of that city, headed by Mother Stewart and Miss Frances Willard. They were mobbed in many quarters of the city. but the actual reform accomplished was not so marked as it was elsewhere. There were few saloonkeepers who gave up their business to go to farming, few of them, if they could prevent, allowed their property to be



dumped into the streets. That the crusade had its effect there is no doubting; it was a brave fight and out of it grew the Women's Temperance Union with Miss Willard at its head, acknowledged one of the most powerful organ- Brooms, Brushes, Twines, Paper, izations of either men or women in this country.

When the crusade spread to England, as it did about a year after its success in this country, Mother Stewart was called to lead. She lectured 232, 230, 228 Front St. throughout Great Britain, creating remarkable enthusiasm wherever she appeared, but the crusade which followed her effort in no way compared with that which had stirred every nook and corner of America. Never since the days of the original crusaders had there been so wonderful a demonstration. It stirred this country as had nothing before or since the Civil War and as nothing has since the crusade

LAW AS INTERPRETED.

A dangerous practice of mail agents of throwing the mail from a moving train so as to endanger persons on the railroad premises is held, in Shaw vs. Chicago and G. T. R. Co. (Mich.), 49 L. R. A. 308, to make the railroad company liable to an intending passenger who was on the railroad platform and who was injured by a mail bag thrown against him, if the carrier had knowledge of the dangerous practice and had allowed it to continue.

Duty of care to avoid injury to trespassers on a railroad track is held, in Cleveland, C. C. & St. L. R. Co. vs. Tartt (C. C. App. 7th C.), 49 L. R. A. 98, not to arise until those in charge of a train have discovered the presence of such trespassers on or dangerously near the track and have reasonable cause to believe that injury to them will result unless the train is arrested. Liability does not arise merely because their presence might have been sooner discovered and the train is running at an unlawful speed.

Judgment for money and for the foreclosure of a mortgage upon real estate against a deceased defendant who had theretofore been duly served with process is held, in Kager vs. Vickery (Kan.), 49 L. R. A. 154, to be vold, although the fact of death does not ap-pear upon the record, and to be collaterally impeachable by heirs who were not parties to the foreclosure and who sue for the land. With this case the great number of authorities on the effect of judgment entered against a dead person are collected and analyzed. showing the conclusions at which the courts have arrived.

Some people are enthusiastic in accepting invitations, because they figure that they will save that much by eat Following this proceeding came the ing away from home.

PORTLAND RAILWAY CO.

slasm of their leader, kept the crusade Car. leave Portland, Corner Pirst and Washington streets, for Vancouver as follows: going and the newspapers interested in

Vancouver 45 Minutes.

-*6:18, *7:03, 7:48, 8:38, 9:18, 10:03, 10:48,

11:18, 1:03, 1:48, 2:33, 3:18, 4:08, 4:48, 6:33, 6:18, 110:43, 111:23. (Leave First and Jefferson streets. 4 minutes earlier.) y leaves Vancouver to connect with cars

as follows: A. M.—*6:45, *7:30, 8:15, 9:00, 9:45, 10:30, 11:15 12:00 M. P. M.—12:45, 1:30, 2:15, 3:96, 3:45, 4:30, 5:15, 6:00, 6:45, 111:10. Cars leave corner First and Washington streets for Woodlawn as follows:

Cars leave Woodlawn for First and Washing **S:45, *6:00, *6:15, *6:30, *6:45, *1:00, *7:15, *7:40, *8:00, 8:15, 8:30, 8:45, *9:00, 9:15, 9:30, 9:45, 10:00, 10:18, 10:30, 10:45, 11:00, 11:18, 11:30, 11:45, 12:00 M.

-12:15, 12:30, 12:45, 1:00, 1:15, 1:30, 1:45, 2:00, 2:15, 2:30, 2:44, 3:00, 3:15, 8:00, 3:45, 4:00, 4:15, 4:30, 4:45, 5:00, 5:15, 530, 5:45, 6:00, 6:15, 6:30, 6:45, 7:00, 7:15, 7:30, 7:45, 8:00, 815, 8:30, 8:50, 9:10, 9:30, 9:50, 10:10, 10:30, 10:50, \$11:10, 11:30.

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