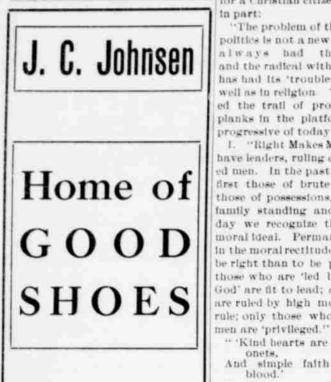
### THE HOOD RIVER NEWS, WEDNESDAY, JULY 3, 1912

#### **Christian Science Services** Christian Science services will be

held in the Commercial Club rooms Sunday at II a. m., subject, "Christian Science.

Sunday school at 11 a m. in room 6. Davidson building. Wednesday New Americanism" last Sunday evening testimonial meetings are morning at Riverside Church, outlinheld in Davidson building All are ing what he conceived to be the fundservices. Rending room open daily, No. 6, Davidson building.\*



Where the Best Values Come From

### Mr. Automobile Owner

Bring your TIRE TROUBLES to THE TIRE SHOP

We make a specialty of vulcanizing and retreading and our work is guaranteed to give satisfaction. We will save you money and trouble. 413 Oak Street, Hood River, Ore.



and live as brothers can we hope to move forward. 111. "Liberty is an Achievement: POLICIES WILL WIN

SAYS PROGRESSIVE

tiny is wrapped up with his neigh-

Liberty is not the property of royalty to be given as a gift or concession to others. It is not a 'permission' Rev. E. A. Harris preached on "The of power. 'Ye shall know the truth,

and the truth shall make you free' was the principle of Jesus. One of journeyed to this city the last of the the plausible falsehoods of the times week from Prineville were adepts at and Betchell 6-0, 6 2. cordially invited to attend these amental principles upon which true is that we are free because the Dec- the game, the local team which met progressiveness in politics is bound juration of independence says we are them succeeded in winning half the and Smith 64, 63. to succeed. It was a distinctive plea so created. We are born slaves- six series which were played. The for a Christian citizenship He said, slaves to nature, self, family and so. Bend men included Messrs McCall, and Betchell 75, 62. clety, We must attain freedom, Ey. Brewster, Bowman and Betchell,

"The problem of the progressive in politics is not a new thing. We have truth about bimself, God, nature, always had the conservative business and society and by becomand the radical with us. Every age ing obedient to that truth work out has had its 'troublers' in politics as his own freedom. Only so have we well as in religion. They have blaz any true personal or collective free-

ed the trail of progress. The five dom planks in the platform of the true IV. "Systems must be for Man; progressive of today should be We must have institutions, systems, I. "Right Makes Might: We must machines and government. Whether have leaders, ruling classes, privileg- it is a state organization, a political ed men. In the past these have been party, a church institution, a bust first those of brute strength, then ness corporation, a traditional holithose of possessions, then those of day, an enacted law or a stated family standing and heritage To- creed, it must be for man and not day we recognize the power of the man for it. The test of the value of moral ideal. Permanent strength is any institution is in what it is acin the moral rectitude. It is better to complishing for humanity. Nineteen be right than to be president. Only hundred years ago the Roman govthose who are 'led by the spirit of ernment was considered to be every-God' are fit to lead; only those who thing and man nothing; the Jewish are ruled by high moral ideals can temple was everything and the worrule; only those who best serve all shipper nothing. Jesus announced that 'The Sabbath was made for "'Kind hearts are more than cor- man, and not man for the Sabbath."

And simple faith than Norman blood. We need not destroy institutions but we can mend them and so improve II. "All men are brothers: Jesus them until they shall best serve the taught us to pray' Our Father' not greatest number. "V. A man is a man: A just gov-My Father.' Society is an organism.

Only as we work together do we erament must guarantee to men work successfully. Every man's des- equal rights and responsibilities. The trouble for ages has been that it bor's. Only as Labor and Capital, has had its Jews and Gentiles, Greeks Liberal and Orthodox learn to pray and Barbarlans, its bond and free. The divisions of the people cruelly accentuated the differences of ability position, and circumstances and were a great barrier to any practical fraternity.

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"At the cross of Calvary man did find, however, a common ground, a common blessing, a common hope and inspiration. Here prince and pauper could meet as one. Here was shown a Father's love regardless of station or rank. Here was a sacrifice for the worst by the best-the

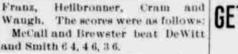
sacrifice of self. "Here is the key to the longdreamed of equality among men-for men to stand with men, each contending that 'You are as good as I am.' Here is the key for the solution of our race problem-to treat every man as a man, regardless of olor, easte or cash

"The growth of these principles in ivilization will doom to inevitable lefeat all reactionary politics and usher in 'that far-off divine event towards which the whole creation

FEMININE AUTOCRATS.

## TENNIS TEAM TIES WITH PRINEVILLE MEN

Although the tennis players who and Brewster 97, 36, 62.



Bowman and Betchell beat Franz and Hellbronner 6 2, 6 3. Epping and Ballard beat McCall

DeWitt, Smith, Epping, Ballard, friends.\*



A few years ago a local rancher set Portland, as an experiment. The

not raise themselves. Last season they were invited over as usual, but for some reason falled to show up. FROM CRABAPPLES for some reason failed to show up. owner shipped a bushel basket of the apples to a commission house in

selves to this fruit, which they would

Cram and Ballard beat Bowman ont seven crabapple trees in his or- house wrote him immediately that chard. His neighbors ridiculed him they would take all he had, and Bowman and Betchell beat DeWitt for giving the trees room on such quoted a price. The man shipvaluable land. When the trees came ped the entire crop from the seven DeWitt and Waugh beat Bowman into bearing this man invited these trees to Portland and received a same neighbors over to get some of check for \$245, or \$35 per tree. It is a Regular Sunday excursion to Park- the fruit. The apples were good and safe bet that this man's neighbors ery man for himself must learn the while the local team included Messrs, dale. Pleasant trip for yourself and the neighbors helped themselves. They will receive no invitation this year acquired the habit of helping them- to "come over and help yourselves.



But to get down to business: If you have any quantity of potatoes at all, we want to get in touch with you. No, we are not buying potatoes ===but we want to help you save money in the harvesting. We want to show you the

# **Dowden Potato Digger**

It is one of the greatest labor-saving, most practical and simplest machines on the market today. An investment which the potato grower will find yields him large dividends.

Women of Sahara Rule the Men With Rods of Iron.

The Tunregs, found in the vilayet of \* Tripoll, are descended from the Auxo riani of oid, who in the fourth century took Leptis from the Romans

Among the Tuaregs, writes Hanns Vischer in "Across the Sahara." It is man, the brute, who by all the laws of the country has to obey the women. Descent is traced through the mother. Woman shows her proud face to all the world, while the man goes velled. In the presence of a woman of noble birth men cover their faces and heads altogether. The women give the children what little instruction they have and train them to respect and obey

The stick he carries and the great wooden how into which he nots what his wife suffers him to have are all the man possesses and all he retains if for some reason his wife chooses to di-

In Ghat when a man goes out after sunset he is usually followed by a negro servant, sent by his wife to dog his steps, and woe to him if he forgets himself or comes home too late! He will find the door shut and must count himself lucky if he is not put on to the

The young man who in spite of all this wants to marry must pay a heavy sum for the bride, to obtain which he is obliged to look for other means than his usual work for the Arab trader. Thus he is forced into taking part in one of the annual rhazzlas. The women decide when the right

moment has come, and the men sally forth against some luckless caravan or to the rich highlands of Tibesti-De-

#### Christian and Missionary Alliance Sunday school at 9:45, H.C. Dietz, superintendent. Preaching at 11 a. Young People's meeting at 7:15

\* p. m. Evangelistic service at 8 p. m. Prayer meeting Thursday evening at 7:45. These are full Gospel meetings. Our motto, Jesus Only. All are cordially invited. W. P. Kirk, Pastor,

**First Christian Church** Regular services at the Christian church next Sunday morning and evening. Come and hear about the convention at Turner this week, and please don't forget to visit Wood's store on Saturday.

The NEWS tells it all,

Send for Catalogue---We'll Mail It!

And vehicle time is here, too. We have several

## Studebaker Vehicles

which we will dispose of at a bargain. Top Buggies, Road Wagons, Spring Wagons==nothing wrong with them --- simply closing them out. We won't spend much money in advertising -- a word to the wise is sufficient. If you want to look them over, call early. They won't be here long.

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