

A BANK FOR WOMEN ONLY

It Has Just Been Started In London With Miss May Bateman as President—She Tells About Her Work.

EVERY one knows how difficult it is for the woman with a small allowance to manage it and keep track of where it goes. She is debarred from the use of a check book, which would simplify matters, because it takes a certain amount of money to open an account of this sort.

If she carries the money around with her she spends more than she should and, what is more, fritters away the whole amount in small ways until finally she does not know where it is all gone. Englishwomen have found a solution. They have started a woman's bank in London. No man may enter there, but any woman may open an account with as little as \$25 and become the proud possessor of a check book, from which she can draw against the said amount. There are a safety deposit box annex and a brokerage branch where stocks and bonds can be bought or sold by depositors. Miss May Bateman is the president of this new bank. She is the author of a number of poems and novels and has had wide journalistic experience, extending from London to South Africa. As regards her financial experience, she was for years secretary to Sir Douglas Gordon of the board of trade and handled all his accounts. In a recent interview she gave the following facts about her novel position:

"One must remember certain things as a bank manager. I admit that I have been keenly interested in the progress of woman's advancement. But when you take up the management of a bank you have to bury all your personal views about politics, the ballot and similar controversial subjects. You must preserve a detached or, at any rate, an absolutely impartial attitude. I am hugely enthusiastic, however. Think of it! This is the first woman's bank in this country. That means a new profession for women, and who knows what may come of it? The whole staff is composed exclusively of women, and I want to say, too, that their salaries compare well with the wages paid male employ-



MISS MAY BATEMAN.

ees in any bank, so there will be no talk about women ousting men from professions by taking lower wages.

"We hope to provide special advantages for women. In the first place, they can open a checking account with a deposit of only £5. Heretofore the large deposits required by nearly all other banks have barred that privilege to women of limited means. Interest will be paid at the rate of 2½ per cent a year on the amount standing to the credit of the account where a minimum balance of £10 has been maintained for six months.

"There will be no fees exacted for the handling of small accounts. That will be a convenience for the girl with a small dress allowance who wants a check book, and I think it is only when a girl possesses a check book that she really understands the use and value of money."

MARY DALE.

She Speaks Fifty-four Languages.
Miss Elizabeth S. Colton, a citizen of Easthampton, Mass., has a great advantage over the rest of her sex because she can express her thoughts in fifty-four different languages, while most of them have got to get along the best they can with one. Probably only one other woman in America, at least, approaches Miss Colton as a linguist, and that is Miss Mary Montgomery, daughter of a Presbyterian missionary in Turkey, who astonished the faculty of the University of Berlin by her linguistic accomplishments and is now editing a dictionary of oriental languages in New York.

Miss Colton has studied the live and dead languages at various schools on three continents and has recently returned from a stay of a year and a half in India.

Easy Way to Brown Potatoes.
Boil in usual way without breaking, strain off, raise saucepan lid to let dry a few minutes. Have ready deep pan containing very hot fat, put potatoes in a few at a time. They will become a golden brown. By putting in hot the potatoes do not cool the fat and a better result is obtained.

CHARMING ENSEMBLE EFFECT BY THE USE OF EMBROIDERY

THE lingerie frock, hat and parasol shown in the picture illustrate charmingly the possibility of harmony in planning the details of a woman's dress. The effect created by using the same or similar embroidery throughout the costume is very fetching and gives the wearer a most dressy appearance. Of course a gown such as that illustrated is apt to be expensive, especially if handmade embroidery is used. With careful selection and taste, however, machine made material may be employed to good effect. Especially is this true of the all over English embroidery and the eyelet bunting that may be found in most good shops.

The two hats in the picture are nice examples of present day styles. The French sailor trimmed with flowers and ribbons is especially well adapted to



LINGERIE AND EMBROIDERED GOWNS—TWO OF THIS SEASON'S HATS.

fresh, youthful faces, to which it gives a great air of coquetry and charm. The use on hats of oats and other grains and field flowers has met with great favor this year, and the hats carrying them are seen in the smartest milliners' shops. They are novel and very pretty when trimmed artistically and with an eye to their becomingness to the wearer.

Among the smartest gowns seen in the stores are those made of the soft, clinging fabrics, such as the satins and foulards. The dress illustrated, made of embroidered natter blue satin, is about the latest word in embroidered costumes. Of course it is hand embroidery, rich, heavy and expensive, that is used.

A PLEASANT REMARK.

It Was the Only One the Crank Made During the Game.

At a whist club in Brooklyn was an old fellow who enjoyed the reputation of being a great crank, and his amusements against his partners were so severe and his manners generally so bad that it was rare, indeed, that he could get any one to play with him.

One night, however, a man happened in from the west, and the avoided one promptly assailed him with a request to "sit in." The western man was about to comply when he was quietly taken aside by one of the members of the club, who told him the reputation of the crank.

"I don't care," he said. "I can stand it, I guess."

At the end of the evening he was approached once more by the curious member.

"Well," said the member, "how did you manage?"

"First rate."

"Didn't he insult you?"

"Why, no."

"Didn't he browbeat you?"

"Not at all."

"Didn't he say anything?"

"Nothing special. He only spoke once during the whole course of the game."

"What did he say then?"

"Why, I didn't get the cards out right in the last round, and he looked over at me very pleasantly and said, 'Why, you can't even deal, can you?'

—Life.

A Tory's "Tip."

A good story is told of the times of the first reform bill in England, when the popular cry was "The bill, the whole bill and nothing but the bill." In those days the various hostilities along the coaching roads were patronized according to the political leanings of the landlord. One night a Tory arrived at a certain inn and found to

his horror that the landlord was a Radical. The next morning he discovered that the waiter was of the same political faith. He had satisfaction. Upon paying his reckoning he omitted the expected tip. "There, sir," said he, "is the bill, the whole bill and nothing but the bill."

The Tale That Taft Told.

While spending the winter in Georgia before his inauguration as president Mr. Taft went to the city of Athens to deliver an address to the students of the University of Georgia. He met a member of the faculty—a staunch Democrat—who said: "Judge, I voted the Democratic ticket, but wanted to see you win."

Judge Taft replied:

"You remind me of the story of Br'er Jasper and Br'er Johnson, who were both deacons in the Shiloh Baptist church, although avowed enemies.

"Br'er Jasper died, and the other deacons told Br'er Johnson he must say something good about the deceased on Sunday night. At first he declined, but finally consented.

"Sunday night, when time for the eulogy arrived, he arose slowly and said, 'Brethren and sisters, I promised ter say sump'n good 'bout Deacon Jasper tonight, an' I will say we all hopes he's gone whar we knows he ain't.'"

A Word of Kindness.

There are lives of wearisome monotony which a word of kindness can relieve. There is suffering which words of sympathy can make more endurable, and often, even in the midst of wealth and luxury, there are those who listen and long in vain for some expression of disinterested kindness. Speak to those while they can hear and be helped by you.

The Doctor's Orders.

An old farmer was walking out one day looking very glum and miserable. He was a man who ordinarily dearly

loved a joke. But jokes seemed a long way off just then, and the old man was thinking deeply when he was accosted by a tramp, who made the usual request for a night's lodging and something to eat, as he explained he had had nothing for two



WALKED ON HIM

whole days. The effect upon the farmer when he said this was magical.

"Why, man," he said, "I've been looking for you all day."

And then without more ado he knocked him down and walked on him from one end to the other. The tramp got up, looking very staggered, and asked him why he had done that.

"Well," said he, "my doctor has ordered me to walk on an empty stomach, and now that I have fulfilled his injunction I can go and have a good feed."

Church Notices

Belmont Methodist Church
H. J. Wood, pastor.

Services next Sunday as follows:—Sunday school 10 A. M.; Preaching service 11 A. M. Evening service 7:30 P. M. Everyone welcome at all services.

Riverside Congregational
Rev. W. C. Gilmore, Pastor.

Worship and preaching at 11 a. m. Graded Bible school 10 a. m. Music by quartet choir, Mrs. C. H. Sletton, director. Young People's meeting, 6:45, evening service 7:30.

Unitarian
Rev. H. A. MacDonald, pastor.

Regular morning service at the Unitarian church at 11 a. m., Sunday school at 10 o'clock. Vesper service at 7 p. m.

Everybody is welcome to both the Sunday school and preaching services.

Christian Science
Christian Science Society holds services at the reading room No. 6 Davidson building, Cascade avenue and 3rd street, Sunday 11 a. m. Wednesday evenings at 8 p. m. Open daily from 2:30 to 5 p. m.

United Brethren
J. R. Parker, pastor.

Regular services each Sunday as follows: Preaching at 11 a. m. and 7:30 p. m. Sunday school at 10 a. m. a. m. Young People's meeting 6:45 p. m. Midweek prayer service every Wednesday night at 7:30. The public generally invited to all services.

Methodist Episcopal
T. B. Ford, pastor, Residence 616 State street. At home every forenoon and Thursday afternoon.

Sunday services: Sunday school at 10 a. m.; preaching, 11 a. m., and 8:00 p. m.; Epworth League, 7:30 p. m. Prayer meeting Thursday evening, 7:30 o'clock.

Later Day Saints
Reorganized church of Jesus Christ of the Latter Day Saints.

Sunday services: Preaching at 11 a. m., Sunday school at 3 p. m. Religious Literary Society, 6 p. m. Prayer service Thursday evening, 7:30 p. m. All are invited to attend these services. In the hall in the Chapman building on the heights.

Christian Alliance
C. E. Perry, pastor.

Sunday school at 9:45 a. m. Public services at 11 a. m. and 7:30 p. m. Prayer meeting Tuesday evening at 7:30. Divine healing service at 2:30 Friday afternoon; Young People's meeting at 7:30. Children's meeting

EXCURSION RATES TO THE EAST

During 1910, from All Points on

The Oregon Railroad & Navigation Company

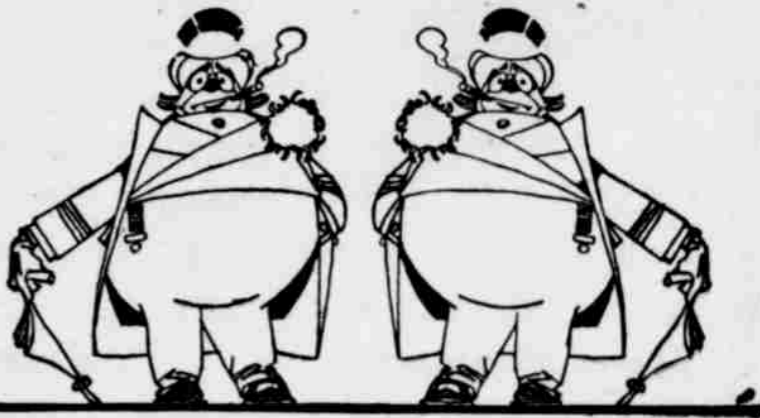
TO	RATES
Chicago	\$72.50
Council Bluffs	
Omaha	
Kansas City	60.00
St. Joseph	
St. Paul	
St. Paul via Council Bluffs	63.90
Minneapolis direct	60.00
Minneapolis via Council Bluffs	63.90
Duluth direct	66.90
Duluth via Council Bluffs	67.50
St. Louis	67.50

Tickets will be on sale May 2 and 9; June 2, 17 and 24—July 5 and 22; August 3; September 8.

Ten days provided for the going trip. Stopovers within limits in either direction. Final return limit three months from date of sale, but not later than October 31st. One way through California \$15 additional.

Inquire of any O. R. & N. Agent for more complete information, or Wm. McMurray, Gen. Pass. Agt., Portland, Ore.

BESIDE HIMSELF



Any man must be beside himself who tries to get on in the world without knowing what the world is doing.

This newspaper is published for people who want to know. HOW ABOUT YOU? ARE YOU A SUBSCRIBER?

Saturday afternoon at 3 o'clock. A welcome for all.

Baptist

Rev. J. R. Hargreaves, pastor.

Sunday school 9:50 a. m. Preaching at 11 a. m. and 7:30 p. m. Young People's meeting at 7 o'clock.

The regular weekly services are Young People's meeting Tuesday evening, mid-week prayer meeting Wednesday evening, Ladies Aid society Thursday afternoon.

Christian Church
A. J. Adams, pastor.

Regular services each Lord's Day. Bible school at 10 a. m., sermon at 11 a. m. and 7:45 p. m. Christian Endeavor at 6:30 p. m.

A cordial invitation is extended to all to attend any or all of these services.

Real Estate Bulletin

\$7500. Ten acres, 1 mile out, 8 acres in trees, 2 acres good pasture, 1 acre of berries between trees, barn and tools, 5 in. water. Reasonable terms.

\$5000. Ten acres, best part of West Side, 5 miles out, 8 acres in trees, 1 and 2 years old; 2 acres uncleared, 2 acres berries between trees. \$3,000 down.

\$11000 Ten acres close in—8 acres in trees, mostly 4 year old; 6 acres of berries between trees; 2 acres pasture. House, barn and all tools, horse, wagons. Income this year \$2000. Reasonable terms.

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Chas. H. Grout Manager

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