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LOCAL NEWSPAPER BIBLE STUDY CLUB

April 3, 1910

The Power of Faith. Matt. 9:18-34 Golden Text—All things are possible to him that believeth. Mark 9:23

Verse 18—How do you account for this man's extraordinary faith? Would it be possible, or not, for a man who is not a follower of Jesus to have such faith as this?

What is faith caused by or based upon? Is it a matter of evidence or a result of deep reasoning, or is it a divine impartation possible only to those who are spiritual, or what? (This question must be answered in writing by members of the club.)

Verse 19—Jesus, while in the flesh, ever refuse any request for help and how is he today in that particular? Give your reasons as to whether it is possible for a person to be a true Christian who is not willing to help those who are in need as Jesus was.

Verses 20-21—How do you harmonize with the goodness of God the fact that there are so many with incurable diseases, in great pain all the time, dying a living death, much like this poor woman?

If all such sufferers would come to Jesus now, in faith, as this poor woman did, would it be his will to always cure them as he did then?

It was a noble faith that this woman had in believing she would be cured by touching his garment, but is there reason to believe that she could have been cured without touching him at all?

Was it the touch that cured her, or the conscious consent and power of Jesus?

Verse 22—Jesus knows and sees all who would come to him for help and always welcomes and helps each one who comes, why then do so many hesitate or neglect to come to him?

Verses 23-24—It appears it was a custom to play mournful music when death entered a home, and for the friends to make a great lamentation, please say whether this harmonizes with the teachings of Jesus, and whether in this case his words were meant for a rebuke?

Why is not mournful music, the wearing of mourning, the giving away to violent grief and other similar heathenish customs, when friends die, displeasing to God?

Can you give any examples of Jesus using words with two or more meanings, and in such a way that only those who were honest hearted could understand what he meant?

Verse 25—Why did Jesus put the people out before he raised this young woman to life?

Was it possible for Jesus, and is it possible for any follower of Jesus, to work effectually in the presence of scornful?

Verse 26—Why did the world reject Jesus, notwithstanding his great fame as a loving teacher with marvelous wonder working power?

Verses 27-29—How did these two blind men know that Jesus was the son of David?

Do all men need to cry for mercy, and why?

Would Jesus have healed these blind men if they did not have faith that he could do so?

What part does faith play in the temporal and spiritual progress of men today?

Verses 30-31—Why did Jesus forbid them telling of this miracle? Did they do right to tell it, seeing Jesus had requested them not to do so?

Which is the right thing to do, follow our good impulses or obey God, when these are contrary the one to the other as in this case?

Verses 32-34—Jesus spent his life in one continuous work of healing all manner of diseases and doing good; in what measure are we to follow his example?

Why is it that the more good he did and the more clearly he demonstrated his claim as the sent of God the more the Pharisees hated him?

Lesson for Sunday, April 10, 1910—The Mission of the Twelve. Matt. 9:35-10:15, 40-42.

Expert Piano Tuner. G. H. Carrier Phone 210 K.*

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Honored St. Patrick

The Get Acquainted With Your Neighbor Trust held a meeting in honor of the patron saint of the Emerald Isle at the Henry L. Howe home last Friday night. Shamrock was the decoration and each guest was adorned with the triune insignia of Saint Patrick. Of course the snakes were all banished. A number of ingenious contests taxed the mental fiber of the trust. Reading the cabalistic letters, G. A. Y. N., word building on the letters of the solution, portrait drawing of the one on your left and the old fashioned "spell-in" school kept the merriment up to the flood stage until a late refreshment hour. Mrs. Howe engineered the party very successfully and the guests thought this the best meeting of all.

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- 10 Acres in Crapper, 6 acres in cultivation, 2 acres 4 and 5 year Spits and Newtowns, 4 acres ready to set to trees, balance uncleared but good for trees, 3 room house, barn, apple house and good well. Price \$4500, half cash; 4 years at 7 per cent on balance.
- 15 Acres 1-2 mile out, 10 acres in cultivation, 300 2 and 3-year Spits and Newtowns, 4 1-2 acres alfalfa. Price \$6000; terms.
- 20 Acres east side, all to trees from 1 to 4 years old, Spits and Newtowns, \$1000 worth of stock and tools go with the place. Price for a few days \$11000. Terms.

I have all kinds of tracts from 2 acres to 180 acres, all set to trees, at bargain prices. Terms to suit.

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Phone 98 At the Drug Store on the Heights

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