Nov. 28-Paul on Self Denial. Ro-

mans xiv:10:21. Golden Text; It is

good neither to eat flesh nor to drink wine, nor anything whereby they

your glass of wine when you know that wine drinking is doing vastly

more harm than good, what sort of

to live is Christ and to die is gain.

Lesson for Sunday, Dec, 26th, 1909 The Birth of Christ, Matt. H:1-12.

UNDERWOOD

looking after some shipments of

The new sawmill made its first de-livery of lumber last week.

The Ladies' Club met at Mrs. H. A

Mr. and Mrs. G. C. Griffith are rejoicing over the birth of a daughter,

Mr. and Mrs. W. F. Cash were in Portland on business recently.

Mrs. Conover, of Cascade Locks, has been visiting Mrs. R. H. Adams.

P. I. Packard was in Portland on

We note with interest that accord-

penditure of \$65 returned an income

Harry Cummins, of Hood River,

Mrs. Loucks, of Portland has been

expects to move over and spend the winter in improving his place here.

spending a few days with her hus band, who is building the Wessels

Underwood has about 18 inches of

business for a couple of days last

Arabella. All are doing nicely.

P 1. Packard, the county fruit in-

Verses 34-Why is it that burglars

shall never lack?

nursery stock,

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#### LOCAL NEWSPAPER **BIBLE STUDY CLUB**

Suggestive questions on the Sun-day school lesson by Rev. Dr. Linscott spiritual questions? for the International Newspaper Bible Study Club.

December 19th, 1909,

Review.
Golden Text for the quarter—I have fought a good fight, I have finished my course. I have kept the faith.—II Tim. iv?

Heavily and of the wisdom of the spiritual in the course of the spiritual in the course of the course of the course of the spiritual in the course of the c The following questions can be life?

well as for a review of the eleven preceeding lessons. The date and title of each lesson

and where found, the Golden Text, and where found, the Golden Text, and one question from each of the eleven preceding less ms follow:
Oct. 3—Paul a Prisoner —The Arrest. Acts xxi:17 to 22 20. Golden Text: Thou therefore endure hardness as a good soldler of Jesus Christ II Tim 182

ext: Thou therefore endure hardess as a good soldier of Jesus Christ I Tim. it: 3. Verses 20-24—In bridging the two dispensions is it likely that God, so to speak, winked at the apostles trying to graft the law of Moses into Christianity, or was it God's plan that Jewish Christians should still to God's cause that we ourselves

October 19—Paul a Prisoner—The Dec 12—Paul's Last Words, II Plot, Acts xxii:30 to xxiii:35, Golden Tim 1y:1-18, Golden Text: For me October 10-Paul a Prisoner-The Text: I will say of the Lord He is my refuge and my for ress, my God; in Phil. 1:21. Him will I trust. Psaim 91:2. Verses:

Verse 11-There is no way to take gamblers, counterfelters, liars, drink-the miraculous out of the New Tes- ers and other bad men and women tament without destroying it. Now often persuade themselves that they in view of that fact, why did not are right? God rescue Paul, in this instance, as He did from the prison at Philippi? October 17—Paul a Prisoner—Before Felix. Acts xxiv. Golden Text: Herein do 1 exercise myself, to have always a clean conscience void of offence toward God and toward men.

Acts xxiv:16. Verses 26 27—What was the beset-ting sin of Felix, and how do you estimate the character of a man who

wants to be bribed to do right? Oct. 24—Paul a Prisoner—Before Festus and Agrippa. Acts xxv.5 12, chapter 26. Golden Text. I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him which I have committed unto him agralust that day. II Tim i:12. against that day. II Tim i:12. and has or Verses 24 32—Why did not Festus this section.

and Agrippa both turn to God, seeing that they were clearly convinced of the truth of Christianity and their need of salvation?

October 31-Paul a Prisoner-The Voyage. Acts xxvii:1-26. Golden
Text: Commit thy way unto the
Lord, trust also in him and he shall
bring it to pass. Psalm 37:5.

Verses 21:26—What reason is there
tob elieve from this narrative that Acts xxvii:1-26. Golden

when we fail to use, and it is too late to adopt God's best plan he will still ing to a report filed at Olympia the graciously provide a good one which North Bank road has been a paying we may adopt? (This question must be answered in writing by members of the club.)

November 7—Paul a Prisoner—The Shipwreck, Acts xxvii:27 to xxviii:10. chard on the right of way on an ex-

Golden Text: The Lord redeemeth the soul of his servants and none of of \$253. them that trust in him shall be deso

Verses 33.38—May praying and fasting, when you ought to be eating and working be as great a practical crime as scattling the ship?

Nov. 14—Paul a Prisoner in Home, Acts xxviii:11-31. Golden Text; I am not ashamed of the gospel of Christ, for it is the power of God unto salva-tion to every one that believeth. Ro-

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Mashed Potatoes

the "Beautiful," and some of the sleds constructed hastily, in order to make use of it, are works of art, at least so their owners think. Belmont Ladies Aid Some of the public spirited clickens in the Hamlin neighborhood, built a big snow plow and gathering up all

the horses in reach, opened up the road for the railroad to go through on time. E. C. Hamilton was in Stevenson Thursday attending teachers exam-

Sheriff Knox, of Stevenson, was in town one day this week

Mr. Brunton, of the Dement Bros., Milling Co., of Walla Walla, who are preparing to build the big Flouring Mill at this place, was here on the 9th, accompanied by Mr. Gose the attorney for the Company. After attending to some business here they went up the River and inspected the site of the power plant, and returned to Hand River that avening. We SATURDAY, DEC. 18, 1909 to Hood River that evening. We understand that work will be begun

as soon as the conditions will permit Noodles Shurtliff & Goepel, who have been Turnips cruising timber in the Norway country in the interest of the county, have been compelled to lay off on account of the snow.

Cabbage Salad Bread and Butter Amos Underwood celebrated his 75tb birthday on December 10th and Doughnuts in company with several of his friends enjoyed a spread at the hotel. "Uncle Ame" was one of the very first to settle on this side of the river, and has many interesting tales to tell of early days along the Colum-

> G. C. Corlle went to Portland Tuesday returning on Friday. No. 6, the "North Bank" local changed time again Sauday, leaving

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Verses 25-29-Is it a law of God log here at 7 p. m. All other trains

that sin deadens the conscience and stop here as before perverts the judgment, hence, can a Mr. H. W. Hamili perverts the judgment, hence, can a man living in any kind of sin, trust his judgment on personal, moral and the year for Pullman to attend the short course in agriculture at the agricultural college.

Nov. 21—Paul's Story of His Life. Il Cor. xi:21 to xii 10. Golden Text: He said unto me, My grace is suffici-A. J. Haynes has been amusing himself these stormy days by teaching his new gasoline spraying outfit to saw wood.

The ladies' club will meet with W. F. Cash on next Friday, the 17th.

#### MILITARIA DE LA COMPONIO Opera House wine, nor anything whereas brother stumbleth. Romans xiv:21. Verses 15-16—if you enjoy and drink

One Night MONDAY, DEC. 20

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## Opera House

Friday Evening, Dec. 17, 1909

### "In Myoming" By WILLARD MACK

CAST OF CHARACTERS: Bob Ricketts, from back in Pennsylvania Cecil Kirke Steve Gordon, from Joplin Frank B. Faning Dave Dalby, owner of the ranch George Thompson Willie Settle, who sells wringers Burt C. Crowell Hank Jones, from Missouri Frank Patton Chug Wilson, who stands in Dean Selah Sidney Well Spotty, who is going to be married Bossy Jones, Hank Jones' gal Anna Gardiner Mrs. Dalby, who runs the ranch Cora Bennett Jennie Summers, who teaches school Bessie Fisher

SYNOPSIS: Act 1-The exterior of the Dalby ranch house, located near Casper, Wyo., fifteen years ago.

Act 2 The living room of the ranch house.

Act 3-Same as Act 1.

Act 4-The foothills of the Big Horn Range, about forty

Time between Acts 1 and 2, one week. Between Acts 2 and 3, three weeks. Between Acts 3 and 4, eight hours. Scenery from Lyceum Scenic Studio. Properties, production, etc., built by James Laundergan.

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