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LOCAL NEWSPAPER BIBLE STUDY CLUB

Suggestive questions on the Sunday school lesson by Rev. Dr. Linscott for the International Newspaper Bible Study Club.

December 12, 1909
Paul's Last Words—II Tim. iv:1-18. Golden Text—For to me to live is Christ, to die is gain. Phil 1:21.

Verses 1-2—When a minister in authority gives instructions to a devoted minister under him concerning the work to which he is appointed, are his words more or less effectual if he calls God to witness? Why or why not?

What precisely did Paul mean by "Preach the Word?"

What, if any, reason is there to believe that preaching or its equivalent can never be "out of season?"

Why is the duty to preach and practice truth, honesty, love and the presence of God never out of season?

Why is every man under vital obligation to be always on the qui vive to promote the temporal and eternal interests of his fellows?

To Exchange

Equity in Portland residence for Hood River fruit land. Balance of purchase price can be taken up by monthly payments. Telephones 145 and 289.

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3 Store buildings on lot 50x100 on Alberta street on car line in the growing part of Portland; will trade for 10 acres of planted orchard in Hood River.

We want 10 or 20 acres of un-cleared land—20 acres planted to orchard.

Let us hear from you and what you have to sell.

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The Biggest Snap of the Season

160 Acres of fine fruit land only \$40 per acre, six miles southeast of Hood River. Right in the Apple Belt. Six acres cleared and a cabin 14x16, balance 2 1-2 million feet fir timber. Running water through the place. For further information write the owner, J. E. O'Donnell, 54 N. 16th Street, Portland, Oregon.

Verses 3-4—What is the minimum of Christian faith necessary for "sound doctrine" and salvation? (This question must be answered in writing by members of the club.)

Why is it that burglars, counterfeiters, gamblers, liars, drinkers and other bad men and women often persuade themselves that they are right?

When men do not believe in the supernatural, that is, God, prayer, immortality, rewards and punishments after death, etc., give your reason for your belief whether it is, or not, the result of some moral defect in their lives.

Verses 5—What are the chances of success, in any calling, for a man who will watch, suffer, work and demonstrate his faithfulness?

Verses 6—Which is the more desirable time, the day of one's birth or the day of one's death, and why?

How did Paul at this time know that the day of his departure was at hand?

Verses 7—What can you say for or against the theory that the better the man the less he thinks of himself?

State your views as to whether Paul was guilty of boasting here, or whether it was but an honest statement that he had "fought a good fight," and that he had "kept the faith?"

Is God hard to please, or is it possible for an ordinary, honest Christian to please God in all things, and to have the consciousness that he is so pleasing him?

Verses 8—Was the crown of righteousness that Paul was going to receive, a gift of grace, or a reward for merit, and will it be the same case with all the faithful?

What will be the nature of the reward which awaits the Christian after death?

Verses 9-12—Is it a sign of weakness or strength, and why, when a Christian craves human company and friendship?

What is the moral quality of a man who forsakes his friend when he is in trouble?

Are friendships rare, or plentiful, which remain steadfast and true alike in prosperity and adversity, through evil and good report, and how do you characterize such a friendship?

Verses 13—Upon which will a normal right thinker put the emphasis, on things for the body, mind or spirit, and why?

Taking Paul's "cloak" to represent things for the body, his "hooks" the mind, his "parcements" the spirit, please say what proportion of the thought and energy is spent, by the average community, upon these things respectively?

Verses 14-15—Is there any reason to believe that Jesus would have prayed that a bad man may be rewarded according to his works?

What should be the attitude of a good man toward those who speak evil of him?

Verses 16-18—What effect ought the lack of cooperation of friends, and the opposition of enemies, have upon the work of a true and determined man?

Lesson for Sunday, Dec. 19th, 1909
Review.

REAL ESTATE TRANSFERS FOR WEEK JUST ENDING

The following list of real estate transfers for the week just ending is furnished regularly for the News by the Waucoma Abstract & Investment S. A. Dean et ux to L. E. and W. H. Taft warranty deed, \$900, lots 6, 7, 8, 9 Dean's subdivision.

F. E. Denison et ux to Norman D. Root, warranty deed \$1,500, land in section 22.

United States to Edwin Gorton, patent, land in section 2.

District Court in Webster County, Iowa, to Catherine Jones, guardian guardian's need, undivided one fifth of the east half of the southwest quarter, and lots 3 & 4 section 7.

Temperance C Rice to Abbott L. Clark, warranty deed \$6,500 10 and 3.20 acres of section 25.

Mrs. Matilda Surrall to Mrs. Ada D. Hart lot 58 block 1, Stranahan's addition, warranty deed \$225.

Hans E. Boe et ux to Martin O. Boe, quit claim deed \$1, southeast quarter of the southwest quarter and lot 4 section 7.

David L. Jones to Martin O. Boe, warranty deed \$900, undivided one fifth of the east half of the southwest quarter, and lots 3 & 4 section 7.

Jessie L. Jones et ux to Martin O. Boe, warranty deed \$900, undivided one tenth of the east half of the southwest quarter and lots 4 and 4 section 7.

High School Concert Course

The next number of the High School Concert and Lecture Course will be given on Saturday evening, December 11th in the opera house. Francis Lybarger, a member of the Philadelphia Bar will deliver a lecture on the subject, "How to be Happy." This is not a "sunshine lecture"; but an eloquent presentation of the principles underlying successful living.

Season tickets for the four remaining numbers, also reserved seats for this lecture are on sale at Clarke's drug store.

SLIGHT FACTS:

Christmas Is the Time for Giving

*Giving requires money.
Money is to be accumulated by saving.
Saving can best be accomplished*

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- ☞ If you haven't tried it step in next time you are passing.
- ☞ Every department in our store is full of nice things for Ladies and Gentlemen.
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—UP TO DATE—

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