

**651 Help Wanted**

**CLATSOP COUNTY**  
**Shop Maintenance Assistant**  
\$20.56-\$24.99/hr

Seeking one full-time shop maintenance assistant to maintain shop areas and assist mechanic staff. Requires HS/GED, minimum CDL class B learner's permit, vehicle maintenance knowledge, organization and record-keeping skills. For details and full requirements visit [www.co.clatsop.or.us/hr](http://www.co.clatsop.or.us/hr). Career Opportunities, to apply by 3/31/2022. **AA/EOE.**

**Pool Manager Clatskanie Park & Recreation District**

Clatskanie Park & Recreation District is now accepting applications and resumes for a Pool Manager.

**Requirements:** Train, manage and evaluate approximately 20 lifeguards; beginning in February and continuing into September.

Plan, organize and schedule programs offered at our seasonal outdoor pool. Be responsible for scheduling adequate staff for the safety, supervision, cleanliness, water chemistry and mechanical operation of the pool for youth and families in our District. Maintain pool and employee records. Perform such other duties as assigned by the District Manager and/or Board of Directors from time to time.

**Knowledge and Skills:** Strong administrative skills, recreational aquatic programming skills, leadership and managerial skills, pool maintenance and water chemistry skills and good public relation skills are a must. Thorough knowledge of policies, procedures and equipment used in daily outdoor pool operations helpful. Work with pool related chemicals and be familiar with State and Federal regulations regarding outdoor pool operations.

**Experience and Training:** Experience preferred. Or the willingness to work within an agreed upon time frame between applicant and Board of Directors to obtain the required and suggested certifications for the position; First-Aid, CPR, AED certifications, Lifeguard Instructor and Training, Water Safety Instructor and CPO (Certified Pool Operator) certifications.

You can request an application by phone at 208-249-7144 or by email at [warren.cyndi@yahoo.com](mailto:warren.cyndi@yahoo.com) Applications and resumes can be returned by mail to: Clatskanie Park & Recreation District, PO Box 737, Clatskanie OR 97016 or by email to [warren.cyndi@yahoo.com](mailto:warren.cyndi@yahoo.com)

If you have any questions, please contact Cyndi Warren, 208-249-7144

**Applications with resumes will be accepted until 5:00pm on Thursday, March 31, 2022**

**652 Work Wanted**

**Brushing Lot clearing Blackberry and stump removal Lot Cleanup and Storm Cleanup Excavation and tractor service Dump truck service**

**Have a job needs done? Please call.**

**MCR Enterprizes**

**MCRENE\*812MU (360)751-3135**

**814 Jewelry**

Buying Gold, Silver, Estate Jewelry, Coins, Diamonds, Old-Watches. Downtown Astoria Wed-Sun 332 12th St Jonathon's, LTD. (503)325-7600

**101 Legal Notices**

**AB8592**  
Cove Built LLC is requesting bids for the Jewell School District -High School Gym Project. This project is subject to BOLI wages per ORS 279.348 to 279.380 and the January 2022 wage determination. Requesting bids for all work EXCEPT supply of the metal building. Documents will be available at the Contractors Plans Center in Portland or by emailing [jason@covebuilt.com](mailto:jason@covebuilt.com) by the 30th of March. Please send bids to [jason@covebuilt.com](mailto:jason@covebuilt.com) by April 8th, 2022 at 5:00 p.m. Cove Built LLC reserves the right to reject bids for non-conformity or non-compliance to the instructions, plans, or specifications. There will be voluntary walkthrough of the project on 3/28 @ 1:00 p.m. at 83874 OR-103, Seaside, Or. 97138  
**Published: March 19, 22 & 24, 2022.**

Looking for a new place to live? The classified ads offer a complete section of homes, apartments, and mobile homes to fit your needs. Check daily for new listings!

**101 Legal Notices**

**AB8597**  
CITY OF ASTORIA  
PUBLIC NOTICE

Notice is hereby given that the Astoria Community Development Department has received the following request:

- Variance Request (V22-02) by Dale & Don Whitney to vary from setbacks standards at 3595 Franklin Ave. (Map T8N R9W Section 9DB, Tax Lot 3000), in the R-2 (Medium Density Residential) Zone. This request would allow an addition on the property to encroach into the required side street setback. The following criteria are applicable to this request: Astoria Development Code Articles 2 (R-2 Zone specifically), 9 (Administrative Procedures), and 12 (Variances) and Astoria Comprehensive Plan Sections .070-.075 (Uppertown Area), .215-.230 (Housing Element), .240-.255 (Historic Preservation), and .390-400 (Geologic and Flood Hazards).

In accordance with Astoria Development Code Articles 9, a decision on the request will be processed administratively by the Community Development Department. A copy of the application, all documents and evidence relied upon by the applicant and applicable criteria are available for inspection at no cost and will be provided at reasonable cost. All such documents and information are available by contacting the Community Development Department by email [comevadmin@astoria.or.us](mailto:comevadmin@astoria.or.us), by mail at 1095 Duane Street, Astoria, OR 97103, or by phone (503) 338-5183. Comments from interested parties must be received within 15 days of the date this notice is published. Only those parties who comment in writing on the proposed development will receive first class mailed notice of the decision on the permit. The Community Development Director reserves the right to modify the proposal, no further public notice will be provided.

THE CITY OF ASTORIA  
Tiffany Taylor, Associate Planner  
**PUBLISHED: March 24, 2022.**

**101 Legal Notices**

**AB8598**  
**ADVERTISEMENT FOR BIDS**  
**City of Warrenton**  
**Clatsop County, Oregon**  
**7th and Main Low Pressure Sewer System**

**General Notice**

**City of Warrenton (Owner)** is requesting Bids for the construction of the following Project:  
**7th and Main Low Pressure Sewer System**  
**3211-004**

Bids for the construction of the Project must be submitted at Warrenton City Hall, 225 S Main Ave, Warrenton, OR 97146, and will be accepted until Wednesday, April 13th, 2022, at 12:00pm local time. No late bids will be accepted. At that time the Bids received will be publicly opened and read. Subcontractor declarations must be submitted at City Hall no later than 2:00pm (PST).

The Project includes the following Work:  
**Construction of a 2-inch and 3-inch diameter HDPE low pressure sewer main in the City of Warrenton. Contractor to furnish all labor, equipment, and materials for construction including all appurtenances, fittings, and valves. The project also includes construction of a new sanitary sewer manhole.**

**Obtaining the Bidding Documents**  
Information and Bidding Documents for the Project can be found at the following designated website:  
[www.civilwest.com](http://www.civilwest.com)

Bidding Documents may be downloaded from the designated website. Prospective Bidders are urged to register with the designated website as a plan holder, even if Bidding Documents are obtained from a plan room or source other than the designated website in either electronic or paper format. The designated website will be updated periodically with addenda, lists of registered plan holders, reports, and other information relevant to submitting a Bid for the Project. All official notifications, addenda, and other Bidding Documents will be offered only through the designated website. Neither Owner nor Engineer will be responsible for Bidding Documents, including addenda, if any, obtained from sources other than the designated website.

The Issuing Office for the Bidding Documents is:  
**Civil West Engineering Services, Inc.**  
**200 Ferry Street**  
**Albany, OR 97321**

Prospective Bidders may obtain the Bidding Documents at the Issuing Office on Monday through Friday between the hours of 10 am – 4pm as described below. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including addenda, if any, obtained from sources other than the Issuing Office.

Printed copies of the Bidding Documents may be purchased from the Issuing Office by paying a nonrefundable \$150.00 for each set. Make checks for Bidding Documents payable to **Civil West Engineering Services, Inc.**

Cost does not include shipping charges. Upon Issuing Office's receipt of payment, printed Bidding Documents or electronic documents on compact disk will be sent via the prospective Bidder's delivery service. The shipping charge amount will depend on the shipping method chosen.  
**Pre-bid Conference**

**A Pre-Bid Conference will not be held.**

**Instructions to Bidders.**  
For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

**This Advertisement is issued by:**  
Owner: **City of Warrenton**  
By: **Collin Stelzig**  
Title: **Public Works Director**  
Date: **3/23/2022**

The Astorian  
Astoria, Oregon  
**Published: March 24, 2022.**

**eomedia group**  
The most **valuable** and **respected** source of **local news**, advertising and information for our communities.  
[www.eomediagroup.com](http://www.eomediagroup.com)

**GARAGE SALES**  
[www.dailyastorian.com](http://www.dailyastorian.com)

**360 Garage Sales**  
**New Today!**

Garage Sale  
Friday & Saturday  
March 25th & 26th  
9am-2pm  
Big big garage sale! Grey shed. 1956 SW Main Ave, Warrenton.

Have you seen our **FEATURED ADS?**  
Only viewable on our website, [www.dailyastorian.com](http://www.dailyastorian.com).  
**Call 503-325-3211** for more information!

**Seaside**  
Studio sale.  
Fri. & Sat. March 25th & 26th  
9am-4pm  
Accent whimsical furniture.  
All under \$50.  
870 S. Columbia St. Seaside.  
[www.DailyAstorian.com](http://www.DailyAstorian.com)

**101 Legal Notices**

**AB8585**  
The Sale will be held at the address below:  
**SAFEKEEPING STORAGE CENTERS, 1983 DOLPHIN WARRENTON, OR 97146 (503)861-2588**  
Intends to hold a Public Sale at oral bid the following personal property pursuant to its lien rights for non-payment: Jonathan Fleming- G02 Cassie Kendrick - H17  
The CASH ONLY sale will take place on **Saturday, March 26th, 2022 AT 10am.**  
**Published: March 12 & 24, 2022.**

**AB8596**  
**IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF CLATSOP**

In the Matter of the Estate of ANNE HELENE NEELEY, Deceased.  
No. 22PB02482

**NOTICE TO INTERESTED PERSONS**

**NOTICE IS HEREBY GIVEN** that the undersigned has been appointed personal representative. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned personal representative c/o Daniel C. Lorenz, Attorney at Law, 521 SW Clay, Portland, OR 97201, within four months after the date of first publication of this notice, or the claims may be barred.

All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the personal representative, or the lawyers for the personal representative, Daniel C. Lorenz.

Dated: March 24, 2022  
/s/ Daniel Lorenz, OSB 78287

**PERSONAL REPRESENTATIVE:**  
William Conley  
6795 SW Canyon Dr  
Portland, OR 97225

Daniel C. Lorenz, OSB #782871  
521 SW Clay  
Portland, OR 97201  
(503) 222-1161; Fax: (503) 226-1321 [attdycl@aol.com](mailto:attdycl@aol.com)  
**Published: March 24, 31, April 7, 2022**

Reach the entire North Oregon and Southwest Washington coasts with our classified package options!  
**Call 503-325-3211** for more information.

**101 Legal Notices**

**AB8595**  
**NOTICE OF BUDGET COMMITTEE MEETING**  
<https://zoom.us/j/99985019608?pwd=bEtINVF0d2JtT3FheG4rUkV0Z00vQT09>  
A public meeting of the Budget Committee of the Jewell School District #8, Clatsop County, State of Oregon, on the budget for the fiscal year July 1, 2022 to June 30, 2023, will be held at 83874 Hwy 103, Seaside, Oregon.  
The meeting will take place on April 4, 2022 at 6:00 PM

The purpose of the meeting is to receive the budget message. This is a public meeting where deliberation of the Budget Committee will take place.

An additional, separate meeting of the Budget Committee will be held to take public comment. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. The meeting for public comment will be on:  
Date: April 18, 2022 Time: 6:00 PM Location: 83874 Hwy 103, Seaside, Oregon in the library

A copy of the budget document may be inspected or obtained on or after April 4, 2022 at 83874 Hwy 103, Seaside, Oregon, school district office, between the hours of 8:00 AM and 4:00 PM  
A copy of this notice can be found at [jewell.k12.or.us](http://jewell.k12.or.us).

150-504-073-1 (Rev 01-15)

**Published: March 24 & 31, 2022.**

**BUSINESS DIRECTORY**  
YOUR GUIDE TO LOCAL PROFESSIONALS

<p><b>Arborist</b></p> <p><b>Affordable Rates BIGBY'S TREE SERVICE</b></p> <p><b>ISA CERTIFIED ARBORISTS</b></p> <ul style="list-style-type: none"> <li>•Pruning</li> <li>•Removal</li> <li>•Stump Grinding</li> <li>•Excavator/Brush Rake</li> <li>•Vegetation Management</li> </ul> <p>(503)791-0767</p> <p><a href="http://bigbystreeservice.com">bigbystreeservice.com</a></p> <p><b>CCB#158562</b></p>	<p><b>Handyman Services</b></p> <p><b>North Coast Handyman &amp; Woodworking, LLC (503) 440-5758</b></p> <p>Facebook: <a href="https://www.facebook.com/northcoasthw">northcoasthw</a></p> <p><b>Interior remodeling, siding, windows, decks, rot specialist. Licensed, bonded, &amp; insured. CCB#215908</b></p>	<p><b>Lawn &amp; Garden</b></p> <p><b>JIM'S LAWN CARE</b></p> <ul style="list-style-type: none"> <li>•Brush Clearing•Lawns•Shrubs</li> <li>•Hauling•Gutter &amp; Storm-Cleanup</li> </ul> <p>(503)325-2445 <b>Free Estimates</b></p> <p><b>Jamey's Lawn Service</b> Mowing,trimming, brush clearing, bark mulch and more. <b>503-791-6057</b></p>
<p><b>ARBOR CARE TREE SPECIALISTS</b></p> <p><b>ISA Certified Arborists</b></p> <p><b>ISA Board-Certified Master Arborist</b></p> <p><b>ISA Tree Risk Assessment Qualified</b></p> <p>Comprehensive Service, Pruning/Removal, Stump Grinding/Hazard Evaluations (503)791-0853 <a href="http://www.arborcarenw.com">www.arborcarenw.com</a> CCB#171855 WA#ARBORCI909RW <b>Care for Your Trees</b></p>	<p><b>Lawn &amp; Garden</b></p> <p><b>Alejo's Landscape Maintenance LLC</b></p> <p><b>One time clean ups! Monthly maintenance!</b></p> <p>Fences, Walkways, Patios, Mulch, Mowing, Trimming, Pruning, Gutters, Pressure washing, Roof cleaning, and many other services.</p> <p>CALL US FOR A <b>FREE ESTIMATE (503)791-0190</b> Licensed, Bonded &amp; Insured LCB # 100116</p>	<p><b>Painting &amp; Repairs</b></p> <p><b>Saybrook Painting</b></p> <p>20 years experience. Interior exterior painting. All types of staining. Dry wall repair and texture matching. Kitchen cabinet painting and restoring. Power washing. <b>Call Dave for free estimate. CCB236277 (970) 275-5535</b></p>
<p><b>Construction Design</b></p> <p><b>Jack Coffey Construction</b></p> <ul style="list-style-type: none"> <li>•New•Repair•Remodel</li> <li>•Drywall•Concrete•Decks</li> <li>•Licensed•Bonded•Insured</li> </ul> <p>(503)325-7406 * <b>CCB#55284</b></p>	<p><b>Bellos Construction,</b> remodeling, framing, drywall, flooring, kitchen, showers, tile, roofing, siding, concrete work, pavers, driveway, retaining walls, pressure washing, painting, renovation.</p> <p><b>Free Estimates Call (503)741-1582 CCB# 228782 *Bello#825CP OR &amp; WA Licensed, Bonded &amp; Insured</b></p>	<p><b>SHOP LOCAL!</b></p> <p>Check the Business Directory daily to utilize the local professionals advertising in The Astorian. To place an ad in our Business Directory, call <b>503-325-3211</b>.</p>
<p><b>Electricians</b></p> <p><b>WADSWORTH ELECTRIC</b></p> <p><b>Electrical Services</b></p> <p><b>503-325-5501</b></p> <p><b>ccb#2404</b></p>	<p><b>Ellis Tree &amp; Lawn Service</b></p> <p>One-time clean-up or year-round lawn care. Brush clearing, tree service, stump grinding, pressure washing &amp; many other services. <b>Call Rick (503)791-1837</b></p>	<p><b>Professional Services</b></p> <p><b>LAND USE CONSULTING Will Caplinger, AICP</b></p> <p>Certified Planner #022106 Conditional Use Permits Land Divisions Lot Line Adjustments Site Plans Variances &amp; Appeals Land Research &amp; Analysis <a href="mailto:caplingerwill@gmail.com">caplingerwill@gmail.com</a> <a href="http://www.williamcaplinger.com">www.williamcaplinger.com</a> (503) 468-1015</p>
<p><b>Seaside</b></p> <p>Studio sale. Fri. &amp; Sat. March 25th &amp; 26th 9am-4pm Accent whimsical furniture. All under \$50. 870 S. Columbia St. Seaside. <a href="http://www.DailyAstorian.com">www.DailyAstorian.com</a></p>	<p><b>TM Bookkeeping Service</b></p> <ul style="list-style-type: none"> <li>•Payables •Receivables</li> <li>•Payroll •Quarterly Reporting</li> </ul> <p>Terry (503)298-0750 Dionne (503)791-1928</p>	<p><b>DUST</b> off the old pool table and sell it with a classified ad.</p>