

**651 Help Wanted**

**Willapa Harbor Hospital**

**Part Time MA or LPN** needed for our fast paced clinic to provide patient care services, under the direction of the provider and/or physician. **Days include every other Sat & Sun, 12 hours per day.**

For an Application, please go to [www.willapaharborhospital.com](http://www.willapaharborhospital.com) or contact Dustie Franks [dfranks@willapa.net](mailto:dfranks@willapa.net) EOE.

**Willapa Harbor Hospital**

**Full Time Patient Account Representative**

Patient Account Representative needed. Knowledge of an automated billing system is preferred. Duties will include reports, working directly with the public, collecting payments, phone duties, deposits, collections, insurance and cross training in other office functions.

For an application, please contact Dustie Franks at [dfranks@willapa.net](mailto:dfranks@willapa.net) or go to [willapaharborhospital.com](http://willapaharborhospital.com) EOE.

**FIND IT, TELL IT, SELL IT!**  
Classified ads! 503-325-3211

**651 Help Wanted**

**Pups N Suds Grooming** Looking for experienced groomer. Apply in person at 346 S Main Ave, Warrenton, OR

**SEASIDE SCHOOL DISTRICT** is seeking candidates for: **TECHNOLOGY COORDINATOR** This is a full time/12-month position with excellent benefits! Visit our employment page for a complete list and to apply: [www.seaside.k12.or.us/employment](http://www.seaside.k12.or.us/employment) or (503) 738-5591 The District is an EOE

**Willapa Harbor Hospital**

**Full time Staff Accountant** assists the Controller and performs a wide variety of regular & recurring moderately complex accounting functions requiring full professional competency. These duties include assisting with the month-end closing process and financial statement preparation, balance sheet reconciliations, state reporting, revenue/statistical analysis, and asset schedule maintenance. This position also serves as a backup for the Accounts Payable and Payroll functions. Three years' experience in finance.

For an application, please go to [www.willapaharborhospital.com](http://www.willapaharborhospital.com) or email Dustie Franks at [dfranks@willapa.net](mailto:dfranks@willapa.net) EOE.

**651 Help Wanted**

**Clatsop Community College**

**Clatsop Community College** is recruiting for the following position:

**Enrollment Assistant**  
Full-time position.

View job descriptions/qualifications and apply on-line at [www.clatsopcc.edu](http://www.clatsopcc.edu). Applications must be completed by January 3, 2022. Contact the Office of Human Resources at (503) 338-2406 or [hr@clatsopcc.edu](mailto:hr@clatsopcc.edu) if application assistance is needed. AA/EOE

**101 Legal Notices**

**AB8499 PUBLIC NOTICE**

**Project Based Voucher Program Request for Proposals**

December 10, 2021

The Northwest Oregon Housing Authority (NOHA) is accepting proposals from owners and developers for the Project Based Voucher (PBV) Program. Competitive Proposals with subject line labeled PBV Proposal must be sent to the email below by 2:00 pm on Friday, January 14, 2021. The Request for Proposals may be obtained at [www.nwoha.org](http://www.nwoha.org) or via email upon request at [director@nwoha.org](mailto:director@nwoha.org). **Published: December 11, 2021.**

**101 Legal Notices**

**AB8483**

In the Matter of the Estate of **ROBERT CHARLES JORGENSEN**

**NOTICE TO INTERESTED PERSONS**

In Case No. 21PB09321, the Circuit Court of the State of Oregon for the County of Clatsop has appointed Julie Martineau as Personal Representative of the Estate of Robert Charles Jorgensen, deceased. All persons having claims against the Estate are required to present them, with vouchers attached to the undersigned attorney at **224 S. Hamilton St., Ste. 204, Portland, OR 97239**, within four months after the date of first publication of this Notice, or the claims may be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the records of the Court, the attorney for the Personal Representative or the Personal Representative: Julie Martineau, 1525 SE 10th Street, Gresham, OR 97080; **ATTORNEY FOR PERSONAL REPRESENTATIVE:** Marisol Cordero-Goodman, OSB #055147, MCGoodman Law LLC; 224 S. Hamilton Street, Suite 204, Portland, OR 97239; 503.610.0624; **Published: November 27, December 4 & 11, 2021.**

**AB8482**

**IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF CLATSOP**

**Probate Department Case No. 21PB09342**

**NOTICE TO INTERESTED PERSONS**

In the Matter of the Estate of **RONALD EDWARD GIBSON**

NOTICE IS HEREBY GIVEN that Russell E. Gibson has been appointed Personal Representative of the Estate. All persons having claims against the Estate are required to present them undersigned attorney for the Personal Representative at 6400 SE Lake Road, Suite 440, Portland, Oregon 97222, within four months after date of first publication of this Notice, as stated below, or the claims may be barred. All persons whose rights may be affected by the proceedings in the Estate may obtain additional information from the records of the Court, the Personal Representative or the attorney for the Personal Representative. Dated and first published on November 27, 2021.

**Russell E. Gibson**  
Personal Representative

**Jonathan Bacsalmasi, OSB #170830**  
Fitzwater Law  
Of Attorneys for Personal Representative  
6400 SE Lake Road, Suite 440  
Portland, OR 97222  
(503) 786-8191  
[jonathanb@fitzwaterlaw.com](mailto:jonathanb@fitzwaterlaw.com)  
**Published: November 27, December 4 & 11, 2021.**

If You Live In **Seaside or Cannon Beach DIAL**  
**503-325-3211**  
FOR A **The Astorian Classified Ad**

**AB8498**  
Request for Proposal

Clatsop County Public Works Department is seeking proposals from qualified firms for the design, fabrication, installation and construction inspection of a fully engineered clear span bridge of welded aluminum construction complete with abutment/spread footings and ADA compliant ramps and shall be regarded as the minimum standards for design, fabrication, installation and construction inspection. The purpose is to deliver a "turn-key ready to use" pedestrian bridge. Plans and specifications are available on the County website at <http://www.co.clatsop.or.us>. See Jobs & Bids/RFPs and a copy is available for your review at 1100 Olney Ave, Astoria, OR 97103, (503) 325-8631. Contractor shall furnish all labor, materials and equipment. Questions and requests for clarification regarding this Request for Proposal should be directed in writing, to Terry Hendryx, Assistant Public Works Director at 1100 Olney Avenue, Astoria, OR 97103, (503) 325-8631, [thendryx@co.clatsop.or.us](mailto:thendryx@co.clatsop.or.us), no later than five (5) working days prior to the proposal due date of January 20, 2022 by 2 pm. Any proposal received after the time specified will not be considered. Faxed proposals will not be accepted. Proposals clearly marked "Proposals for Asbury Creek Pedestrian Bridge Replacement, Arch Cape, Oregon" shall be submitted to: Clatsop County Public Works Department, 1100 Olney Avenue, Astoria, OR 97103. Project is for Public Works subject to ORS 279C.800 to 279C.870. The County reserves the right to waive minor informalities and reject any or all proposals not in compliance with all prescribed public bidding procedures and requirements and may reject for good cause any or all bids if it is deemed to be in the public interest to do so. **Published: December 11, 2021.**

[www.DailyAstorian.com](http://www.DailyAstorian.com)

**101 Legal Notices**

**AB8496**  
CITY OF ASTORIA  
PUBLIC NOTICE

Notice is hereby given that the Astoria Community Development Department has received the following request:

- Amendment to Existing Permit Request (AEP21-15) by Don Patterson, CKRD LLC, to add an outdoor storage enclosure at 2260-2264 Marine Dr. (Map T8N R9W Section 8DA, Tax Lots 1300 & 1400), in the LS (Local Service), Civic Greenway Overlay, and Gateway Overlay Zones. This request would amend existing Design Review Permit DR13-04. The following criteria are applicable to this request: Astoria Development Code Articles 2 (LS Zone specifically), 3 (Additional Land Use and Development Standards), 7 (Off-Street Parking and Loading), 9 (Administrative Procedures), and 14 (Civic Greenway Overlay and Gateway Overlay Zones specifically).

In accordance with Astoria Development Code Articles 9, a decision on the request will be processed administratively by the Community Development Department. A copy of the application, all documents and evidence relied upon by the applicant and applicable criteria are available for inspection at no cost and will be provided at reasonable cost. All such documents and information are available by contacting the Community Development Department by email [comdevadmin@astoria.or.us](mailto:comdevadmin@astoria.or.us), by mail at 1095 Duane Street, Astoria, OR 97103, or by phone (503) 338-5183. Comments from interested parties must be received within 15 days of the date this notice is published. Only those parties who comment in writing on the proposed development will receive first class mailed notice of the decision on the permit. The Community Development Director reserves the right to modify the proposal, no further public notice will be provided.

THE CITY OF ASTORIA  
Tiffany Taylor, Associate Planner  
**PUBLISHED: December 11, 2021.**

**101 Legal Notices**

**AB8487**

**IN THE CIRCUIT COURT FOR THE STATE OF OREGON FOR THE COUNTY OF CLATSOP**

**AJAX MORTGAGE LOAN TRUST 2021-B, BY U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, Plaintiff,**

v.

**DDAJ CORPORATION, an Oregon corporation; CHRISTOPHER JAMES, an individual; THOMAS R. RASK, III, as TRUSTEE OF THE BPS WASHINGTON 401K PROFIT SHARING PLAN AND TRUST, and PARTIES UNKNOWN CLAIMING AN INTEREST IN THE PROPERTY, Defendants.**

Case No. 21CV43023

**SUMMONS BY PUBLICATION**

TO: Parties Unknown Claiming an Interest in the Property  
171 Sunset Blvd  
Cannon Beach, OR 97110

**YOU ARE HEREBY REQUIRED** to appear and defend the Complaint filed against you in the above entitled cause within thirty (30) days from the date of service of this summons upon you. If you fail to appear and defend, the Plaintiff(s) will apply to the court for the relief demanded in the complaint.

**NOTICE TO DEFENDANT: READ THESE PAPERS CAREFULLY!**

You must "appear" to protect your rights in this matter. To "appear" you must file with the court a legal document called a "motion" or "answer." The "motion" or "answer" must be given to the court clerk or administrator within 30 days along with the required filing fee. It must be in proper form and have proof of service on the plaintiff's attorney or, if the plaintiff does not have an attorney, proof of service on the plaintiff.

If you have questions, you should see an attorney immediately. If you need help in finding an attorney, you may contact the Oregon State Bar's Lawyer Referral Service online at [www.oregonstatebar.org](http://www.oregonstatebar.org) or by calling (503) 684-3763 (in the Portland metropolitan area) or toll-free elsewhere in Oregon at (800) 452-7636.

The motion or answer or reply must be given to the court clerk or administrator within 30 days of the date of first publication specified herein along with the required filing fee. A copy should also be served on Plaintiff's attorney below.

The basis of the Complaint and the demand for relief in this action are: Foreclose of Deed of Trust, Breach of Promissory Note, Breach of Commercial Guaranty, and Declaratory Judgment. Plaintiff demands a judgment declaring any rights or title Defendants may claim in said property to be inferior to Plaintiff's Trust Deed, and foreclosing of all right, title, estate, claim, or interest of every kind and nature Defendants may have in said property.

The first date of publishing is: December 4, 2021.

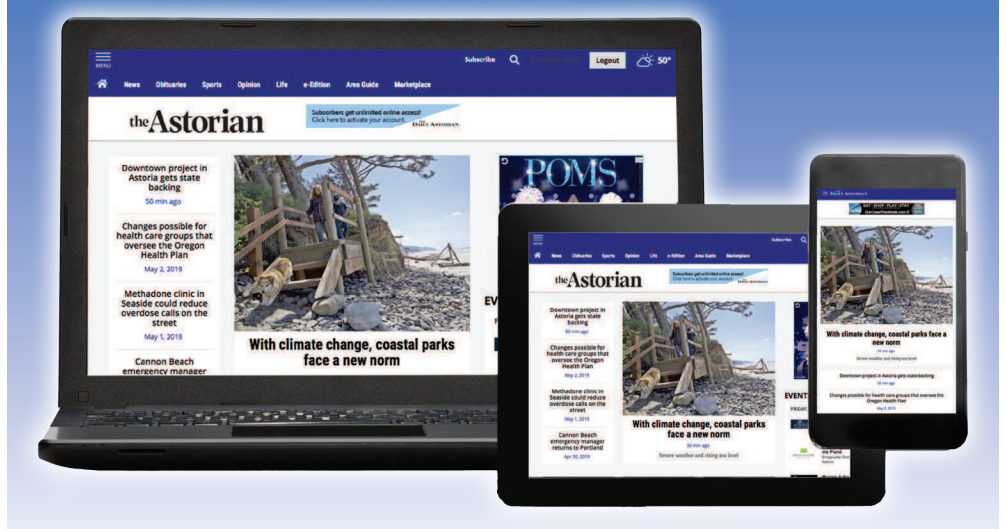
The consecutive dates of publishing are: December 4th, 11th, 18th & 25th, 2021.

DATED: December 1, 2021.

*/s/ Curtis M. Glaccum*  
Marjorie A. Elken, OSB No. 073368  
[mae@buckley-law.com](mailto:mae@buckley-law.com)  
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Clackamas County, Oregon  
*Of Attorneys for Plaintiff*  
**Published: The Astorian, December 4, 11, 18, 25, 2021.**



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**Astoria**

**Estate Sale/Part Two**  
Lots of new items added to this sale!  
Everything Goes  
27 Chinook Valley Rd  
Chinook, WA 98614

**TWO BIG DAYS**  
Friday & Saturday  
December 10th & 11th  
10:00am- 3:00pm both days

Several dressers, Overstuffed Recliner, Older boat with 15 horsepower motor, Entertainment cabinet, Mirrors, Dining table with six chairs, Clothes, Shoes and Coats, Glassware, Kitchenware, Metal file cabinets, Desk, Artwork, small TV, China hutch, Outdoorsman books, Queen bed with head and footboard, Bedding, Fishing poles and gear/mostly for fly fishing, Tools, small air compressor, Crab rings, Shotgun shell reloader, Cleaning supplies, Park bench, Antlers, and a mismatched set washer & dryer.

Covid protocol/masks required.

Credit cards accepted.

Another great sale brought to you by Mistie and Kevin.

Sell your children's outgrown clothes and toys with a classified ad in The Astorian. Call **503-325-3211** to place your ad today!

**SHOP LOCAL!**  
Check the Business Directory daily to utilize the local professionals advertising in The Astorian. To place an ad in our Business Directory, call **503-325-3211**.

If You Live In **Seaside or Cannon Beach DIAL**  
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**ERROR AND CANCELLATIONS**  
Please read your ad on the first day. If you see an error, The Astorian will gladly re-run your ad correctly. We accept responsibility for the first incorrect insertion, and then only to the extent of a corrected insertion or refund of the price paid.  
**To cancel or correct an ad, call 503-325-3211.**