**B7** 

#### **POSITION AVAILABLE: EXTRA-BOARD OPERATOR**

Pacific Transit System is accepting applications for an On-call Extra-Board Operator. Beginning wage of \$22.35 after training.

All applicants must possess the following qualifications: \*Possession of a valid Washington State Driver's License and a current Medical Examiner's Certificate at time of

\*Must have a valid CDL for Class A or B with Air Brake Restriction removed (mandatory) and a Passenger (P1)

endorsement. \*Must have Interstate Self-certification with the DMV at time

of hire.
\*A clean Driving Abstract for the past 5 years from all states in which you have had a license to drive. Must be submitted with application.

Able to pass a Pre-Employment drug test, and random testing throughout employ-

Full job description and application may be picked up at the Seaview Facility, 2750 Pacific Way, Seaview, Washington, Monday through Friday 11:00am to 4:00pm; our Raymond Office at 216 N. 2nd Street, Monday through Friday 7:00am to 6:00pm and Saturday 9:00am to 4:00pm; via our web page at www.pacifictransit.org; or have one mailed by calling 360-875/642-9418.

Pacific Transit System is a drug and alcohol-free workplace and an EEO Employer.

Closes Friday May 28th, 2021 at 5:00pm

#### PACIFIC COUNTY DEPARTMENT OF PUBLIC WORKS **ROAD MAINTENANCE** TECHNICIAN II **SOUTH COUNTY**

Pacific County Department of Public Works is now accepting applications for one (1) Road Maintenance Technician II position. This position opening is for the South County Road Crew located in Long Beach.

Minimum Qualifications: Must have a valid Washington State "CDL" Class "A" Commercial Driver's License, current Medical Certification, a current Flagging Certificate and must have or have the ability to obtain a First Aid/ CPR Certificate. The employee must be a citizen of the United States of America and a minimum of 18 years of age.

This is a full-time plus benefits position and is union represented. Salary is \$22.14 to \$27.70 D.O.E.

Application packets, with a complete job description, can be obtained on the County Website www.co.pacific. wa.us or from the Pacific County Department of Public Works, 211 Commercial Street, Raymond, Washington or by calling (360) 875-9368 or (360) 642-9368.

> Closing Date: Open until filled.

Pacific County Department of Public Works is an Equal Opportunity Employer and Provider.

Pacific County is a "Drug Free" employer and may require a background check and screening for the applicant selected for employment.

Classified Ads work hard for you!



\*\*\* NOW HIRING \*\*\*

#### Field Technicians **Astoria**

We are a growing and dynamic \$37 billion, Fortune 500 company with nearly 100,000 em ployees in 41 states. Join us and be connected to a collaborative workplace where everyone plays an important role and where you can make an impact - on your career, our company, and our customers.

We have an exciting opportunity for Field Technicians, whether just starting out or with experi-

You will perform basic installations and service changes for residential cable, internet and telephone services, troubleshooting and repair. Train ing and resources provided to help you be successful in this position. Position offers great opportunities to self-promote. Full job description online. Requires: valid driver's license with satisfactory driving record High School diploma or equivalent; strong computer, communication, customer service, and technical skills; mechanical aptitude; ability to: work and travel in all kinds of weather; work in confined spaces; climb ladders and poles; and work near power lines Excellent compensation and

benefits package.

#### Apply online at jobs.spectrum.com

EOE Race/Sex/Vet/Disability harter is an equal opportunity employer Diversity and inclusion are embedded in and vital to our culture and how we do business. http://www.dol.gov/ofccp/regs/ compliance/posters/pdf/eeopost.pdf

### 651 Help Wanted



Gearhart -Seaside - Cannon Beach - Arch Cape

We're Hiring Professional Cleaners

1-Full & 1-Part-time \$17-\$22/hr Mileage, Cell, Tips, 3 Bonuses & Vacation. Health Ins for FT

**Eco-Friendly Solutions** Quality Equipment

Sustainable & Enjoyable Work environment

Background Check www.KukuiHouse.com 503.828.9889

#### **Surfside Homeowners** Association **Compliance Inspector**

Part-time, 20 hours/week

Basic Assignment: This position has the responsibility to manage all field work of member compliance with the Surfside Covenants, working in close cooperation with the Board, Business Manager, staff, and committees. General Requirements:

Ability to work efficiently, take direction, effective communication skills, positive participation, reliable and trustworthy, represent Surfside in a positive manner, practice safety measures, use Surfside equipment safely & responsibly. Minimum Qualifications:

Technical skills in areas of enforcement, building trades, recreational vehicles, vegetation management and/or nuisance abatement. Must have verbal, writing, mediation and negotiating skills. Computer knowledge and use of various Android and iPhone equipment and software including Excel. Knowledge of governances, mediation, and legal Posses privatelyowned vehicle and maintain a current and valid Washington State driver's license.

Job duties: Work out in the field to ensure compliance of the Surfside covenants; inspect properties for covenant compliance for payoff requests; inspect properties for compliance post ARC approvals (2 year); attend various meetwhen needed; initiate enforcement procedures when appropriate: maintain databases and related records of all complaints and their status & disposition; interpret covenants for members, board and committees and help prepare monthly and annual summary reports for board.

Send resume to

tlofstrom@surfsideonline.org.



#### **CASEY EYE** Institute

Casey Eye Institute, Department of Ophthalmology at Oregon Health & Science University is looking for an optician to provide high quality service and eyewear products at it's affiliated clinic located at Columbia Memorial Hospital in Astoria, Relocation package will be offered if

willing to move. Core Job Responsibilities: Fit and adjust eyeglasses,

assure accuracy of prescription, provide assistance in all front and back office duties, advise patients/guardians on features and benefits of frame choice and lens design, maintain inventory of products, and maintain

patient and product database through computer data entry.

Other miscellaneous duties may be assigned by the Clinic Manager and Director of Öptical Shop.

**Position Requirements:** 5 years experience as an optician; board certification required. Work experience in a medical office setting, including high volume direct

patient contact. Demonstrated evidence of strong written and verbal communication skills. Ability

to manage competing priorities. Ability to meet deadlines and urgent patient and system needs. Ability to work independently;

willingness to serve as a positive and professional role model.

Salary Range: \$23.23-31.42/hr To Apply: Please email your

resume to parkeras@ohsu. edu - OR - Please go to www.ohsujobs.com and reference job ID 2020-6121.

University values a diverse and culturally competent workforce. We are proud of our commitment to being an equal opportunity, affirmative action organization that does not discriminate against

Oregon Health & Science

applicants on the basis of any protected class status, including disability status and protected veteran status. Individuals with diverse backgrounds and those who promote diversity and a culture of inclusion are encouraged to apply. To

request reasonable accommodation contact the Affirmative Action and Equal Opportunity Department at 503-494-5148 or aaeo@ohsu. edu.

### 651 Help Wanted



#### Position: WISe MHP Raymond

\$10,000 Sign-on Incentive. \$5,000 at start of employment and \$5,000 after 6 months of employment with CIHS.

Hourly Range: \$23.08 \$31.25/HR (\$48,000-\$66,300 annually)

Relocation reimbursement available. (75 miles or more from Pacific County)

### Who should apply?

Mental Health Professionals with a Master's Degree in counseling, social services or closely related field and two (2) years of experience providing direct treatment to the mentally ill.

Professional licensure as a LMHC/A, LMFT/A, or LICSW/A preferred.

For more information. please go to cihealthservices.com and click Careers or call 360-261-6930

### **101 Legal Notices**

AB8206 **PURSUANT TO ORS CHAPTER 819** 

Notice is hereby given that the following vehicle will be sold, for cash, to the highest bidder, on 5/11/2021. The sale will be held at

10:00am by CLASSIC TOWING LTD 34747 BUS. ALT HWY101 ASTORIA, OR

2000 HONDA CIVIC 4DR VIN=1HGEJ6527YL057842 Amount due on lien: \$3533.25

Reputed owner(s) JASON TRAVIS HATCH Published: May 1, 8, 2021.

#### AB8185 Land Sale Notice: South

**Tongue Point Parcel** An 82.76 acres parcel south of Liberty Lane at South Tongue Point in Astoria will be sold for \$1,304,000. On August 13, 2019, the Oregon State Land Board approved the sale for its appraised value of \$1,273,000 and notice was provided of the pending sale. The property was re-appraised at its present sale value after tidelands were partitioned from the property and an easement was added. The property will have a conservation easement and shall be used by Clatsop Community College as a living environmental classroom. The tract is located in Clatsop County at Township 8 North, Range 9 West, Section 12, Tax Lot 106. More information is available under "Land Board approved sales final notice" at https:// www.oregon.gov/dsl/Land/ Pages/Sales.aspx.

Published: April 24, May 1, 8, 2021. Reach the entire North Oregon

and Southwest Washington coasts with our classified package options! Call 503-325-3211 for more information.

#### **AB8212** NOTICE OF BUDGET **COMMITTEE MEETING**

A public meeting of the Budget Committee of the Sunset Empire Park & Recreation District, County of Clatsop, State of Oregon, to discuss the budget for the fiscal year July 1, 2021 to June 30, 2022, will be held at the Bob Chisholm Community Center, 1225 Ave. A Seaside, OR 97138. The meeting will take place on May 11th, 2021 at 7:00 PM. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. A copy of the budget document may be inspected or obtained on or after April 27th, 2021 at 7:00 PM at the Sunset Pool, 1140 Broadway, Seaside, OR 97138. Published: May 1, 2021.

#### AB8193 John Day/Fernhill RFPD Notice of Budget **Committee Meeting**

A public meeting of the Budget Committee of the John Day/ Fernhill RFPD, Clatsop County, State of Oregon, to discuss the Budget for fiscal year July 1, 2021 to June 30, 2022 will be held at the John Day Fire Station, 38885 Hwy 30, Astoria, Oregon. The meeting will take place on the 11th day of May, 2021 at 7:00 p.m. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. A copy of the budget document may be inspected or obtained on or after May 10th, 2021 at the Knappa Fire Station be-tween the hours of 10:00am and 6:00pm.

This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at this meeting to discuss the proposed programs with the Budget Committee. Published: May 1, 8, 2021.

### 101 Legal Notices

101 Legal Notices

AB8208 CITY OF ASTORIA

PUBLIC NOTICE

Notice is hereby given that the Astoria Community Development

Variance Request (V21-07) by Sherry McCulloch Hall to construct an eight-foot fence along the rear property line at 677 17th Street (Map T8N R9W Section 08DC, Tax Lot 04000,

Part of Lots 11&12, Block 15, Shively's Astoria) in the R-3

(High Density Residential) Zone. Development Code Stan-

dards 2.150-2.185 (R-3 Zoning), Article 12 (Variances) and Article 9 (Administrative), and Comprehensive Plan Sections CP.010-CP.028 (General Development), are applicable to the

In accordance with Astoria Development Code Articles 2, 3, & 9,

a decision on the request will be processed administratively by

the Community Development Department. A copy of the application, all documents and evidence relied upon by the applicant and

applicable criteria are available for inspection at no cost and will

be provided at reasonable cost. All such documents and informa-

tion are available by contacting the Community Development De-

partment by email comdevadmin@astoria.or.us, by mail at 1095 Duane Street, Astoria, OR 97103, or by phone (503) 338-5183. Comments from interested parties must be received within 15

days of the date this notice is published. Only those parties who

comment in writing on the proposed development will receive first

class mailed notice of the decision on the permit. The Community

Development Director reserves the right to modify the proposal,

no further public notice will be provided.

Tiffany Taylor, Administrative Assistant

THE CITY OF ASTORIA

PUBLISHED: May 1, 2021.

Department has received the following requests:

#### **AB8211 PUBLIC NOTICE CITY OF GEARHART**

BUDGET COMMIT-TEE WILL HOLD A PUBLIC HEARING FOR THE CITY OF GEARHART, CLATSOP COUNTY, STATE OF OR EGON, TO DISCUSS THE BUDGET FOR THE FISCAL YEAR JULY 1, 2021 TO JUNE 30, 2022. THE MEETING WILL BE HELD USING AN ONLINE/TELEPHONIC FOR-(GO-TO-MEETING) THE ACCESS INFORMA-TION IS ON THE CITY WEB-SITE: WWW.CITYOFGEAR-HART.COM/CALENDAR. THE MEETING WILL TAKE

PLACE ON THURSDAY, MAY 2021 AT 5:00 P.M. IF A SECOND MEETING IS NEC-ESSARY, THE COMMITTEE WILL MEET AT 5:00 P.M. ON FRIDAY, MAY 7, 2021 THE PURPOSE OF MEETING IS TO RECEIVE THE BUDGET MESSAGE AND TO RECEIVE COM-MENT ON THE BUDGET FROM THE PUBLIC. THIS IS A PUBLIC MEETING WHERE THE BUDGET COMMITTEE WILL DELIBERATE ON THE BUDGET. ANY PERSON MAY PARTICIPATE IN THE MEET ING AND DISCUSS THE PROGRAMS PROPOSED

MAY BE INSPECTED ON OR AFTER APRIL 30, 2021 ON-LINE AT WWW.CITYOFGEARHART. COM.

WITH THE BUDGET COM-

MITTEE DURING VISITORS

A COPY OF THE BUDGET

COMMENTS.

CHAD SWEET ADMINISTRATOR/ BUDGET OFFICER CITY OF GEARHART Published: May 1, 4, 6, 2021.

### AB8210 PUBLIC NOTICE CITY OF GEARHART

BUDGET COMMIT-TEE WILL HOLD A PUBLIC HEARING FOR THE CITY OF GEARHART ROAD DIS-TRICT, CLATSOP COUNTY, STATE OF OREGON, TO DISCUSS THE BUDGET FOR THE FISCAL YEAR JULY 1, 2021 TO JUNE 30, 2022. THE MEETING WILL BE HELD USING AN ON-LINE/TELEPHONIC FORMAT (GO-TO-MEETING). THE AC-CESS INFORMATÍON IS ON THE CITY WEBSITE: WWW. CITYOFGEARHART.COM/ CALENDAR. THE MEET-ING WILL TAKE PLACE ON THURSDAY, MAY 6, 2021 AT 5:00 P.M. IF A SÉCOND MEETING IS NECESSARY, THE COMMITTEE WILL MEET AT 5:00 P.M. ON FRI-DAY, MAY 7, 2021. PURPOSE MEETING IS TO RECEIVE

THE BUDGET MESSAGE AND TO RECEIVE COM-MENT ON THE BUDGET FROM THE PUBLIC. THIS IS A PUBLIC MEETING WHERE THE BUDGET COMMITTEE WILL DELIBERATE ON THE BUDGET. ANY PERSON MAY PARTICIPATE IN THE MEET-ING AND DISCUSS THE PROPOSED PROGRAMS
WITH THE BUDGET COM-**PROGRAMS** MITTEE DURING VISITORS COMMENTS. A COPY OF THE BUDGET

MAY BE INSPECTED ON OR AFTER APRIL 30, 2021 ON-WWW.CITYOFGEARHART.

CHAD SWEET ADMINISTRATOR/ BUDGET OFFICER CITY OF **GEARHART** Published: May 1, 4, 6, 2021.



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### **101 Legal Notices**

# On Tuesday, May 11, 2021, at 6:00 p.m., a public hearing will be held by the Seaside Planning Commission at Seaside City Hall, 989 Broadway, to take testimony regarding the following item(s):

CITY OF SEASIDE

NOTICE OF PLANNING COMMISSION PUBLIC HEARING

21-016VRD: A conditional use request by Barbara Fisher for a three (3) bedroom Vacation Rental Dwelling with a maximum oc-cupancy of nine (9) persons over the age of three, no more than ten regardless of age. The property is located at 721 S Prom (T6-R10-21DB-TL7800) and it is zoned High Density Residential (R3).

21-017VRD: A conditional use request by Rhiannon Chamberlain for a three (3) bedroom Vacation Rental Dwelling with a maximum occupancy of nine (9) persons over the age of three, no more than ten regardless of age. The property is located at 1175 S Prom (T6-R10-21DB-TL15400) and it is zoned Medium Density Residential

21-018VRD: A conditional use request by Lisa Clifford-Burton for a two (2) bedroom Vacation Rental Dwelling with a maximum occupancy of six (6) persons over the age of three, no more than ten regardless of age. The property is located at 2040 Beach Dr (T6-R10-21CD-TL7700) and it is zoned Medium Density Residential (R2).

These reviews will be conducted in accordance with Article 6 and Article 10 of the Seaside Zoning Ordinance which establishes the review criteria and procedures for a Conditional Use. The specific review criterion for Vacation Rental Dwellings is included in Section 6.137 of the Ordinance.

**21-019SUB:** A subdivision request by Indigo Dunes Investments, LLC represented by Steve Winters. The subject property is located 485 N Wahanna Rd. (T6, R10, S22BA, TL# 101) and the subject property is zoned High Density Residential (R3). The request will create four separate lots that will each be accessed from N Wahanna Rd. and they are being developed with detached single family dwelling. The approximate size of the lots will be L1-5,217 sq. ft., L-2 5,441sq. ft., L3-5,492 sq. ft., and L4-5,061 sq. ft.

The review will be conducted in accordance with Article 10.070 of the Seaside Zoning Ordinance and the criteria in Section 5-11 of the City's Subdivision & Land Partition Ordinance.

21-022HOZ- A Highway Overlay Zone request by RDA Project Management to develop a 28 unit motel at 2001 S Roosevelt (T6-R10-S28ABD-TL10300). The subject property is zoned General Commercial (C-3) and the proposed use would provide 28 detached motel units that would have one access onto S Roosevelt (Hwv 101).

The review will be conducted in accordance with Section 3.400, Appendix G of the Transportation System Plan, and Article 10 of the Seaside Zoning Ordinance which establishes the review criteria and procedures for development in the Highway Overlay Zone.

A copy of the application, applicable criteria, documents, and evidence relied upon by the applicant are available for review at no charge. Likewise, a staff report will be available for inspection 7 days prior to the hearing. These materials can be reviewed at the Community Development Department, 1387 Avenue U in Seaside. Copies of these materials will be provided at a reasonable cost.

All interested persons are invited to attend the meetings and submit oral testimony in favor or in opposition to the request. Attendees are reminded that face coverings are required and strict social distancing must be followed at all times. The total occupancy in the City Hall Council Chambers will be limited to no more than 19 people at any time. Once that occupancy has been reached, you may be asked to wait outside the building before being called in to testify. If the Governor moves Clatsop County into extreme risk, the meeting will be held electronically and information will be posted on the City of Seaside website.

During the hearing, individuals that wish to offer testimony will be called to a microphone by the Chairman of the Planning Commission and asked to state their name and address for the record before they testify. The Commission will first hear any testimony from the applicant, others in favor of the request and then any opposed to the request. Following that, the applicant will be provided a chance for rebuttal. Written testimony is also welcome but should be submitted by 5:00 p.m. on the Thursday preceding the hearing in order to be included with the information sent to the Planning Commission. Written testimony received after this date will be provided to the Planning Commission at the time of the hearing. Comments may be delivered to the Community Development Department located at 1387 Avenue U or mailed to 989 Broadway, Seaside, Oregon 97138. Failure to raise an issue during the meeting or in writing or failure to provide sufficient details to afford the Planning Commission and the applicant an opportunity to respond to the issue precludes appeal to the Land Use Board of Appeals on that issue. For more information, contact Seaside Planning Director Kevin Cupples at 503-738-7100. Published: May 1, 2021.

## AB8205

#### **FUNDS NOT REQUIRING** A PROPERTY TAX TO BE LEVIED

Tthe Astoria City Council will hold a public hearing on Monday, May 17 2021 at 7:00 p.m. in the City Hall Council Chambers, 1095 Duane Street, Astoria to consider the supplemental budget presented below

NOTE: Public meetings will be conducted in the Council Chambers with a limited seating arrangement. To adhere to the

social distancing recommendation, meetings may also be audio and video live-streamed. Go to www.astoria.or.us/LIVE STREAM.aspx for connection instructions

A copy of this notice is on the City of Astoria website: www.astoria.or.us Contact: Susan Brooks, Finance Director Telephone: 503-298-2433 Email: sbrooks@astoria.or.us

NAME OF	=	Adopted Budget		<b>Proposed Supplemental</b>
FUND	Unemployment Fund # 104	This Year 2020-21	Change	This Year 2020-21
	Resources			
	Beginning Fund Balance	45,100	-	45,100
	Motel Tax			-
	Grants	-	35,000	35,000
	Interest Earnings	450	-	450
	Transfers from Other Funds	6,000		6,000
	Total Resources	51,550	35,000	86,550
	Requirements			
	Total Materials and Services	50,000	35,000	85,000
	Total Capital Outlay	-	-	-
	Total Debt Service	-	-	-
	Total Contingencies	1,550	-	1,550
	Total Unappropriated Fund Balance	-	-	-
	Total Requirements	51,550	35,000	86,550
	Total Resources Except Property Taxes	51,550	35,000	86,550
	Publishe	d: May 1, 2021.		