

**4-9 CRYPTOQUIP**

A E E K U P Z C K E A A H D Q W W K T P  
 V L A Q T K T K R Q T J Q D W G N A A S  
 Q H I K T E A T R Z U N H T Z M J I W Q G P :  
 V Z S K S K M K Z C K T P .

**Yesterday's Cryptoquip:** SINCE THE INCAPABLE BOAT ROWER WAS IMPROVISING HIS EVERY MOVE, WAS HE PLAYING IT BY OAR?  
 Today's Cryptoquip Clue: E equals F

**4-10 CRYPTOQUIP**

L R G J K S D T F Y D K R U L X T N X P D  
 Z P O P Z T D J P Y T D J K O P U Q D K V P  
 V T D D L X P Z T X P D , G J T G ' Y U P  
 D S A J T A N T V - L G Q .

**Yesterday's Cryptoquip:** OFFENSIVE FOOTBALLERS WHO ARE REMARKABLY GOOD AT PERFORMING TRICK PLAYS: WIDE DECEIVERS.  
 Today's Cryptoquip Clue: X equals V

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**GARAGESALES**

[www.dailyastorian.com](http://www.dailyastorian.com)

**360 Garage Sales**

Assistance League Garage Sale  
 April 10th, 9am-4pm  
 Furniture, appliances, decor, clothes, household items, miscellaneous .  
 Proceeds will go toward clothing kids in Clatsop County. Masks required.  
 Sale at multiple addresses:  
 Pacific Grange, 90475 Hwy 101, Warrenton  
 89544 Shady Pine Rd (Surf Pines, Warrenton)  
 89905 Manion (Surf Pines, Warrenton)

**Seaside**

Garage sale  
 Fri-Sat, April 9th & 10th  
 9am-5pm each day  
 Music Items, Tools, Yard Equip, Furniture, Clothes. Everything Must Go! Masks required.  
 1370 Lenore Lane, Gearhart, OR.

In a hurry? Placing a classified ad is fast and easy!  
**Call 503-325-3211**  
 to place your ad order today!

**Long Beach**

**Antiques & Collectibles**  
 April 9th & 10th  
 Friday, 9am-5pm  
 Saturday, 9am-4pm

Collectibles, jewelry, vinyl, lots of vintage paper, too much to list. Long Beach Grange, 5715 Sandridge Rd, Long Beach, OR.

**Warrenton**

ESTATE SALE  
 90532 Birdie Drive, Country Club Estates  
 Fri-Sat 9-2  
 Sun 10-2

House & garage full, outdoor items, John Deere riding mower, freezer, refrigerators, W/D, recumbent bike, dressers, furn, Jewelry. Way too much to list. K&C

**651 Help Wanted**

Dennis Hixon Trucking Hiring! Dump Truck Driver \$22.00 per hour. Driving dump truck on & off road hauling. Full benefit package including overtime and health insurance, F.T. year round. Contact Brian 503-812-2546.

**Public Works Temporary Help**

City of Warrenton Public Works Department is accepting applications for a full time Temporary Seasonal Help, the salary for this position is \$15.00 per hour with holidays and weekends off. This duration of this position is estimated to be 600 hours (3 to 4 months) up to June 31st.

**MANDATORY REQUIREMENTS:**  
 Valid Oregon Driver's License, 18 years of age or older, pre-employment background check, and drug test.

**DESIRABLE QUALIFICATIONS:**  
 Some experience in water, sewer, storm water utility work and parks maintenance. Ability to operate landscaping/lawn care machinery

**POSITION:**  
 Perform manual and semi-skilled tasks in the maintenance and repair of Public Works buildings and grounds, parks, trails, streets, water system and sewer system; other related work as required. Work is performed under the general supervision of the Public Works Foreman or designee. Employee may work individually or with a crew.

**PHYSICAL DEMANDS AND WORKING CONDITIONS:**  
 Strenuous physical work is required which may involve lifting heavy objects, bending, twisting, working above the ground in trenches or on irregular surfaces, usually outdoors in conditions that may be wet and cold or otherwise unpleasant working conditions.

Applications are available at Warrenton Public Works 45 SW 2nd Street, Warrenton, OR 8:30 am to 5:00 pm and online at [www.ci.warrenton.or.us/jobs](http://www.ci.warrenton.or.us/jobs)

**POSITION AVAILABLE IMMEDIATELY.**

**651 Help Wanted**

**Charter Spectrum**

**\*\*\* NOW HIRING \*\*\***

**Field Technicians Astoria & Long Beach**

We are a growing and dynamic \$37 billion, Fortune 500 company with nearly 100,000 employees in 41 states. Join us and be connected to a collaborative workplace where everyone plays an important role and where you can make an impact – on your career, our company, and our customers.

We have an exciting opportunity for **Field Technicians**, whether just starting out or with experience.

You will perform basic installations and service changes for residential cable, internet and telephone services, troubleshooting and repair. Training and resources provided to help you be successful in this position. Position offers great opportunities to self-promote. Full job description online. Requires: valid driver's license with satisfactory driving record; High School diploma or equivalent; strong computer, communication, customer service, and technical skills; mechanical aptitude; ability to work and travel in all kinds of weather; work in confined spaces; climb ladders and poles; and work near power lines.

Excellent compensation and benefits package.

**Apply online at [jobs.spectrum.com](http://jobs.spectrum.com)**

EOE Race/Sex/Vet/Disability Charter is an equal opportunity employer. Diversity and inclusion are embedded in and vital to our culture and how we do business. <http://www.dol.gov/ofccp/regs/compliance/posters/pdf/efcopost.pdf>

**652 Work Wanted**

**Do you need to reclaim your view? Call for fast and friendly service**

**BRUSHING, MOWING, EXCAVATOR & TRACTOR WORK**

Property Maintenance  
 Brushing Blackberries  
 Lot Cleanup  
 Mini Excavator Work  
 Tractor Work  
 Driveways Grading  
 Tree Removal  
 Landscaping Work  
 Brush Piling and Burning

**Michael Ross  
 Licenced & Bonded  
 Contractor ID  
 MCRENE\*812MU  
 (360)751-3135**

**101 Legal Notices**

**AB8166**  
 NOTICE OF PUBLIC MEETING  
 CLATSOP COUNTY COMPREHENSIVE PLAN UPDATE  
 SOUTHWEST COASTAL PLANNING AREA CITIZEN ADVISORY COMMITTEE

NOTICE IS HEREBY GIVEN that the Clatsop County Comprehensive Plan Update Southwest Coastal Planning Area Citizen Advisory Committee will hold a public meeting at 10:00 AM on Wednesday, April 14, 2021, via GoTo Meeting. The committee will discuss the County's implementation of Statewide Planning Goal 8 via the Clatsop County Comprehensive Plan. Topics of discussion will include goals and policies related to community recreational needs and recreation lands as part of Goal 8.

To join the meeting from a computer, tablet or smartphone: <https://global.gotomeeting.com/join/890202445>

You can also dial in using your phone:

United States (Toll Free): 1 866 899 4679

United States: +1 (571) 317-3117

Access Code: 890-202-445

An agenda will be posted seven days prior to the hearing at: <https://www.co.clatsop.or.us/calendar>. All documents are available for inspection at the Clatsop County Planning Division at 800 Exchange St, Suite 100, during normal business hours (M-F 7:30 a.m.-4 p.m.) at no cost. Paper copies may also be obtained at reasonable cost. The full agenda packet is posted at: <https://www.co.clatsop.or.us/landuse/page/southwest-coastal-advisory-committee>. If you have questions about this matter or need more information, please contact the Planning Division at (503) 325-8611 or at [comdev@co.clatsop.or.us](mailto:comdev@co.clatsop.or.us).  
**Published: Saturday, April 10, 2021.**

**101 Legal Notices**

**AB8164**  
 CITY OF ASTORIA  
 NOTICE OF PUBLIC HEARING

Due to the COVID-19 Pandemic, public hearings will be conducted in the City Council Chambers with a limited seating arrangement. Masks are required. To adhere to the social distancing recommendation, you may also participate in the public hearing remotely. Go to [https://www.astoria.or.us/LIVE\\_STREAM.aspx](https://www.astoria.or.us/LIVE_STREAM.aspx) for connection options and instructions. You may also use a telephone to listen in and provide public testimony. At the start of the meeting, call (253) 215-8782 and when prompted enter meeting ID# 503 325 5821.

The Astoria City Council will hold a public hearing on Monday, April 19, 2021 at 7:00 p.m., in the City Council Chambers at City Hall, 1095 Duane Street, Astoria. The purpose of the hearing is to consider the following request:

1. LUBA Remand (LUBA 2020-088) of Appeal (AP20-02) by Hollander Hospitality of the Administrative denial of Permit Extension Requests for Design Review Permit (DR18-01R) as Appealed (AP18-03) and Historic New Construction Permit (NC18-01) as Appealed (AP18-04) to construct a four story hotel at 1 2nd Street (Map T8N R9W Section 7DA, Tax Lots 11800 & 11900; Lots 1, 2, 3, 4, Block 1, McClures; and Map T8N R9W Section 7DB, Tax Lots 1300, 1400, 1501, 1700; Unplatted lots fronting on Block 1, Hinman's Astoria) in the C-3 Zone (General Commercial), Bridge Vista Overlay Zone (BVO), Flood Hazard Overlay (FHO), and CRESO Zone. Development Code Standards 2.385 to 2.415, 14.001, 14.085 to 14.125, 14.500 to 14.510, 14.520 to 14.545, Articles 4, 5, 6, 7, and 9, and Comprehensive Plan Sections CP.005 to CP.028, CP.067 to CP.068, CP.130 to CP.186, CP.190 to CP.210, CP.240 to CP.255 are applicable to the request. Specific criteria remanded by LUBA is Development Code Section 9.100.B.1.d, Permit Extension Criteria, ". . . so that the City may conduct the narrow economic conditions analysis" of the material submitted by the applicant for Appeal (AP20-02).

For information, contact the Community Development Department by writing to: 1095 Duane St., Astoria OR 97103, by email: [comdevadmin@astoria.or.us](mailto:comdevadmin@astoria.or.us) or by phone: (503) 338-5183. The location of the hearing is accessible to the handicapped. An interpreter for the hearing impaired may be requested under the terms of ORS 192.630 by contacting the Community Development Department 48 hours prior to the meeting at (503) 338-5183. The City Council reserves the right to modify the proposal or to continue the hearing to another date and time. If the hearing is continued, no further public notice will be provided.

THE CITY OF ASTORIA  
 Tiffany Taylor, Administrative Assistant  
**PUBLISHED: April 10, 2021.**

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**101 Legal Notices**

**AB8167**  
 The Arch Cape Water & Sanitary Districts give notice of a Budget Committee Meeting from 4:30-6pm Fri April 16, 2021 in a virtual ZOOM session to consider the 2021-22 fiscal budgets to include a determination if the committee is likely to recommend rate changes for July 1, 2021 in the districts regular budget adoption meetings taking place on Fri May 21, 2021 . The public is invited to attend and may obtain logon info at [www.archcapewater.org](http://www.archcapewater.org) or 503-436-2790.  
**Published: April 10, 2021.**

**SOCIAL ANXIETY?**  
 Send an email to: [classifieds@dailyastorian.com](mailto:classifieds@dailyastorian.com) to place a classified ad without picking up a phone!

**AB8153**  
 NOTICE TO INTERESTED PERSONS:  
 In the Court of the State or Oregon for the County of Clatsop  
 In the Matter of the Estate of DAVID MERLE FLOYD, Deceased.  
 Case No. 21PB01941

Notice is hereby given that Donald Floyd has been appointed personal representative of the above entitled estate. All persons having claims against the estate are required to present them to the undersigned personal representative in care of the undersigned at: 92126 Svensen Market Road Astoria, OR 97103 within four (4) months after the date of first publication of this notice, as stated below, or such claims may be barred.

All persons whose right may be affected by the proceedings in this estate may obtain additional information from the records of the Court, the personal representative or the attorney for the personal representative.

Dated and first published April 3, 2021.

Donald Floyd, Personal Representative  
 92126 Svensen Market Road  
 Astoria, OR 97103

Attorney for Personal Representative:  
 Kelly M. Stearns, Attorney at Law, OSB 086717  
 1139 Exchange St.  
 Astoria, OR 97103  
 503 468 0160  
[kmstearns@gmail.com](mailto:kmstearns@gmail.com)  
**Published: April 3, 10, 17, 2021.**

**101 Legal Notices**

**AB8165**  
 CITY OF ASTORIA  
 NOTICE OF PUBLIC HEARING

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The City of Astoria's Historic Landmarks Commission will hold a public hearing on **Tuesday, April 20, 2021 at 5:30 p.m.** in the Astoria City Hall, Council Chambers, 1095 Duane Street, Astoria. The purpose of the hearing is to consider the following request(s):

1. Exterior Alteration Request (EX21-03) by Richard Bates to install a spiral staircase on the northwest rear corner of the house and install lattice under the existing deck at 197 Hume (Map T8N-R9W Section 7DB, Tax Lot 10000; Lots 1 & 2, Union Addition; and Lot B, Block 3, Trullingers Addition to Astoria as Corrected) in the R-3 (High Density Residential) Zone. Designated as historic in the Uniontown-Alameda National Register Historic District. Development Code Sections 2.150 to 2.185 (R-3), Articles 6 (Historic Properties) and 9 (Administrative Procedures), and Comprehensive Plan Sections CP.005 to CP.028 (General Policies), CP.030 to CP.035 (West End Area), CP.240 to CP.255 (Historic Preservation), are applicable to this request.

2. Exterior Alteration Request (EX21-04) by John Windus to replace a 1/1 window with a single-lite half window on the second floor rear elevation at 960 Franklin Avenue (Map T8N R9W Section 8CC, Tax Lots 3300; Lot 6, Block 46, McClure) in the C-4 (Central Commercial) Zone. The site is designated historic in the Shively-McClure National Register District. Development Code Sections 2.425 to 2.445 (C-4), Articles 6 and 9, and Comprehensive Plan Sections CP.005 to CP.028 (General Provisions), CP.050 to CP.055 (Central Residential), CP.240 to CP.255 (Historic Preservation), are applicable to this request.

For information, contact the Community Development Department by writing to: 1095 Duane St., Astoria OR 97103, by phone: (503) 338-5183 or by email: [comdevadmin@astoria.or.us](mailto:comdevadmin@astoria.or.us). The location of the hearing is accessible to the handicapped. An interpreter for the hearing impaired may be requested under the terms of ORS 192.630 by contacting the Community Development Department 48 hours prior to the meeting at (503) 338-5183. The Historic Landmarks Commission reserves the right to modify the proposal or to continue the hearing to another date and time. If the hearing is continued, no further public notice will be provided.

THE CITY OF ASTORIA  
 Tiffany Taylor, Administrative Assistant  
**PUBLISHED: April 10, 2021.**

**101 Legal Notices**

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