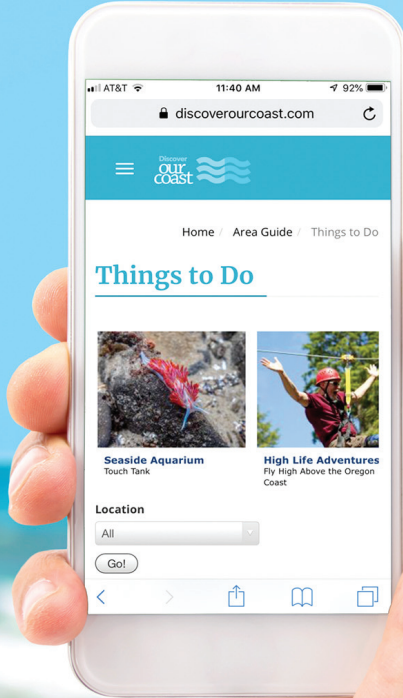




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### 651 Help Wanted

Wanted night maintenance mechanic. Entry level position. UFCW local 555. Apply in person at Point Adams Packing Company, 482 Fleet Street, Hammond, OR between 8am-1pm, Monday-Friday. (503)861-2226

### Current openings for:

**An experienced Shovel Operator and Log Truck Driver**  
Drivers must have CDL and current medical card.

Medical/Dental/401K benefits available after probationary period.  
**To complete an application, please apply Mon-Fri from 8:00am to 4:00pm, at 45 Elochoman Valley Rd, Cathlamet, WA or mail/fax your resume to: Jerry DeBriar Logging Co., Inc., P.O. Box 182, 45 Elochoman Valley Road Cathlamet, Wa, 98612 Fax# (360)795-3847**



### Laboratory Manager

Provide overall technical, administrative management, supervising ancillary staff plus execution of daily laboratory procedures.

MT (ASCP), 4 years of MT experience 3 years of prior management experience in a supervisory or management role. Master's degree preferred. Previous experience required in Microbiology and Immunohematology.

To apply, please go to [www.willapaharborhospital.com](http://www.willapaharborhospital.com) or contact Dustie Franks at [dfranks@willapa.net](mailto:dfranks@willapa.net). EOE



### Now Hiring!!!

Maggie's on the Prom  
Seaside Oceanfront Inn  
Beachside Inn  
Beach Dr Suites

We are looking to fill these year-round and seasonal positions. We have Good pay and a great staff to work with. We will train the right person, but experience is preferred. The following positions are open:

- Front Desk x1
- Housekeeping x1
- Housekeeping Supervisor x1
- Server x2
- FOH Manager x1
- Host / Bus x1

Please apply in person at 580 Beach Drive or email resume to [stay@theseasideinn.com](mailto:stay@theseasideinn.com)

### INFORMATION SPECIALIST/ CASE AIDE

Opening for an Information Specialist/ Case Aide in O3A's Long Beach Office. \$18.81/hr, 40 hrs/wk.

Responsibilities include working with seniors and adults with disabilities in case managements; assistance with caregivers; information and assistance activities; helping seniors wade through the Medicare/insurance maze and other insurance issues, client outreach and some general office duties.

FULL Benefit Package includes full medical, state retirement and more.

Req. BA in relevant field and 2 years social service experience, or 2 years relevant college courses and 4 years experience, and a current WDL.

**Contact O3A (Olympic Area Agency on Aging) at 360-642-3634/ 888-571-6558 for a job description and application packet. O3A is an EOE. Position open until filled with preference given to applications received by August 7, 2020. Start date: 9/1/2020**

### 651 Help Wanted

#### Water Treatment Plant Operator \$16/hr.- \$26+/hr.

**Surfside Homeowners Association Water Department**

is inviting persons interested in a full-time position to apply. Inspects operates and maintains a variety of treatment plant equipment operates and maintains chemical feed systems

This position will occasionally require overtime any time during the day and week and on-call periodically.

**Minimum requirements:** High school diploma or equivalent, ability to lift 50 pounds, dexterity, comfortable with heights, Washington state driver's license, good physical condition to complete strenuous outdoor work under a variety of climatic conditions, and physically able to work in awkward positions.

**Desired qualifications:** Knowledge and/or experience with potable water treatment operations, Department of Health Water Treatment Plant Operator in Training or higher certification, experience with water treatment including filters, sample collection, chlorination, and pumps. Organize, archive and display data, and prepare reports. 3+ years' experience in water treatment plant operations.

This is a full-time position with benefits including fully paid health insurance for the employee; dependents may be added for a charge.

**For more information contact Surfside Homeowners Association** at 31402 H St., Ocean Park, WA 98640; phone: 360-665-4171.

**An employment application is available on our website** [surfsideonline.org](http://surfsideonline.org), click on the forms tab, print the form, and complete application.

Email to [treber@surfsideonline.org](mailto:treber@surfsideonline.org) or mail to the address above. A cover letter and resume are also appreciated, but not required.

**This position will remain open until filled.**

**Classified Ads work hard for you!**

### 651 Help Wanted



Temporary Employment  
Cowlitz Family Health Center seeks Medical Assistant. Must have valid WA DOH Certification. Fill out FHC app & Disclosures from [cowlitzfamilyhealth.org](http://cowlitzfamilyhealth.org)  
OCEAN PARK, WA. (360)425-9210, [jobs@cfamhc.org](mailto:jobs@cfamhc.org)

### 101 Legal Notices

**AB7855**  
The Arch Cape Water District is conducting a virtual Zoom executive session Thu August 6, 2020 2:00pm to conduct deliberations with persons designated to negotiate real property transactions provided for by ORS 192.660 (2)(e). The public may not attend. 503-436-2790.  
**Published: August 1, 2020.**

**AB7844**  
IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF CLATSOP  
Probate Dept. Case No. 20PB04413  
**NOTICE TO INTERESTED PERSONS**  
In the Matter of the Estate of GEORGE BERNARD LOGAN, JR., Deceased.

NOTICE IS HEREBY GIVEN that JESSICA DAWN LOGAN has been appointed as Personal Representative of the above estate. All persons having claims against said estate are required to present them, with proper vouchers, to the attorney for the Personal Representative, Charles R. Williamson at 5304 SW 34th Place, Portland, OR 97239, within four months from the date of first publication of this notice as stated below, or they may be barred. All persons whose rights may be affected by this proceeding may obtain additional information from the records of the Court, the Personal Representative, or the Attorney for the Personal Representative. Dated and first published on July 18, 2020.

Jessica Dawn Logan  
Personal Representative

ATTORNEY FOR PERSONAL REPRESENTATIVE: Charles R. Williamson OSB # 701612  
5304 SW 34th Place  
Portland, OR 97239-1125  
Tel.: 503 206 4911  
Cell: 503 799 2749  
Email: [charliew3@nwlinc.com](mailto:charliew3@nwlinc.com)  
**Published: July 18, 25, August 1, 2020.**

### 101 Legal Notices

**AB7839**  
CITY OF ASTORIA  
NOTICE OF PUBLIC HEARING

Public hearings will be conducted in the City Council Chambers with a limited seating arrangement. To adhere to the social distancing recommendation, meetings may now also be audio and video live-streamed. Go to <https://www.astoria.or.us/LIVE-STREAM.aspx> for connection instructions or phone 253.215.8752 when prompted dial 503 325 5821. Masks are required in City Council Chambers.

The Astoria City Council will hold a public hearing on Thursday, August 6, 2020 at 6:00 p.m., in the City Hall Council Chambers, 1095 Duane Street, Astoria. The purpose of the hearing is to consider the following request:

Appeal (AP20-02) by Hollander Hospitality of the Administrative denial of Permit Extension Requests for Design Review Permit (DR18-01R) as Appealed (AP18-03) and Historic New Construction Permit (NC18-01) as Appealed (AP18-04) to construct a four story hotel at 1 2nd Street (Map T8N R9W Section 7DA, Tax Lots 11800 & 11900; Lots 1, 2, 3, 4, Block 1, McClures; and Map T8N R9W Section 7DB, Tax Lots 1300, 1400, 1501, 1700; Unplatted lots fronting on Block 1, Hinman's Astoria) in the C-3 Zone (General Commercial), Bridge Vista Overlay Zone (BVO), Flood Hazard Overlay (FHO), and CRESO Zone. The appellant notes the following as the basis of the appeal: "decision is arbitrary and capricious in that it provides no basis for the denial on discretionary grounds"; progress has been made on the project; and "Exercise of Discretion" is not a criteria for permit extension review.

A copy of the application is available for inspection at no cost and will be provided at reasonable cost. All documents and information are available for review at the office of the Community Development Department at 1095 Duane Street, Astoria, Oregon. Contact the City Planner at 503-338-5183 for additional information. The location of the hearing is accessible to the disabled. An interpreter for the hearing impaired may be requested under the terms of ORS 192.630 by contacting the Community Development Department at 503-338-5183, 48 hours before the meeting. All interested persons are invited to submit comments at the hearing or by letter addressed to the Astoria City Council, 1095 Duane St., Astoria, OR 97103. The Astoria City Council reserves the right to modify the proposal or to continue the hearing to another date and time. If the hearing is continued, no further public notice will be provided.

THE CITY OF ASTORIA  
Barbara Fryer, City Planner  
**Published: August 1, 2020**

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