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tions. Office location Asto-

ria, OR. Community Action

Team, Child and Family

Development Programs.

AA/AS preferred in Early

Childhood Education, or high school diploma with

years' experience in Ear-

Childhood. This position will conduct and monitor assessments of children

birth to three years of age.

Community outreach skills

a must. Knowledge of

infant, toddler, and early

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cepting applications for a Full

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WA Public Employee Retire-

ment System) are per current union contract. Pay rate of

All applicants must possess

~Possession of a valid Driv-

er's License and a current

Medical Examiner's Certifi-

-Must have a valid CDL for

Class A or B with Air Brake

Restriction removed (manda-

tory); and a Passenger (P1)

~A clean Driving Abstract for

the past 5 years from all states

in which you have had a li-

cense to drive. Must be sub-

~Able to pass a Pre-Employ-

Full job description and ap-

plication may be picked up

at the Seaview Facility, 2750 Pacific Way, Seaview, Wash-

ington, Monday through Fri-

day 11:00am to 5:00pm; at our

Street, Monday through Sat-

urday 9:00am to 5:00pm; via

our web page at www.pacific-

transit.org, or call for mailing

at 360-642-9418 or 875-9418.

Pacific Transit System has a pol-

icy of a drug and alcohol free workplace. Random Drug and

Alcohol testing will be conducted

throughout employment. Pacific

Position is open until filled.

Transit is an EEO.

mitted with application.

ment drug test.

Interstate

with

have

the following qualifications:

Time Coach Operator.

\$20.45 after training.

cate at time of hire.

endorsement.

Self-certification

DMV at time of hire.

following request(s)

AB7498

**CITY OF ASTORIA** 

**NOTICE OF PUBLIC HEARING** 

The City of Astoria Planning Commission will hold a public hearing on Tuesday, October 22, 2019

immediately following the Traffic Safety Advisory Committee meeting at 6:30 p.m. in the Astoria City

Hall, Council Chambers, 1095 Duane Street, Astoria. The purpose of the hearing is to consider the

Amendment Request (A18-01) by Community Development Director to amend Development Code sections concerning the Urban Core Overlay Zone (UCO) of the Riverfront Overlay Area

requirements. The amendment would add an Overlay Zone for the Urban Core area, generally from

2nd to 16th Streets, pierhead line to Commercial Street; includes separate codes for over-water

areas and on-land areas concerning allowable uses, standards for location, height, building mass and scale, gross floor area, design review standards and guidelines, public access, lighting, signs, landscaping. The request would also rezone approximate 1.5 acres from C-2 (Tourist-

Oriented Commercial) to C-3 (General Commercial); 0.64 acres from C-3 (General Commercial) to C-4 (Central Commercial); 1.17 acres from S-2A (Tourist-Oriented Shoreland) to C-3 (General

acres from S-2A (Tourist- Oriented Shoreland) to C-4 (Central Commercial). Development Code Sections 2.345 to 2.375 (C-2), 2.385 to 2.415 (C-3), 2.425 to 2.445 (C-4), 2.700 to 2.715 (S-2A),

For information, call or write the Community Development Department, 1095 Duane St., Astoria OR

An interpreter for the hearing impaired may be requested under the terms of ORS 192.630 by contacting the Community Development Department 48 hours prior to the meeting at 503-338-5183. The

Astoria Planning Commission reserves the right to modify the proposal or to continue the hearing to

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Commercial); 0.02 acres S-2A (Tourist-Oriented Shoreland) to MH (Maritime Heritage); 11.11

97103, phone 503-338-5183. The location of the hearing is accessible to the handicapped.

another date and time. If the hearing is continued, no further public notice will be provided.

2.890 to 2.902 (MH), Articles 9 & 10 are applicable to the request.

**B7** 

## **AB7497**

Invitation to Bid

Clatsop County is conducting an Invitation to Bid for bridge repairs to County Bridge #B0263 located on Brownsmead Dike Road MP 0.6 Plans and specs on County website at http://www. co.clatsop.or.us. Plans can be viewed at 1100 Olney Ave, Astoria, Or 97103. Contractor shall furnish all labor, materials and equipment. Sealed bids will be received by the County Engineer, Dean Keranen, at 1100 Olney Ave., Astoria, Or 97103 until 2:00 p.m. on October 31, 2019, when they will be opened and publicly read. Any bid received after the time specified will not be considered. Faxed or electronic bids will not be accepted. Bid bond equal to ten percent of the total bid is required. Project is for Public Works subject to ORS 279C.800 to 279C.870. The County reserves the right to waive minor informalities and reject any or all bids not in compliance with all prescribed public bidding procedures and requirements and may reject for good cause any or all bids if it is deemed to be in the public interest to do so. Published: October 17th, 2019.

## **101 Legal Notices**

**101 Legal Notices** 

#### **AB7493**

### NOTICE OF PUBLIC HEARING **CITY COUNCIL**

will conduct a public hearing Monday, October 14, 2019, at 7:00 PM, in the Council Chambers, at Seaside City Hall, 989 Broadway. The purpose of the hearing is to take public testimony regarding Ordinance #2019-06, amending Chapter 110 making specific changes to the schedule of license fees of business regulations Vacation Rental Fees in Chapter 110.

There will also be a continuance of public comments on Ordinance #2019-06 at the City Council meeting held Monday, October 28,

oral testimony in favor of or in opposition to the proposal.

Written testimony is also welcome and if submitted by 5:00 PM, Wednesday, October 24, 2019, will be included with the information packet provided to the City Council.

Ordinance #2019-06 can be viewed at the City of Seaside website: www.cityofseaside.us
Published: October 12th, and 17th, 2019.

## 101 Legal Notices

**AB7483** 

#### IN THE CIRCUIT COURT OF THE STATE OF OREGON

### FOR THE COUNTY OF CLATSOP

NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY, Plaintiff,

vs. UNKNOWN HEIRS AND DEVISEES OF PATRICIA A CHESSER; BANK OF THE PACIFIC; CLARK DAVID CHESSER; ROBERT JOHN CHESSER; UNITED STATES OF AMERICA; STATE OF OREGON; OCCUPANTS OF THE PROPERTY, Defendants.

Case No.: 19CV34800 SUMMONS BY PUBLICATION

To: UNKNOWN HEIRS AND DEVISEES OF PATRICIA A CHESSER; OCCUPANTS OF THE PROPERTY,

You are hereby required to appear and defend the Complaint filed against you in the above entitled cause within thirty (30) days from the date of service of this summons upon you, and in case of your failure to do so, for want thereof, Plaintiff will apply to the court for the relief demanded in the Complaint.

#### **NOTICE TO DEFENDANT: READ THESE PAPERS CAREFULLY!**

You must "appear" in this case or the other side will win automatically. To "appear" you must file with the court a legal paper called a "motion" or "answer." The "motion" or "answer" (or "reply") must be given to the court clerk or administrator within 30 days of the date of first publication specified herein along with the required filing fee. It must be in proper form and have proof of service on the plaintiff's attorney or, if the plaintiff does not

If you have questions, you should see an attorney immediately.

The relief sought in the Complaint is the foreclosure of the property located at 113 SW Cedar Avenue, Warrenton, OR

Date of First Publication: October 3rd, 2019.

McCarthy & Holthus, LLP

s/ Jeremy Clifford Jeremy Clifford OSB No. 142987 920 SW 3rd Ave, 1st Floor Portland, OR 97204 Phone: (971) 201-3200 Fax: (971) 201-3202 iclifford@mccarthyholthus.com

## CITY OF SEASIDE

Notice is hereby given that the City Council of the City of Seaside

All interested persons are invited to attend the meeting and submit

101 Legal Notices

# BUSINESSDIRECTORY

## YOUR GUIDE TO LOCAL PROFESSIONALS

### **Arborist**

Tiffany Taylor, Administrative Assistant **Published: October 17th, 2019.** 

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# have an attorney, proof of service on the plaintiff.

If you need help in finding an attorney, you may call the Oregon State Bar's Lawyer Referral Service at (503) 684-3763 or toll-free in Oregon at (800) 452-7636.

Of Attorneys for Plaintiff

Published: October 3rd, 10th, 17th, and 24th, 2019.

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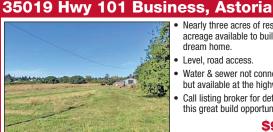
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