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807 Fuel, Heating & Firewood

NOTICE TO CONSUMERS Oregon Firewood Law requires advertisements quote a price and also express quantity in units of a cord or fractional part of a cord. Ads must also identify the species of wood and whether the wood is unseasoned (green) or dry.

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- WANTED small farm tractor w/loader, any condition, backhoe unit for small to mid size tractor, old gas pumps, advertising signs, anvil, vises, Old tools, etc. Private Party-CASH (360)204-1017

101 Legal Notices

AB7305 NOTICE OF CITY COUNCIL PUBLIC NOTICE

On Monday, June 10, 2019 at 7:00 p.m.; public comments will be held by the Seaside City Council at Seaside City Hall, 989 Broadway. They will be taking testimony regarding the following items:

Ordinance No. 2019-02 – An Ordinance Amending the Code of Seaside General Regulations adding a new Chapter 102 Prohibiting the use of Single-Use Plastic Carryout Bags

All interested persons are invited to attend the meetings and submit oral testimony in favor or in opposition to the proposed ordinance. Written testimony is also welcome and may be submitted to the Council in advance or at the time of the meeting. Comments may be delivered to Seaside City Hall located at 989 Broadway, Seaside, Oregon 97138.

A copy of the ordinance will be available June 7, 2019, for review.

PUBLISH: June 6, 2019

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101 Legal Notices

AB7296 Invitation to Bid

Clatsop County's Public Works Dept intends to contract for the replacement of a steel culvert with a bottomless arch structure. Plans and specs available at County website: <http://www.co.clatsop.or.us>, under Jobs and Bids/RFPs. Plans and specs available for review at 1100 Olney Ave., Astoria, OR 97103. Contractor shall furnish all labor, materials and equipment. Sealed bids will be received by the County Public Works Director, Ted Mclean, at 1100 Olney Ave., Astoria, Or 97103 until 2:00 p.m. on June 20th, 2019, when they will be opened and publicly read. Any bid received after the time specified will not be considered. Faxed bids will not be accepted. Bid bond equal to ten percent of the total bid is required. Project is for Public Works subject to ORS 279C.800 to 279C.870. The County reserves the right to waive minor informalities and reject any or all bids not in compliance with all prescribed public bidding procedures and requirements and may reject for good cause any or all bids if it is deemed to be in the public interest to do so. For questions, call 503-325-8631. **Published: June 6, 2019.**

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101 Legal Notices

AB7275 NOTICE OF SHERIFF'S SALE

On July 11, 2019, at the hour of 10:00 AM at the Clatsop County Sheriff's Office, 1190 SE 19th Street in the City of Warrenton, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 91240 Walluski Loop Rd Astoria, Oregon. The court case number is 18CV33171, where JPMORGAN CHASE BANK, NATIONAL ASSOCIATION is plaintiff, and KENNETH D. BIVANS; CHRISTINE JONES; STATE OF OREGON; CHERYL MARIE THOMPSON nka CHERYL M. ZWEBER; and ALL OTHER PERSONS OR PARTIES UNKNOWN CLAIMING ANY RIGHT, TITLE, LIEN OR INTEREST IN THE REAL PROPERTY COMMONLY KNOWN AS 91240 WALLUSKI LOOP ROAD, ASTORIA, OR 97103 is defendant. The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Clatsop County Sheriff's Office. For more information on this sale go to: <http://oregonsheriffssales.org/> (OR), <http://files.co.clatsop.or.us/ccso/foreclosures.pdf> **Published: May 23, 30, June 6, and 13, 2019.**

AB7309 IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF CLATSOP

In the Matter of the Estate of HARRIET E. GRAY, Deceased. Case No. 19PB03824 **NOTICE TO INTERESTED PERSONS** NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned personal representative at 1580 N. Roosevelt Drive, Seaside, OR 97138, within four months after the date of first publication of this notice or the claims may be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the personal representative, or the attorney for the personal representative. Dated and first published June 6, 2019. Personal Representative: Kim D. Gray 4785 NW Neskowin Ave. Portland, OR 97229 Attorney for Personal Representative: Lawrence J. Popkin Campbell & Popkin, LLC 1580 N. Roosevelt Drive Seaside, OR 97138 (503) 738-8400 **Published: June 6, 13, 20, 2019.**

101 Legal Notices

AB7265 IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF CLATSOP

THE RESORT AT SEASIDE CONDOMINIUM ASSOCIATION, Plaintiff v. KEJ SALON ADVERTISING, LLC, EARL L JOHNSTON Case No.: 19CV06798 **SUMMONS BY PUBLICATION** To: ABOVE-NAMED DEFENDANTS

A case has been filed against you for the foreclosure of a lien arising from overdue assessments on your interest in The Resort at Whale Pointe II Condominium. You are hereby required to appear and defend the Complaint filed against you in the above-entitled case within thirty (30) days from the date of first publication: **May 16, 2019.**

NOTICE TO DEFENDANTS: READ THESE PAPERS CAREFULLY!

You must "appear" in this case or the other side will win automatically. To "appear" you must file with the court a legal document called a "motion" or "answer." The "motion" or "answer" must be given to the court clerk or administrator within 30 days along with the required filing fee. It must be in proper form and have proof of service on the plaintiff's attorney or, if the plaintiff does not have an attorney, proof of service on the plaintiff.

If you have questions, you should see an attorney immediately. If you need help in finding an attorney, you may contact the Oregon State Bar's Lawyer Referral Service online at <http://www.oregonstatebar.org> or by calling (503)684-3763 (in the Portland metropolitan area) or toll-free elsewhere in Oregon at (800) 452-7636.

Christopher B. Conley (OR Bar # 180708) Hayes, Johnson & Conley, PLLC 700 South 21st Street Fort Smith, AR 72901 Phone: (479) 242-8814 Fax: (479) 242-2715 Email: chris@hjcllegal.com Attorney for Plaintiff **Published: May 16, 23, 30, June 6, 2019.**

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AB7310 IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF CLATSOP

In the Matter of the Estate of Robert Franklin Reiter Deceased. No. 19PB04221 **NOTICE TO INTERESTED PERSONS**

NOTICE IS HEREBY GIVEN that Cathy Reiter and Debra Schmunck have been appointed Co-Personal Representatives of the above entitled estate. All persons having claims against the estate are required to present them, with vouchers attached, to the Personal Representative in care of Heather Reynolds, Attorney, at P.O. Box 145 (800 Exchange Street, Suite 330), Astoria, OR 97103, within four months after the date of the first publication of this notice, or the claims may be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the records of the Court, the Personal Representative, or the attorney for the Personal Representative, Heather Reynolds. Dated: June 6, 2019. Cathy Reiter and Debra Schmunck, Co-Personal Representatives c/o Heather Reynolds, Attorney at Law P.O. Box 145 Astoria, Oregon 97103 (503) 325-8449 **Published: June 6, 13, and 20, 2019.**

AB7308 Youngs River Lewis and Clark Water District 34583 Hwy 101 Business 503.325.4330

Beginning Balance	648,062.00	602,080.79	592,038.42	548,114.71
Income	Approved 2019/2020	ADOPTED 2018/2019	ACTUAL 2017/2018	ACTUAL 2016/2017
1 Water Revenue	\$ 628,000	\$ 618,936	\$ 601,054	\$ 611,115
2 Interest Income	\$ 1,068	\$ 907	\$ 1,001	\$ 497
3 Backflow Income	\$ 12,240	\$ 11,987	\$ 12,018	\$ 11,760
4 System Development Fees	\$ 51,930	\$ 51,930	\$ 52,180	\$ 56,243
5 Installation Fees	\$ 10,000	\$ 10,000	\$ 21,898	-
6 Grants / Loans / Etc Income	\$ 5,000	\$ 5,000	\$ 5,000	\$ 5,000
7 Miscellaneous Income	\$ 10,000	\$ 8,000	\$ 29,986	\$ 29,986
8 Sewer Admin Income	\$ 111,500	\$ 100,000	\$ 80,754	\$ 79,427
Total Budget Resources	\$ 829,738	\$ 806,760	\$ 798,891	\$ 759,042
Total income	\$ 1,477,800.00	\$ 1,408,840.79	\$ 1,390,929.17	\$ 1,307,156.71
Personnel Expenditures				
9 Superintendent	\$ 65,000	\$ 65,000	\$ 62,809	\$ 63,454
10 Office Manager	\$ 45,000	\$ 45,000	\$ 41,838	\$ 39,810
11 Chief Operator	\$ 52,281	\$ 52,281	\$ 36,878	\$ -
12 Lead Operator	\$ 43,291	\$ 40,668	\$ 35,806	\$ 31,822
13 Operator 3	\$ 42,150	\$ 42,150	\$ 33,086	\$ 29,540
14 Health Insurance	\$ 91,600	\$ 83,808	\$ 92,042	\$ 83,379
15 Retirement	\$ 14,750	\$ 14,670	\$ 11,864	\$ 10,571
16 Vacation Accrual	\$ 14,035	\$ 10,931	\$ 187	\$ 11,558
17 On-Call Pay	\$ 5,200	\$ 3,900	\$ 3,901	\$ 50
Sub Total	\$ 373,307	\$ 357,808	\$ 318,421	\$ 270,136
Other Expenditures	Approved 2019/2020	ADOPTED 2018/2019	ACTUAL 2017/2018	ACTUAL 2016/2017
18 Materials and Supplies	\$ 49,500	\$ 42,000	\$ 44,944	\$ 36,184
19 Contracted Services	\$ 8,000	\$ 4,000	\$ 4,185	\$ 3,150
20 Equipment and Tools	\$ 4,500	\$ 4,500	\$ 4,483	\$ 5,711
21 Truck Expense	\$ 15,000	\$ 17,690	\$ 16,586	\$ 12,888
22 Equipment Maintenance	\$ 2,500	\$ 4,000	\$ 3,858	\$ -
23 Building Repairs	\$ 5,000	\$ 3,000	\$ 614	\$ 78
24 Legal and Professional	\$ 20,500	\$ 22,180	\$ 20,542	\$ 26,590
25 Utilities	\$ 9,700	\$ 9,000	\$ 9,217	\$ 16,728
26 Staff Meetings	\$ 750	\$ 1,200	\$ 1,224	\$ 1,137
27 Staff Training	\$ 3,500	\$ 3,000	\$ 2,384	\$ 1,297
28 Office Supplies	\$ 21,500	\$ 16,500	\$ 19,999	\$ 14,150
29 Advertising / Publication	\$ 1,200	\$ 850	\$ 715	\$ 1,097
30 Travel and Mitage	\$ 2,500	\$ 1,000	\$ 842	\$ 790
31 Bad Debts	\$ 2,000	\$ 3,000	\$ 151	\$ -
32 Billing Adjustments	COUNTED AGAINST INCOME REVENUE		\$ 4,000	\$ -
33 Engineering	\$ 1,000	\$ 1,000	\$ 200	\$ -
34 Liability Insurance	\$ 16,000	\$ 17,500	\$ 15,165	\$ 16,471
35 Dues, Subs, Renewals	\$ 6,500	\$ 5,000	\$ 4,925	\$ 3,456
36 Miscellaneous	\$ 500	\$ 500	\$ 1	\$ 252
37 Water Tests	\$ 4,000	\$ 4,000	\$ 3,834	\$ 3,668
38 Filtration Plant O&M	\$ 35,000	\$ 35,000	\$ 31,316	\$ 24,976
39 Bank Charges CC Fees	\$ 4,000	\$ 4,000	\$ 6,797	\$ 5,946
Sub Total	\$ 213,150	\$ 198,920	\$ 191,982	\$ 173,389
Total Expenditures	\$ 586,457	\$ 556,728	\$ 510,403.67	\$ 443,525
Loan Repayments	PROPOSED 2019/2020	ADOPTED 2018/2019	ACTUAL 2017/2018	ACTUAL 2016/2017
40 Loan A Water Plant 599006	\$ 95,213.36	\$ 95,213.36	\$ 95,213.36	\$ 95,216.36
41 Loan B Water Plant 502004	\$ 25,187.00	\$ 25,187.00	\$ 25,187.00	\$ 25,187.00
42 Reservoir Loan S11004	\$ 70,426.21	\$ 70,426.21	\$ 70,426.21	\$ 70,426.41
Total Loan Repayment	\$ 190,826.57	\$ 190,826.57	\$ 190,826.57	\$ 190,829.77
CAPITOL OUTLAY				
43 Backflow Tests				\$ 2,874
44 Lot Enhancement	\$ 14,000			\$ -
45 Reith-Larson Replacement			\$ 19,348.68	\$ 2,186.88
46 Wireless Replacement				\$ 26,000.00
47 Leak Detection	\$ 4,248	\$ 6,796		\$ 6,586.00
48 Water Plant Replacement Pump		\$ 6,000	\$ 5,397.00	\$ -
49 Water Plant Air Compressor		\$ 5,000		\$ -
50 Water Plant CL2 Analyzer		\$ 5,000		\$ -
51 Safety and Security Grant	\$ 10,000	\$ 10,000		\$ -
52 Fort Clatsop Project			\$ 4,000.00	\$ 5,534.12
53 Waterplant SCADA Upgrade*	\$ 50,668.00			\$ -
54 District Work Truck and Bed	\$ 40,000.00			\$ -
55 AMR System*	\$ 220,000.00			\$ -
TOTAL CAPITOL OUTLAY	\$ 324,916.00	\$ 41,796	\$ 28,745.68	\$ 43,181.00
CONTINGENCIES	\$ 44,188.00	\$ 17,410.43		
TOTAL BUDGET REQUIREMENTS	\$ 1,146,387.57	\$ 806,761.00	\$ 729,975.92	\$ 677,535.29
ENDING BALANCE	\$ 331,412	\$ 602,079.79	\$ 660,953.25	\$ 628,621.42

*Paid w/ SDC Account - Currently \$342,000 in Account. 123K left in account at end of FY with 10 services to be sold **Ending Balance** to be \$602,080 W/O Capital Projects paid for W/ SDC Funds. This balance is 18/19 FY start balance without property sale, essentially using the property sale to purchase new District truck **Published: June 6 and 8, 2019**

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