

## Astoria FFA attends convention in Redmond



Charlie Hall

Astoria Future Farmers of America attended the 91st Oregon FFA State Convention, held March 22 to 25 in Redmond, where they were awarded a recharter, receiving a 10+10 growth award. Ali Clark received fourth in state creed speaking, presenting the creed to 3,000 fellow FFA members and guests. Members attended many workshops and heard from motivational speakers, including Amberly Snyder. Pictured, Astoria FFA with the new charter. Front row, from left, Baylee McSwain, Samantha Davenport, Ali Clark, Erin Tetlow, Marlee Walter, Shelby Rasmussen and Tess Hamby, adviser. Back row, Jack Phillips, Aaron Rickenbach, Marcus Rasmussen and Jameson Linder.

## Science conference set for April 27 in Long Beach

The Daily Astorian

LONG BEACH, Wash. — The Pacific County Marine Resources Committee hosts its annual Science Conference from 9 a.m. to 4:30 p.m. April 27 at the Long Beach Cranberry Museum, 2907 Pioneer Road in Long Beach.

The event, which covers what is happening in the marine world in south-

west Washington and the Columbia River, includes a continental breakfast, casual lunch and a local seafood dinner. Topics include hatcheries, salmon, Willapa Bay and orcas. There is no cost for the conference or meals.

To register, contact Courtney Hagain at [chagain@willapabay.org](mailto:chagain@willapabay.org). For questions, call 360-875-6735.

## SELF-HELP GROUPS

**Al-Anon (Astoria)** — 7 p.m. Tuesday, Peace Lutheran Church, 565 12th St.; 12 p.m. Wednesday, First United Methodist Church, 1076 Franklin Ave. For information, call 503-325-1087.

**Al-Anon (Clatskanie)** — 7 p.m. Monday, Faith Lutheran Church, 1010 N.E. Fifth St., Clatskanie. Call 503-728-3351.

**Al-Anon (Nehalem)** — 7 p.m. Monday, Riverbend Room, North County Recreation District, 36155 Ninth St. Call 503-368-8255.

**Al-Anon (Seaside)** — 6:30 p.m. Tuesday, Seaside

Public Library, 1131 Broadway, call 503-810-5196.

**Al-Anon (Tillamook)** — 7:30 p.m. Wednesday, St. Albans Episcopal Church, 2102 Sixth St., call 503-842-5094 for information; 9 a.m. Thursday, 6505 Headquarter St., Tillamook; noon Friday, 5012 Third St., call 503-730-5863

**Al-Anon Family Groups information** — Oregon Area Al-Anon website, [oregonal-anon.org](http://oregonal-anon.org)

**Alateen (Tillamook)** —

4 p.m. Monday, 5012 Third St. Call 503-730-5863.

**Alcoholics Anonymous** — To find a meeting in Clatsop County, call 971-601-9220, in Tillamook County, call 503-739-4856, or go to [aa-oregon.org](http://aa-oregon.org)

**Eating Disorders Anonymous** — 1:10 to 2:10 p.m. Wednesdays, River Zen Yoga, 399 31st St. A 12-Step program. Call 510-417-5553.

**Narcotics Anonymous** — The Northwest Oregon Area of Narcotics Anon-

ymous (NWOA) holds meetings in Clatsop County. For details, call the Helpline at 503-717-3702, or go to [na.org](http://na.org)

**Overeaters Anonymous** — 1 p.m. Sunday, Suzanne Elise Assisted Living, 101 Forest Drive, Seaside. Call 503-738-0307 for information.

**TOPS (Astoria)** — 5 p.m. weigh-in, 5:30 p.m. meeting Tuesday, First Lutheran Church, 725 33rd St. Call 503-298-9058.

Prevent colorectal cancer  
Learn how at [columbiamemorial.org/colorectal-cancer](http://columbiamemorial.org/colorectal-cancer)

**COLUMBIA MEMORIAL HOSPITAL**

*Be in the know*  
A colonoscopy may be your best option for cancer screening and prevention. Talk to your doctor and learn more about your options online at [www.columbiamemorial.org/colorectal-cancer](http://www.columbiamemorial.org/colorectal-cancer).

### 3 Facts for Colorectal Cancer Awareness Month

1. Colorectal cancer is the second leading cause of cancer death in the U.S. Finding it now could save your life.
2. Everyone over the age of 50 should be screened. Ask your doctor if you should be screened sooner.
3. There are several colorectal cancer screening tests, including affordable, simple, at-home screening options.

Call **503-338-4670** now to make an appointment.

2111 Exchange St., Astoria, Oregon • 503-325-4321  
[www.columbiamemorial.org](http://www.columbiamemorial.org) • A Planetree-Designated Hospital

2018-19 | 29TH SEASON

# COLUMBIAFORUM

Tuesday, April 16, 2019 • 6 P.M.

## Winning the war on Cancer:

Immunotherapies, early detection and community action

**Dr. Sancy Leachman**  
Chair, Department of Dermatology  
Oregon Health Sciences University

Leachman is passionate about fighting the "War on Melanoma" and has led the effort in building one of the largest national melanoma patient registries in Oregon. In line with the OHSU Knight Cancer Institute's focus on the early detection of cancer, Leachman and team have developed a mobile phone app, MoleMapper, which tracks moles and their change and growth over time. MoleMapper will help to gather data for melanoma research and, potentially, impact health outcomes in individuals at risk.

Sancy Leachman, M.D., Ph.D., is a physician-scientist who chairs the Department of Dermatology at Oregon Health & Science University (OHSU) and is the director of the Melanoma Research Program at the OHSU Knight Cancer Institute, an NCI-designated Comprehensive Cancer Center. She is a dermatologist using basic science research and state-of-the-art technology to combat skin cancer.

When not working, Leachman spends time with her husband and two children in outdoor pursuits including hiking, skiing, backpacking and exploring the Pacific Northwest.

**Columbia Forum Sponsors:**

- The Daily Astorian
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- Cannery Pier Hotel & Spa
- Craft 3
- KMUN-FM

*Sancy Leachman, MD, PhD  
Dept. of Dermatology*

### COLUMBIAFORUM 2018-19

RSVP by Friday, April 12, 2019

**For reservations, to become a member or be added to contact list:**

RSVP to 503-325-4955  
or [forum@dailyastorian.com](mailto:forum@dailyastorian.com)



**Forum to be held at (new location):**  
Chef Chris Hoken's NEKST EVENT  
175 14th St., Ste 100, Astoria  
Next to Baked Alaska  
at the foot of 12th St.  
Use back-in parking

### To Attend:

Members: Dinner & Lecture \$25 each; Lecture only free.  
Non-Members: Dinner & Lecture \$35 each; Lecture only \$15 each  
Appetizers available at 6pm. Dinner will be served at 6:30pm. Lecture will begin after dinner.