

CROSSWORD

- ACROSS 1 Fine, to NASA James 8 Garbage barge 12 — -mo (replay speed) 13 Taj Mahal city 14 Ocean motion 15 Sun-bather's goal 16 Insect organ 17 Oklahoma city 18 Patsy Cline song 21 Shoe width 22 Little rascal 23 Brilliance 26 6 on a phone 27 Gaiety 30 "Dream on!" 31 Ginormous 32 Flintstones' pet 33 Abolish 34 Curse 35 Sum-moned with a beeper 36 Frenzied 37 Jewel 38 Words of empathy 45 Made into lumber 46 Drescher or Tar-kenton 47 TV schedule abbr. 48 Carrier's partner 49 Plane-related 50 Debussy's "La —" 51 Antitoxins 52 Lincoln in-law 53 Farm pen 20 "As I see it," via text 23 Hearing thing 24 Hit CBS series 25 Cover 26 Blend 27 Pear-shaped fruit 28 French article 29 Affirmative action? 31 Adipose tissue 32 Slightly wet 34 Chum 35 Anise-flavored liqueur 36 High-IQ group 37 Sentry 38 Egyptian deity 39 Top choice, for short 40 Pitcher 41 Crunchy cookie 42 \$ dispensers 43 "Yeah, right" 44 Not even one

Solution time: 26 mins.

Crossword solution grid with letters filled in.

Yesterday's answer 3-9

Large crossword puzzle grid with numbers 1-53.

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101 Legal Notices

AB7113 IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF CLATSOP PROBATE DEPARTMENT In the Matter of the Estate of PAUL FRANKLIN UNDERHILL, Deceased. No. 19PB01519 NOTICE TO INTERESTED PERSONS NOTICE IS HEREBY GIVEN that EUGENE UNDERHILL has been appointed personal representative in the above-referenced estate. All persons having claims against the state are required to present them, with vouchers attached, to the attorney for the personal representative at the address listed below, within four months after the date of first publication of this notice, or the claims may be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the personal representative, or the attorney for the personal representative.

ATTORNEY FOR PERSONAL REPRESENTATIVE: Michael A. Autio, OSB #91200 93750 Autio Loop, Astoria, OR 97103 Phone: (503)325-9155

PERSONAL REPRESENTATIVE: Eugene Underhill c/o 93750 Autio Loop, Astoria, OR 97103 Phone: (503)325-9155 Published: March 1st, 8th, and 15th, 2019.

101 Legal Notices

AB7120 NOTICE OF BANK MERGER NOTICE IS HEREBY GIVEN that applications have been made to the Federal Deposit Insurance Corporation ("FDIC") and the Division of Financial Regulation of the Oregon Department of Consumer and Business Services ("Oregon DCBS") for consent to merge Clatsop Community Bank, 1150 N. Roosevelt Drive, Suite 101, Seaside, Oregon 97138, with and into Lewis & Clark Bank, 15960 S. Agnes Ave., Oregon City, Oregon 97045, with Lewis & Clark Bank as the surviving institution. Upon consummation of the merger, it is contemplated that all offices of the above-named institutions will continue to be operated, and the former branch offices of Clatsop Community Bank will be operated as branches of Lewis & Clark Bank. Any person wishing to comment on this application may file his or her comments in writing with (i) the regional director of the FDIC at its regional office, 25 Jessie Street at Ecker Square, Suite 2300, San Francisco, California 94105 and (ii) the Finance Section Manager of the Oregon DCBS at 350 Winter Street NE, Room 410, Salem, Oregon 97301. The closing date of the public comment period is Monday, April 8, 2019. The non-confidential portions of the application are on file at the appropriate FDIC office and the Oregon DCBS and are available for public inspection during regular business hours. Photocopies of the non-confidential portions of the application file will be made available upon request to the FDIC or the Oregon DCBS. Publication Dates: March 8, 2019, March 21, 2019, and April 2, 2019 in The Daily Astorian. Published: March 8th, 21st, and April 2nd, 2019.

101 Legal Notices

AB7117 REQUEST FOR PROPOSALS WARRENTON-HAMMOND SCHOOL DISTRICT ARCHITECTURAL SERVICES Notice is hereby given that Warrenton-Hammond School District (the "District") is seeking proposals from qualified architecture firms (the "Proposer") interested in providing design services for the development of District capital improvement projects funded by a \$38.5 million bond levy passed on November 6, 2018. Sealed proposals will be submitted to Mark Jeffery, Superintendent, 820 SW Cedar, Warrenton, Oregon 97146, before 1pm PDT, on April 8, 2019. Late proposals will not be accepted. No reading of the proposals will be conducted or announcement of specifics will be discussed. No pre-Proposal conference will be held in connection with this Request for Proposals. All proposals shall be submitted as set forth in this document. Proposers are responsible for submitting proposals in the manner, format, and to the delivery point required by the District. No Proposal may be withdrawn after the hour set for the opening thereof until the elapse of sixty (60) days from the date and time set for opening. Attention is called to the provisions of the Oregon Statutes, Chapter 279. The proposer must indicate if proposer is a resident proposer as defined in ORS 279A.120. Warrenton-Hammond School District reserves the right to reject any or all proposals not in compliance with all prescribed public bidding procedures and requirements, and may reject for good cause any or all proposals upon a finding of the District if it is in the public interest to do so. Published: The Daily Astorian The Daily Journal of Commerce DATE: March 6, 2019 USDA and this institution are equal opportunity providers and employers The Warrenton-Hammond School District recognizes the diversity and worth of all individuals and groups in our society. It is the policy of the Warrenton-Hammond School District that there will be no discrimination or harassment of individuals or groups based on race, color, creed, religion, gender, sexual orientation, gender identity, gender expression, national origin, marital status, age, veteran or military status, genetic information, disability, or use of a service animal by a person with a disability in any educational programs, activities or employment. Published: March 6th, 8th, 11th, and 13th, 2019.

101 Legal Notices

AB7109 REQUEST FOR PROPOSALS WARRENTON-HAMMOND SCHOOL DISTRICT CONSTRUCTION MANAGEMENT SERVICES Notice is hereby given that Warrenton-Hammond School District (the "District") is seeking proposals from qualified construction management firms (the "Proposer") interested in providing services to assist staff in implementing construction projects that will be funded by a \$38.5 million bond levy passed on November 6, 2018. Sealed proposals will be submitted to Mark Jeffery, Superintendent, 820 SW Cedar, Warrenton, Oregon 97146, before 1pm PDT, on April 1, 2019. Late proposals will not be accepted. No reading of the proposals will be conducted or announcement of specifics will be discussed. No pre-Proposal conference will be held in connection with this Request for Proposals. All proposals shall be submitted as set forth in this document. Proposers are responsible for submitting proposals in the manner, format, and to the delivery point required by the District. No Proposal may be withdrawn after the hour set for the opening thereof until the elapse of sixty (60) days from the date and time set for opening. Attention is called to the provisions of the Oregon Statutes, Chapter 279. The proposer must indicate if proposer is a resident proposer as defined in ORS 279A.120. Warrenton-Hammond School District reserves the right to reject any or all proposals not in compliance with all prescribed public bidding procedures and requirements, and may reject for good cause any or all proposals upon a finding of the District if it is in the public interest to do so. Published: The Daily Astorian The Daily Journal of Commerce DATE: February 27, 2019 USDA and this institution are equal opportunity providers and employers. The Warrenton-Hammond School District recognizes the diversity and worth of all individuals and groups in our society. It is the policy of the Warrenton-Hammond School District that there will be no discrimination or harassment of individuals or groups based on race, color, creed, religion, gender, sexual orientation, gender identity, gender expression, national origin, marital status, age, veteran or military status, genetic information, disability, or use of a service animal by a person with a disability in any educational programs, activities or employment. Published February 27th, 28th, March 1st, 2nd, 3rd, 4th, 5th, 6th, 7th, 8th, 2019.

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101 Legal Notices

AB7105 NOTICE OF COUNTY LAND SALE Pursuant to ORS 275.110 and Resolution and Order of the Clatsop County Board of Commissioners dated February 27, 2019, at 10:00 a.m. on Tuesday, March 26, 2019, I shall proceed to sell the properties indicated below at a public auction, in the Judge Guy Boyington Building, 857 Commercial St., Astoria, Oregon, to the highest and best bidder in Cash. The sale of property is AS IS and includes all of the right, title and interest, if any there be, in and to the following described real properties situated in Clatsop County, Oregon, provided, however, that Clatsop County does not warrant or guarantee the extent to which it has any title or interest in the properties or to the extent to which the properties are free from any encumbrances or claims. The Properties to be sold are: Sale # Map & Tax Lot General Area Acres RMV \$ Min. Bid 19-01 50728AC01900 Maple Road in Elsie 0.32 56,636 *6,500 19-02 50729D000800 Red Bluff area 0.89 2,646 600 19-03 71021DC01000 Surf Pines 0.70 70,771 30,000 19-04 80910AA02101 Alderbrook, Astoria 0.11 11,644 2,000 19-05 81021AC01300, 1301, 1700 & 1800 Warrenton, off of SW 1st Avenue 0.44 84,328 72,000 SALE TERMS: Cash or Certified Check by 5:00 p.m. on day of sale, except for parcels 19-03 & 19-05, which require a non-refundable deposit of 10% of the minimum bid down by 5 P.M. on the day of sale and balance due in 30 days (April 26, 2019). *Parcel 19-01 has a non-refundable deposit of \$3,000 due by 5 p.m. of day of sale. Special instructions on the agreement of the sale for Parcel 19-01 will be available at Assessment & Taxation Department prior to sale date. Clatsop County shall not warrant or defend the titles of the properties offered for sale to be free of defects or encumbrances and will not warrant that its foreclosure proceedings or any other proceeding authorizing sale of these properties to be free of defects and will only sell and convey such titles, if any, as the County has acquired. Interested bidders are encouraged to obtain a title report prior to bidding. Conveyance is subject to any recorded easements to the United States or any agency thereof. The Clatsop County Board of Commissioners reserves the right to reject any and all bids. For information, call 503-338-3674 or contact Clatsop County Property Management, 820 Exchange Street, Suite 230, Astoria, Oregon, weekdays between 8:30 a.m. and 5:00 p.m. Clatsop County Sheriff Published: March 1, 8, 15, and 22, 2019

3-8 CRYPTOQUIP Y E J X V B W I S Y M F V R M P R J A X V F ' E H J E R M S P M M Y F Z E R N E H J S Y F Z I Y X B , N F V R M S M P O J F V M V " V A X X W F J E M V . " Yesterday's Cryptoquip: SIR ISAAC NEWTON IS FAMOUS FOR HIS WORK ON GRAVITY. I'VE COME TO THINK OF HIM AS THE FALL GUY. Today's Cryptoquip Clue: E equals T

3-9 CRYPTOQUIP N O T I W P Z I Q B O J N C T X I S H I S P H C B G J H P O I H T I W P X K N M F , X K P H P W N F K X Z P A M X P M Q P Q G I M T P V A P M G P T . Yesterday's Cryptoquip: I TOLD MY FRIEND HE SHOULDN'T BOTHER SEEING THAT BORING FILM, AND HE RESPONDED "DULY NOTED." Today's Cryptoquip Clue: Q equals D

CROSSWORD

- ACROSS 1 "Keep it down!" 4 Tax pro 7 Whizzes (by) 12 Horse chow 13 Owned 14 Emanations 15 Shred 16 Pennsylvania city 18 Guitar's kin 19 Symbol of freshness 20 Lancaster or Reynolds 22 "Blue Bloods" ainer 23 Fly high 27 Flamenco cheer 29 Oliver Twist, for one 31 French composer Gabriel 34 Hilo hello 35 Snowman's nose 37 Links org. 38 Prop for Dr. House 39 Devilish laugh 41 Body powder 45 "I'm with you!" 47 Meadow verse 48 Pennsylvania city 52 Conditions 53 Boredom 54 Kimono sash 55 Packed away 56 "The Dapper Don" 57 Fixed 58 Snake's sound DOWN 1 Bush 2 Japanese verse 3 High-strung 4 Sudan neighbor 5 Royal home 6 Extem-porize 7 Madcap 8 "Shoo!" 9 Acapulco gold 10 Gullet 11 Capitol Hill VIP 17 Old U.S. gas brand 21 Baseball manager Joe 23 Pie-in-the-face sound 24 Discoverer's call 25 Satisfied sigh 26 Genetic letters 28 Summer sign 30 Cleaning cloth 31 TV watch-dog org. 32 Small battery 33 Coffee vessel 36 Biblical pronoun 37 "Friends" role 40 Community spirit 42 Fake name 43 Some jobs 44 Attorney's load 45 Roman 1052 46 Skip 48 Plead 49 Rock's Brian 50 Potent stick 51 Shack

Solution time: 25 mins.

Crossword solution grid with letters filled in.

Yesterday's answer 3-8

Large crossword puzzle grid with numbers 1-58.

101 Legal Notices

AB7111 CONTRACT DOCUMENTS INVITATION TO BID Sealed bids for the Manzanita - Hwy 101 Water Main Bore Project will be received and accepted via the online electronic bid services through QuestCDN vBid (www.questcdn.com) until 2:00 P.M., Pacific Standard Time, on March 14, 2019 for the Owner, City of Manzanita, at 543 Laneda Avenue, Manzanita, Oregon 97130, at which time and place they will be publicly opened and read aloud. No bids will be accepted after this time. All bidders shall submit electronically, separately, within two working hours of the bid opening time, on the bid date, a completed First-Tier Sub-contractor Disclosure Form in compliance with ORS 279C.370. The work for this project consists of approximately 850 LF of water main installation work. The work will be accomplished in the Spring of 2019. In general, the elements of work include, but are not limited to: 1. Installation of water main and appurtenances, by hydraulic directional drilling. 2. Installation of two (2) hydrant assemblies. 3. Installation and re-connection of one (1) residential water service. IMPORTANT: Complete digital project bidding documents are available at www.questcdn.com. You may download the digital plan documents for \$30 by inputting Quest project #6155693 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. Please contact Kyle Ayers, P.E., at (503) 812-3732 if you have any questions. No paper documents will be accepted.

All bidders shall comply with the provisions of ORS 279C.800-870 [workers on public works to be paid not less than prevailing rate of wage for projects over \$50,000.00]. Contractors submitting bids are required to be registered with the Construction Contractor's Board. A pre-bid conference will not be held.

Bid security in the amount of not less than 10% of the bid must accompany each bid in accordance with the Instructions to Bidders. The online bid must be completed and submitted, all addenda acknowledged, and acknowledgement uploaded to the site, and a copy of the bid bond uploaded to the site. If a copy of the bid bond is uploaded, the original must be provided to the City after the bid opening but before the end of business on Friday, March 15, 2019. The Owner reserves the right to reject any bid not in compliance with all prescribed public bidding procedures and requirements, and may reject, for good cause, any or all bids upon a finding of the Owner that it is in the public interest to do so in accordance with ORS 279C.395. The Owner reserves the right to waive any bid irregularities or informalities.

No bidder may withdraw or modify the bidder's bid after the hour set for the opening thereof, until after the lapse of 30 days from the bid opening.

By Order of the City of Manzanita Published: February 28th and March 8th, 2019.

