

CROSSWORD

ACROSS
1 Mover's vehicle
4 Croupier's tool
8 Bedouin kin
12 Ostrich's kin
13 "— to differ!"
14 Peru's capital
15 Roulette bet
16 Hunger indicator
17 Frozen desserts
18 Wins big
21 Quilters' get-together
22 Peyton's brother
23 Future oak
26 Tibetan bovine
27 Iota
30 Spanish greeting
31 Abolish
32 Little, in Livorno
33 Do sums
34 Summer cooler
35 Solicit, as for cash

DOWN
1 Part of speech
2 From the U.S.
3 Undressed
4 Cal — (baseball's "Iron Man")
5 Humiliate
6 Superman's alias
7 Brainiac
8 Suspect's excuse
9 Costa —
10 Prayer
11 Soak up the sun
19 Start of a spell
20 Wapiti
23 "Caught ya!"
24 Atlantic fish
25 On in years
26 Feminine principle
27 Automation, for short
28 Post-op area
29 Surpass
31 Colorful arc
32 Tablet
34 Calendar abbr.
35 Frodo, for one
36 Flooded
37 Tag
38 Colorless
39 Hamburger holder
40 Cruising
41 Actress Gershon
42 Vacationing
43 Memorandum
44 Patella site

Solution time: 26 mins.

B	A	M	B	B	S	R	I	D	E	S
A	L	E	O	A	T	A	L	E	R	T
B	I	D	D	R	Y	S	H	E	R	R
A	C	E	Y	E	L	L	P	S		
R	E	A	M	S	E	E	E	N	Y	A
	Y	E	T	W	E	T	R	A	G	
P	O	R	E	D	S	H	A	P	E	
D	R	Y	R	U	N	E	C	O		
F	E	E	S	A	B	U	S	P	A	N
	S	T	A	C	K	A	R	A		
W	E	T	N	O	D	L	E	N	I	T
A	G	E	N	T	G	I	G	E	A	T
D	O	T	E	S	E	D	S	S	L	Y

Yesterday's answer 6-30

1	2	3	4	5	6	7	8	9	10	11
12			13				14			
15			16				17			
18			19				20			
			21				22			
23	24	25			26		27	28	29	
30					31			32		
33					34			35		
			36				37			
38	39	40				41		42	43	44
45					46			47		
48					49			50		
51					52			53		

101 Legal Notices

AB6864
Safekeeping Storage Centers
 3045 Hwy 101 N
 Gearhart, Or 97138
 503-738-6731

Intends to hold for public sale at oral bid the following personal property pursuant to its lien rights for non-payment:

Terrill # 119F

Sale will be held Saturday, June 30th @ 11:00 am. Cash only
Published: June 15th and 29th, 2018.

AB6878
Public Notice

The Astoria City Council will hold a regular meeting on Monday, July 2, 2018, at 7:00 p.m. in the City Council Chambers, 1095 Duane Street. A liquor license application from South Bay Wild Fish House, Inc. doing business as South Bay Wild Fish House was submitted by Tiffani Seitz, located at 262 9th Street, Astoria, will be considered at this meeting. The application is a New Outlet for a Full On-Premises, Commercial Sales License.

THE CITY OF ASTORIA
Published: June 29th, 2018.

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AB6862
SAFEKEEPING STORAGE CENTERS
 1983 DOLPHIN
 WARRENTON, OR 97146
 (503)861-2588

Intends to hold a Public Sale at oral bid the following personal property pursuant to its lien rights for non-payment:

MATT TRACHSEL -- G01

The CASH ONLY sale will take place on Saturday, June 30th, 2018, at 10am.

Published: June 15th and 29th, 2018.

www.DailyAstorian.com

101 Legal Notices

AB6880
NOTICE OF SHERIFF'S SALE

On August 14, 2018 at the hour of 10:00 AM at the Clatsop County Sheriff's Office, 1190 SE 19th Street in the City of Warrenton, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 81575 Layton Road, Seaside, OREGON. The court case number is 17CV37287, where DAN LEACH AND BOHUMILA LEACH is plaintiff, and JON CARLYN PERRY is defendant. The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Clatsop County Sheriff's Office. For more information on this sale go to: <http://oregonsheriffssales.org/> (OR) <http://files.co.clatsop.or.us/ccso/foreclosures.pdf>

Published: June 29th, July 6th, 13th and 20th, 2018.

AB6881
CITY OF ASTORIA PUBLIC NOTICE

Notice is hereby given that the Astoria Community Development Department has received the following request(s):

1. Subdivision/Partition SP17-02 by Mike Magyar of Magyar Land Surveying, LLC to partition one 1.77 acre lot and dividing it into two lots of 1.40 and .38 acres each; separating a lot located at 555 Hamburg Avenue (Map T8N-R10W Section 8-10-13, Tax Lot(s) 200, 402, 1400, 1401 and 1480; Taylor's), in the IN Institutional and C3 General Commercial Zones.

In accordance with Astoria Development Code Articles 1, 2, 3, 6, 9, & 13, a decision on the request(s) will be processed administratively by the Community Development Department. The Community Development Director reserves the right to modify the proposal, no further public notice will be provided. For information and/or to obtain materials pertinent to the request(s), write to the Community Development Department, City Hall, 1095 Duane Street, Astoria, OR 97103 or call (503)338-5183.

All interested parties are invited to express their opinion for or against the request by letter addressed to the Community Development Department, 1095 Duane St, Astoria OR 97103.

Comments from interested parties must be received within 15 days of the date this notice is published. Only those parties who comment in writing on the proposed development will receive first class mailed notice of the decision on the permit.

THE CITY OF ASTORIA
Tiffany Taylor,
Administrative Assistant
Published: June 29th, 2018.

AB6882
CITY OF ASTORIA PUBLIC NOTICE

Notice is hereby given that the Astoria Community Development Department has received the following request(s):

1. Exterior Alteration (EX18-07) by George and Jo Black to construct a 5' x 6' deck on the rear, second story of an existing single-family dwelling at 3952 Franklin Avenue (Map T8N R9W Section 9AD, Tax Lot 4800; Lot 8 and west 25' Lot 7, Block 23, Adair Port of Upper Astoria) in the R-2 Zone (Medium Density Residential). The structure is designated as historic in the Adair-Uppertown Historic Inventory Area.

For information, write the Community Development Department, 1095 Duane St., Astoria OR 97103, or call 503-338-5183.

In accordance with Astoria Development Code Articles 1, 2, 3, 9, 12, & 13, a decision on the request(s) will be processed administratively by the Community Development Department. The Community Development Director reserves the right to modify the proposal, no further public notice will be provided.

Materials pertinent to the request(s) are available for review at the Community Development Department, City Hall, 1095 Duane Street, or may be obtained by calling (503) 338-5183. All interested parties are invited to express their opinion for or against the request by letter addressed to the Community Development Department, 1095 Duane St, Astoria OR 97103. Comments from interested parties must be received within 15 days of the date this notice is published. Only those parties who comment in writing on the proposed development will receive first class mailed notice of the decision on the permit.

THE CITY OF ASTORIA
Tiffany Taylor,
Administrative Assistant
Published: June 29th, 2018.

AB6882
CITY OF ASTORIA PUBLIC NOTICE

Concrete Bidders are hereby advised that an affiliate of Contractor intends to submit a proposal for the concrete work (Bid Item #1) in response to this RFP. Sealed bids, utilizing the SPECIFIED PROPOSAL FORM, shall be delivered in sealed envelope to Hoffman Construction Company, 805 SW Broadway, Suite 2100, Portland, OR 97205, marked: "SEALED BID: SEASIDE BP #2 - Concrete Foundation, Underslab Utilities, Waterproofing and Elevators" and include Bidder name and address.

ALL OTHER BIDS MUST UTILIZE THE SPECIFIED PROPOSAL FORM and be delivered, faxed or emailed to arrive at Hoffman Construction Company, 805 SW Broadway, Suite 2100, Portland, Oregon 97205, Bid Fax 503/221-8888, Email BIDS@hoffmancorp.com, no later than 2:00 p.m., July 18, 2018.

A completed Subcontractor/Vendor Questionnaire including latest year-end safety and financial information must accompany the proposal unless previously submitted. Questionnaire may be attached as a separate file or submitted separately. Elaborate proposals or the inclusion of non-essential information e.g. marketing/promotional material, safety manuals, resumes, etc. is strongly discouraged. Proposals that are materially incomplete, do not include current Questionnaire with latest year-end safety and financial information (unless previously submitted), are directed to other locations or received after the bid deadline will not be considered.

Bidders must be properly licensed with the Oregon Construction Contractors Board ("CCB") at the time of bid. Bidders are required to file a \$30,000 Public Works Bond with the CCB in accordance with ORS 279C.836 EXCEPT exemptions allowed under paragraphs (7) or (8) will not be permitted. Due to the scheduled start of the work, the \$30,000 Public Works Bond must be on file with the CCB at the time of bid. This is a prevailing wage project. Bidders must comply with requirements of the prevailing wage law in ORS Chapter 279C. A Contractor Controlled Insurance Program ("CCIP") for on-site operations is being provided for general liability.

Bid documents may be examined at local plan centers or local locations listed below, viewed and/or downloaded without charge from www.hoffmancorp.com/subcontractors. Seaside School District 10 office, 1801 S. Franklin Street, Seaside; Seaside Chamber of Commerce, 7 N Roosevelt Dr, Seaside; Clatsop Community College, South County Campus, 1455 N Roosevelt Drive, Seaside.

Published: June 29th, 2018.

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Seaside
 or **Cannon Beach**
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6-30 CRYPTOQUIP

OG EQA TFQIANH K WRHXND
 QG WQVHJQIE XKROZS K
 JFHKXD, UDKX KFH EQA
 IQOZS? IFKUOZS
 OZWTOFKXOQZ.

Yesterday's Cryptoquip: THE PROCESS OF CONFINING PEOPLE AGAIN AFTER THEY HAD FORMERLY BEEN SET FREE: DE-LIBERATION.

Today's Cryptoquip Clue: F equals R

101 Legal Notices

101 Legal Notices

AB6868
NOTICE OF PUBLIC HEARING
CLATSOP COUNTY PLANNING COMMISSION

NOTICE IS HEREBY GIVEN that the Clatsop County Planning Commission will conduct a public hearing starting shortly after 10:00 AM on Tuesday July 10, 2018, at the Guy Boyington Building, 857 Commercial Street, Astoria, OR, to consider the following:

Case #20180112: Kinney and Sons Construction: Quasi-judicial public hearing to consider approval of a mixed-use construction/excavation equipment storage, hauling, and trucking yard with mini-storage business and new building. The subject property contains approximately 1.17 acres, is zoned Rural Community Commercial-Light Industrial (RCC-LI) and is located at 42852 Old Hwy 30, on the north side of the Knappa intersection with Hwy 30, immediately west of Teevin Bros. Land and Timber Co.

Case #20180204: James J. Neikes: Quasi-judicial public hearing to consider approval of a conditional use permit to expand a single, existing conditional use (3,600 square-foot mini-storage), to a mixed use to include a 900-square-foot residential component. The expansion is for the use only and will not change the external dimensions of the existing structure. The subject property contains approximately 0.92 acres, is zoned Rural Community Commercial (RCC) and is located at 35399 Hwy 101 Business, in the Miles Crossing area approximately 400 feet south of the Old Youngs Bay Bridge.

All documents are available for inspection at the Clatsop County Planning Division at 800 Exchange St, Suite 100, during normal business hours (M-F, 7:30 a.m. - 4 p.m.) at no cost. Paper copies may also be obtained at reasonable cost. The final staff report will be available for inspection at the Planning Division at no cost at least seven days prior to the hearing. Paper copies of the staff report may also be obtained at a reasonable cost. The staff report will also be posted at least seven days prior to the hearing on the Planning Division's Pending Land Use Applications website: <https://www.co.clatsop.or.us/projects>.

All interested parties are invited to testify in person by attending the hearing or in writing by addressing comments to the Clatsop County Planning Commission, 800 Exchange Street, Suite 100, Astoria, OR 97103. Written comments may also be sent via FAX to 503-338-3606 or via email to comdev@co.clatsop.or.us. Written comments must be received no later than 4:00 PM on Monday, June 25, 2018. Testimony will be accepted at the hearing up to the point when the Chair closes the public comment portion of the hearing. Failure to raise an issue at the hearing, in person or by letter, or failure to provide statements or evidence sufficient to afford the Planning Commission an opportunity to respond to the issue precludes an appeal based on that issue.

If you have questions about these matters or need more information, please contact the Planning Division at (503) 325-8611 or comdev@co.clatsop.or.us.

Published: June 29th, 2018.

AB6876
SEASIDE NEW MIDDLE SCHOOL/HIGH SCHOOL BID PACKAGE: #2 - CONCRETE FOUNDATION, UNDERSLAB UTILITIES, WATERPROOFING AND ELEVATORS
PRE-BID MEETING: JULY 2, 2018 AT 9:30 A.M.
BIDS DUE: JULY 18, 2018 AT 2:00 P.M.

REQUEST FOR PROPOSALS

Hoffman Construction Company, Construction Manager/General Contractor ("CM/GC") for SEASIDE NEW MIDDLE SCHOOL/HIGH SCHOOL ("Project") being performed for Seaside School District 10 ("Owner") requests sub-bid proposals for **Bid Package #2 - Concrete Foundation, Underslab Utilities, Waterproofing and Elevators**. This bid package includes the following: Structural Concrete Foundation, Underslab Electrical, Telecom & AV, Underslab Plumbing, Waterproofing, & Elevators.

A non-mandatory, but strongly encouraged, pre-bid meeting has been scheduled for **Monday, July 2, 2018 at 9:30 AM at the Seaside Heights Elementary School, 2000 Spruce Drive, Seaside**. The meeting will take place in a double-wide conference trailer outside of the school building. All bidders are encouraged to attend the pre-bid meeting in order to acquaint themselves with the local conditions under which the work is to be performed and to correlate personal observations with the requirements of the contract documents. Statements made at the pre-bid meeting by representatives of the Contractor, Owner, Architect, Engineers, and/or others are not binding and do not change the RFP documents or bidding requirements unless such statements are confirmed by written Addendum to the RFP.

Concrete Bidders are hereby advised that an affiliate of Contractor intends to submit a proposal for the concrete work (Bid Item #1) in response to this RFP. Sealed bids, utilizing the SPECIFIED PROPOSAL FORM, shall be delivered in sealed envelope to Hoffman Construction Company, 805 SW Broadway, Suite 2100, Portland, OR 97205, marked: "SEALED BID: SEASIDE BP #2 - Concrete Foundation, Underslab Utilities, Waterproofing and Elevators" and include Bidder name and address.

ALL OTHER BIDS MUST UTILIZE THE SPECIFIED PROPOSAL FORM and be delivered, faxed or emailed to arrive at Hoffman Construction Company, 805 SW Broadway, Suite 2100, Portland, Oregon 97205, Bid Fax 503/221-8888, Email BIDS@hoffmancorp.com, no later than 2:00 p.m., July 18, 2018.

A completed Subcontractor/Vendor Questionnaire including latest year-end safety and financial information must accompany the proposal unless previously submitted. Questionnaire may be attached as a separate file or submitted separately. Elaborate proposals or the inclusion of non-essential information e.g. marketing/promotional material, safety manuals, resumes, etc. is strongly discouraged. Proposals that are materially incomplete, do not include current Questionnaire with latest year-end safety and financial information (unless previously submitted), are directed to other locations or received after the bid deadline will not be considered.

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Published: June 29th, 2018.



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SUDOKU

Fill in the blank cells using numbers 1 to 9. Each number can appear only once in each row, column and 3x3 block. Use logic and process elimination to solve the puzzle. The difficulty level ranges from Bronze (easiest) to Silver to Gold (hardest).

	1				9			
	4		7					8
9			4		8		1	
		3		8				9
	8	9	3		4	5	7	
1				9		3		
	7			2	5			3
5					3		6	
			8					2

Rating: GOLD

Solution to 6/29/18

4	9	3	1	7	5	6	2	8
1	7	6	8	2	4	5	3	9
8	2	5	3	9	6	4	7	1
5	3	4	2	6	1	8	9	7
9	8	2	7	5	3	1	6	4
7	6	1	9	4	8	2	5	3
6	4	7	5	1	9	3	8	2
2	1	8	6	3	7	9	4	5
3	5	9	4	8	2	7	1	6

6/30/18