NOTICE OF BUDGET

COMMITTEE MEETING

A public meeting of the Bud-

get Committee of the Jewell

School District #8, Clatsop

County, State of Oregon, on

the budget for the fiscal year

July 1, 2017 to June 30, 2018,

will be held at 83874 Hwy 103,

The meeting will take place

The purpose of the meeting

is to receive the budget mes-

sage, this is a public meeting

where deliberation of the Bud-

get Committee will take place.

An additional, separate meet-

ing of the Budget Committee

will be held to take public com-

ment. Any person may appear

at the meeting and discuss

the proposed programs with

the Budget Committee. The

waiting for public comment

Location: 83874 Hwy 103,

Seaside, Oregon in the library.

A copy of the budget docu-

ment may be inspected or ob-

tained on or after April 9, 2018

at 83874 Hwy 103, Seaside.

Oregon, school district office,

on April 9, 2018 at 6:00pm.

Seaside, Oregon.

**AB6712** 

**Notice of Budget** 

**Committee Meeting** 

This is a public meeting where

deliberation by the Budget

Committee may take place.

This meeting will include a

public hearing to receive com-

ments from any person con-

cerning the proposed budget

and use of State shared reve-

nues. A copy of the proposed

budget may be inspected on

or after 5:00 p.m., April 19,

2018, at the Finance Depart-

ment, 1095 Duane Street, or

## 101 Legal Notices

**AB6713** 

**7B** 

**Notice of Budget Committee Meeting** A public meeting of the Bud-A public meeting of the Budget Committee for the City of get Committee for the Astor Astoria, Clatsop County, State East Urban Renewal and Asof Oregon, to discuss the protor West Urban Renewal Disposed budget, including state tricts (Astoria Development Commission) of the City of revenue sharing, for the fiscal year July 1, 2018 to June 30, Astoria, Oregon, will be held 2019 will be held on Tuesday on Tuesday, April 24, 2018 im-April 24, 2018 at 6:00 P.M. at mediately following the City of the City Council Chambers, Astoria Council meeting which City Hall, 1095 Duane Street begins at 6:00 P.M. in the City The purpose of the meeting Council Chambers. 1095 Duane Street. The purpose is to receive the budget message and to receive comment of this meeting is to receive from the public on the budget

the budget messages and the proposed budget documents for each of the districts for the period from July 1, 2018 through June 30, 2019. This meeting will include a public hearing to receive comments from any person concerning the proposed budgets. The committee may deliberate and may take action to approve the proposed budgets at this meeting. A copy of the proposed budget may be inspected on or after 5 P.M. April 19, 2018 at the Finance Department, 1095 Duane Street or on the City's website at www. astoria.or.us. This meeting is accessible. Should language interpretation or other ac-

48 hours before the meeting. Date: April 3, 2017 Budget Officer Brett Estes, City Manager Published: April 6th, 2018.

commodations be required.

please contact the City Man-

ager's office, (503) 325-5824,

on the City's website at www. astoria.or.us. This meeting is accessible. Should language interpretation or other ac-commodations be required, please contact the City Man-

Published: April 6th, 2018. BUYER meets seller every day of the week in the classified

. ager's office, (503) 325-5824,

48 hours before the meeting.

Brett Estes, City Manager

Date: April 4, 2018

**Budget Officer** 

columns of this newspaper.

between the hours of 8:00am and 4:00pm. Published: March 23rd, 30th and April 6th, 2018.

Date: April 16, 2018

will be on:

Time: 6:00pm

Sell your children's outgrown clothes and toys with a classified ad in the Daily Astorian. Call 503-325-3211 to place your ad today!

**101 Legal Notices** 

### 101 Legal Notices AB6710

## **101 Legal Notices**

## **FUNDS NOT REQUIRING**

## A PROPERTY TAX TO BE LEVIED

A public meeting of the Astoria City Council will be held on April 16, 2018 at 7 PM at the Astoria Council Chambers,

1095 Duane Street, Astoria, Oregon to consider the supplemental budget presented below A copy of this notice is on the City of Astoria website: www.astoria.or.us

Contact: Susan Brooks, Finance Director Telephone: 503-298-2433 Email: sbrooks@astoria.or.us

NAME OF		Adopted Budget		Proposed Supplemental
FUND	Waterfront Bridge Replacement Fund	This Year 2017-18	Change	This Year 2017-18
	Resources			
	Beginning Fund Balance	-	-	-
	Intergovernmental Reveneus	-	-	-
	Loan Proceeds	-	1,200,000	1,200,000
	Interest Earnings	-	-	-
	Miscellaneous Revenue	-	-	-
	Total Resources	-	1,200,000	1,200,000
	Requirements			
	Total Personnel Services	-	-	
	Total Materials and Services	-	-	-
	Total Capital Outlay	-	1,200,000	1,200,000
	Total Contingencies	-	-	-
	Total Unappropriated Fund Balance	-	-	-
	Total Requirements	-	1,200,000	1,200,000
	Total Resources Except Property Taxes	-	1,200,000	1,200,000
Dublish adv Annil C 0040				

Published: April 6, 2018

## 101 Legal Notices

101 Legal Notices

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## **AB6623**

ER WITH THAT PORTION OF foreclosure is made is the Grantor's failure to pay: cessors in interest, if any. Dated: 1/25/2018 Failed to pay the principal balance which became By: Nathan F. Smith, Esq., OSB #120112 all due and payable based upon the failure to pay Successor Trustee Malcolm & Cisneros, taxes and/or insurance, pursuant to paragraph 7 A Law Corporation under the Note, and pursuant to paragraph 9 of the Attention: Nathan F. Smith, Esq., OSB #120112 Deed of Trust. By this reason of said default the c/o TRUSTEE CORPS Beneficiary has declared all obligations secured 17100 Gillette Ave by said Trust Deed immediately due and payable, Irvine, CA 92614 said sums being the following, to-wit: The sum of 949-252-8300 \$175,205.34 together with interest thereon from FOR SALE INFORMATION PLEASE CALL: In

May 22, 2015 until paid; and all Trustee's fees, fore- Source Logic at 702-659- 7766 Website for Trustclosure costs and any sums advanced by the Ben- ee's Sale Information: eficiary pursuant to the terms of said Trust Deed. www.insourcelogic.com ISL Number 37222 Wherefore, notice is hereby given that, the under- Published Dates: March 16th, 23rd, 30th and signed Trustee will on June 6, 2018 at the hour of April 6th, 2018.

11:00 AM, Standard of Time, as established by Section 187.110, Oregon Revised Statues, Com-mercial Street entrance steps to the Clatsop Coun-TS No. OR07000143-15- 2 APN 25598 TO No ty Courthouse, 749 Commercial St. Astoria, OR 8718601 TRUSTEE'S NOTICE OF SALE Refer- 97103 County of Clatsop, sell at public auction to ence is made to that certain Trust Deed made by, the highest bidder for cash the interest in the said ELEANOR L. MOREHOUSE, AN UNMARRIED described real property which the Grantor had or WOMAN as Grantor to NORTHWEST TRUSTEE had power to convey at the time of the execution by SERVICES, INC. as Trustee, in favor of BANK OF him of the said Trust Deed, together with any inter-AMERICA, N.A. as Beneticiary dated as of June est which the Grantor or his successors in interest 25, 2009 and recorded on July 10, 2009 as Instru- acquired after the execution of said Trust Deed, to ment No. 200906632 and the beneficial interest satisfy the foregoing obligations thereby secured was assigned to BANK OF AMERICA, N.A. and and the costs and expenses of sale, including a recorded November 16, 2015 as Instrument Num- reasonable charge by the Trustee. Notice is further ber 201509388 of official records in the Office of given that any person named in Section 86.753 of the Recorder of Clatsop County, Oregon to-wit: Oregon Revised Statutes has the right to have the APN: 25598 THAT PART OF THE WEST HALF foreclosure proceeding dismissed and the Trust OF BLOCK 22, OLNEY'S ADDITION TO ASTO- Deed reinstated by payment to the Beneficiary RIA, DESCRIBED AS FOLLOWS: BEGINNING AT of the entire amount then due (other than such THE SOUTHEAST CORNER OF MCCLURE AVE- portion of said principal as would not then be due NUE AND FIFTH STREETS; THENCE RUNNING had no default occurred), together with the costs, SOUTH A DISTANCE OF 73 FEET ALONG THE Trustee's or attorney's fees and curing any other EAST LINE OF 5TH STREET; THENCE EASTER- default complained of in the Notice of Default by LY AND PARALLEL WITH MCCLURE AVENUE, A tendering the performance required under the ob DISTANCE OF 50 FEET; THENCE NORTHERLY ligation or Trust Deed, at any time prior to five days AND PARALLEL WITH 5TH STREET A DISTANCE before the date last set for sale. Without limiting OF 73 FEET TO THE SOUTH LINE OF MCCLURE the Trustee's disclaimer of representations or war-AVENUE; THENCE ALONG THE SOUTH LINE ranties, Oregon law requires the Trustee to state in OF MCCLURE AVENUE A DISTANCE OF 50 this notice that some residential property sold at a FEET TO THE POINT OF BEGINNING, TOGETH- Trustee's sale may have been used in manufactur-VACATED MCCLURE'S AVENUE AS BY LAW IN- of which are known to be toxic. Prospective pur-URES TO THE PROPERTY HEREIN DESCRIBED chasers of residential property should be aware of IN THE COUNTY OF CLATSOP, STATE OF ORE- this potential danger before deciding to place a bid

ing methamphetamines, the chemical components GON. Commonly known as: 511 MCCLURE AVE- for this property at the Trustee's sale. In constru-NUE, ASTORIA, OR 97103 Both the Beneficiary, ing this notice, the masculine gender includes the BANK OF AMERICA, N.A., and the Trustee, Na- feminine and the neuter, the singular includes pluthan F. Smith, Esq., OSB #120112, have elected to ral, the word "Grantor" includes any successor in sell the said real property to satisfy the obligations interest to the Grantor as well as any other persons secured by said Trust Deed and notice has been owing an obligation, the performance of which is recorded pursuant to Section 86.735(3) of Ore- secured by said Trust Deed, the words "Trustee" gon Revised Statutes. The default for which the and "Beneficiary" includes their respective suc-

## SUDOKU

Fill in the blank cells using numbers 1 to 9. Each number can appear only once in each row, column and 3x3 block. Use logic and process elimination to solve the puzzle. The difficulty level ranges from Bronze (easiest) to Silver to Gold (hardest).

#### 5 3 7 2 9 5 1 5 4 3 9 8 4 5 9 2 4 9 4 9 3 2 4 9 6

Rating: GOLD Solution to 4/6/18

4 3 2

1 6 8 7 9 2 3 7 | 4 | 5 3 | 6 2 8 1 9 9 8 4 3 6 5 4 5 7 9 6 1 6 9 8 5 2 7 8 7 5 3 9 4 2 1

6

7

#### 828 Misc for Sale

55 gal. steel drums with removable lids. Great for storage or burn barrels, \$40 each.

101 Legal Notices

**AB6708** 

SEASIDE NEW MIDDLE SCHOOL/HIGH SCHOOL BID PACKAGE: #1 - SITE WORK & UTILITIES

PRE-BID MEETING: APRIL 10, 2018 AT 10:00 A.M.

BIDS DUE: APRIL 26, 2018 AT 2:00 P.M.

REQUEST FOR PROPOSALS

Hoffman Construction Company, Construction Manager/General Contractor ("CM/GC") for SEASIDE NEW MIDDLE SCHOOL

HIGH SCHOOL ("Project") being performed for Seaside School

District 10 ("Owner") requests sub-bid proposals for Bid Package

#1 - Site Work & Utilities. This bid package includes the following:

Site Work, Utilities & Retaining Walls, Underground Electrical &

A non-mandatory, but strongly encouraged, pre-bid meeting has been scheduled for April 10, 2018 at 10:00 AM at the Seaside

School District Office at Seaside School District, 1801 S. Franklin

Street, Seaside. The meeting at the district office will be followed

by an optional site visit at approximately 11:00 AM (2000 Spruce

Drive, Seaside) Attendees do not need PPE, but are encouraged

to wear long pants and boots. Statements made at the pre-bid

meeting by representatives of the Contractor, Owner, Architect,

Engineers, and/or others are not binding and do not change the

RFP documents or bidding requirements unless such statements

Proposals must utilize the specified PROPOSAL FORM and be

delivered, faxed or emailed to arrive at Hoffman Construction

Company, 805 SW Broadway, Suite 2100, Portland, Oregon

97205, Bid Fax 503/221-8888, Email BIDS@hoffmancorp.com, no

A completed Subcontractor/Vendor Questionnaire including lat-

est year-end safety and financial information must accompany

the proposal unless previously submitted. Questionnaire may

be attached as a separate file or submitted separately. Elabo-

rate proposals or the inclusion of non-essential information e.g.

marketing/promotional material, safety manuals, resumes, etc. is

strongly discouraged. Proposals that are materially incomplete.

do not include current Questionnaire with latest year-end safety

and financial information (unless previously submitted), are direct-

ed to other locations or received after the bid deadline will not be

Bidders must be properly licensed with the Oregon Construction

Contractors Board ("CCB") at the time of bid. Bidders are required

to file a \$30,000 Public Works Bond with the CCB in accordance

with ORS 279C.836 EXCEPT exemptions allowed under para-

graphs (7) or (8) will not be permitted. Due to the scheduled start of the work, the \$30,000 Public Works Bond must be on file with

the CCB at the time of bid. This is a prevailing wage project. Bid-

ders must comply with requirements of the prevailing wage law in

ORS Chapter 279C. A Contractor Controlled Insurance Program

("CCIP") for on-site operations is being provided for general lia-

Bid documents may be examined at local plan centers or local

locations listed below, viewed and/or downloaded without charge

from www.hoffmancorp.com/subcontractors. Seaside School Dis-

trict 10 office, 1801 S. Franklin Street, Seaside; Seaside Chamber

of Commerce, 7 N Roosevelt Dr, Seaside; Cannon Beach Chamber of Commerce, 207 N Spruce St, Cannon Beach; Clatsop Com-

munity College, South County Campus, 1455 N Roosevelt Drive,

Owner and Contractor are committed to promoting and stimulat-

ing the growth of minority business enterprises, women business

enterprises and emerging small business (M/W/ESB) firms and maximizing the opportunities for state of Oregon certified M/W/

Contractor is an equal opportunity employer and request bids from

all qualified firms including disadvantaged, minority, women, disabled veterans and emerging small business enterprises. CCB

ESB firms to participate in the work of this project.

Telecom, Grading & Surface of the Gravel Road.

are confirmed by written Addendum to the RFP.

later than 2:00 p.m., APRIL 26, 2018.

(503)325-3211 ext.209 If you want results.. 74% of Clatsop County Residents read The Daily Astorian and rated Classifieds #1 for the most read section!! (From 2010 Astoria Market Study, by Marshall Marketing & Communications, Inc. Pittsburgh, PA) (503)325-3211 ext. 231

or (800)781-3211 classifieds@dailvastorian.com www.dailyastorian.com

## 101 Legal Notices

**AB6711 Notice of Public Meeting** A public meeting of the Budget Committee for the City of Astoria will be held on Thursday, April 19, 2018 at 6:00 P.M. at the City Council Chambers, City Hall, 1095 Duane Street. The meeting is designed to provide budget process and review training, in preparation for the Fiscal Year 18-19 budgets. This meeting is accessible. Should language interpretation or other accommodations be required, please contact the City Man ager's office, (503) 325-5824, 48 hours before the meeting. Date: April 4, 2018

Budget Officer Brett Estes, City Manage Published: April 6th, 2018.

CHILDREN'S outgrown clothing, toys and furniture sell quickly with a classified ad.

#### **AB6691** NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the Budget Committee of the Sunset Empire Park & Recreation District, County of Clatsop, State of Oregon, to discuss the budget for the fiscal year July 1, 2018 to June 30, 2019, will be held at the Bob Chisholm Community Center, 1225 Ave. A Seaside, OR 97138. The meeting will take place on April 17th, 2018 at 6PM. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed grams with the Budget Committee. A copy of the budget document may be inspected or obtained on or after April 17th at 6 PM at the Sunset Pool, 1140 Broadway, Seaside, OR 97138. Published: March 23rd and

April 6th, 2018.

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License # 28417

Published: April 6th, 2018.

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