

**651 Help Wanted**

**Lives in Transition Director:** This is a ¾ time position with benefits. View job description/minimum qualifications and apply on-line at our web site [www.clatsopcc.edu](http://www.clatsopcc.edu). Applications must be submitted by **5 PM on November 3, 2017**. Call the Office of Human Resources at Clatsop Community College (503)338-2406 if application assistance is needed. **AA/EOE**



**Maintenance Person** for vacation rental homes in Cannon Beach. Must be self-starter skilled in basic home repairs. Position is full time and permanent. **Send Resume to: Cannon Beach Vacation Rentals P.O. Box 723 Cannon Beach, OR 97110**

**Clatsop Community College** is recruiting for the following part-time positions: **•Part-time Temporary Student Services Assistant:** Scheduled to work no more than 599 hours annually.

**•Adjunct Nursing Assistant Instructor:** Needed for winter term 2018. Must have RN license and three years of experience working in the nursing field.

These positions are open until filled. Apply online at our web site [www.clatsopcc.edu](http://www.clatsopcc.edu)

Contact the Office of Human Resources at (503)338-2406 if application assistance is needed. AA/EOE

**Licensed Practical Nurse** needed for implementing and supervising nursing services in a medical detoxification and residential program.

**Qualifications:**

- Certification from accredited school and current Washington LPN licensure to practice.

-One year of experience as an LPN providing specialized care for persons with drug and/or alcohol dependency including withdrawal intervention

-Current BLS required

-Must have a NPI

Please send resume to [kedwards@kleancenter.com](mailto:kedwards@kleancenter.com) 360-642-3105 Ext 2233



**Property Management Company**

Local native owned, Eco-friendly/sustainable 120+ homes Arch Cape to Gearhart

**POSITION AVAILABLE Marketing/Office/Cleaner Expert**

Part-Time to Full-Time, Bonuses, Health, Vacation, Sick, Mileage, Cell Phone

D.O.E., Background check References, reliability and weekends required [www.KukuiHouse.com](http://www.KukuiHouse.com)

**503.828.9889**

**101 Legal Notices**

**651 Help Wanted**

**Elements Restoration is looking for a Retail Store Sales Manager.** Previous sales experience a must. **Includes: Knowledge of floor coverings, cabinetry and countertops.** Call **Scott at (503)440-1542**



**Restaurant Manager** Great benefits Great wages Great Team Members

Come work for Oregon's finest family-owned coastal hospitality company. As part of the **Martin North** team, you'll help provide impeccable service, luxury guest experiences and family fun in stunning Cannon Beach.

Applications: online at [www.martinnorth.team/careers](http://www.martinnorth.team/careers)

or in person at **148 East Gower Cannon Beach** Please call **Tamara at 503-436-1197** if you have questions.

**We look forward to hearing from you.**



**MCMENAMINS Sand Trap Pub is Now Hiring Servers!** What we need from you: An open and flexible schedule, including days, evenings, weekends and holidays. Previous experience is preferred! A love of working in a busy, customer service-oriented environment.

Seasonal and Long term positions are available. Interested in a career in the hospitality industry? We offer opportunities for advancement as well as an excellent benefit package to eligible employees, including vision, medical, chiropractic, dental and so much more! Apply online 24/7 at [mcmenamins.com](http://mcmenamins.com) OR stop by the Sand Trap and fill out an application. **1157 N. Marion Ave. Gearhart, OR 97138 EOE.**



**South County Multi-Media Sales Professional**

South Clatsop County has some of the Oregon Coast's most beautiful settings (see [www.discoverourcoast.com](http://www.discoverourcoast.com)).

It also has busy, vibrant communities with year-round residents, as well as weekend visitors. We have an immediate opening for a South County Multi-Media Sales Professional based out of our office in Seaside.

In addition to being passionate about helping local businesses be successful, you must demonstrate excellence in person-to-person sales and customer service, work well with a support team and be proficient with technology while managing time and customer base efficiently. This is a full-time position, working Monday through Friday with evenings and weekends off, plus paid holidays! Base wage plus commission, mileage reimbursement plus paid time off (PTO), insurances and a 401(k)/ Roth 401(k) retirement plan. Send resume and letter of interest to: EO Media Group, PO Box 2048 Salem, OR 97308-2048 or e-mail: [hr@eomediagroup.com](mailto:hr@eomediagroup.com)

**101 Legal Notices**

**651 Help Wanted**

**Customer Service Representative**

Must possess excellent customer service skills, computer/data entry, file, fax, answer phones. Must be dependable, organized, self-motivated and a team player.

**Submit resume and cover letter to North Coast Home Care. Email [kevin@nchc.net](mailto:kevin@nchc.net) or fax (503)325-1437**



**McMenamins Sand Trap Pub and Gearhart Hotel** located in Gearhart, OR is now hiring for Property Manager. This position is responsible for managing all operations on a hotel property, including all kitchen, catering, hotel and pub related operations. Qualified applicants must have at least 3 years previous hospitality management experience (in a general management capacity) on a multi-department property, enjoy working in a busy customer service-oriented environment, have an open & flex schedule including, days, evenings, weekends and holidays. We offer an excellent work environment, along with a competitive benefit package. We are interested in people who want a long term career in the hospitality industry.

**Mail cover letter and resume to 430, N. Killingsworth Portland OR 97217 attn: Human Resources.**

**Call 503-952-0598 for info on other ways to apply. Please no phone calls or emails to individual locations! E.O.E.**



Want an international experience without leaving home? Come work at Tongue Point Job Corps Center! Our students, and staff, represent numerous countries and cultures from around the world.

**Now Hiring!** School Bus Drivers Dining Hall Attendants Administrative Clerk

For information and to apply: [www.mtcjobs.com](http://www.mtcjobs.com)

Questions? Call **503-338-4961**

**Excellent Benefit Package**

3 weeks vacation  
2 weeks sick time  
11 paid holidays  
Fidelity 401(k) w/match  
Medical, Dental & Vision plans  
Company paid Life, AD&D and Long Term Disability Insurance  
Staff use of racquetball court, weight room, gym, low cost meals in our dining hall!

**Management & Training Corporation is an Equal Opportunity Employer Minority/Female/Disability/Veteran**  
**MTC Values Diversity!**  
**Tongue Point Job Corp Center is a Drug-free and tobacco-free workplace.**

**101 Legal Notices**

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**MAINTENANCE SUPERVISOR**

Sunset Empire Transportation District is seeking applications for a full-time Maintenance Supervisor to oversee the repair and maintenance of all district vehicles, equipment and buildings. Direct supervisor for shop personnel including Mechanic/Maintenance Tech, Mechanic Assistant and Lot Attendant. Must have the ability to work well under pressure and exercise independent judgment. Responsibilities include, ensure adequate equipment readiness and daily vehicle assignments. Develop and maintain a vehicle record system and inventory control procedures for vehicle repairs and supplies. Maintain shop safety logs and ensure district facilities and grounds are well maintained. The Maintenance Supervisor reports directly to the Operations Manager/Deputy Executive Director. Transportation experience is preferred. CDL w/air brakes, passenger endorsement and CDL medical certificate required within 90 days of hire. Pre-employment drug screen and background check required. Salary range \$34,320-\$47,840. For a full job description or to apply go to our website [www.ridethebus.org](http://www.ridethebus.org) or pick up an application at the Astoria Transit Center 900 Marine Dr. **Deadline: October 25, 2017 @ 5:00 PM**

**652 Work Wanted**

**Do you need a caregiver?** Or an aide? Or even just a companion. Call Rae 503-368-7217

[www.DailyAstorian.com](http://www.DailyAstorian.com)

**Oregon state law** requires anyone who contracts for construction work to be licensed with the Construction Contractors Board. An active license means the contractor is bonded and insured. **Verify the contractor's CCB license through the CCB Consumer Website [www.hirelicensedcontractors.com](http://www.hirelicensedcontractors.com)**

**NOTICE:** Oregon Landscape Contractors Law (ORS 671) requires all businesses that advertise landscape contracting services be licensed with the Landscape Contractors Board. This 4-digit number assures the business has a bond, insurance and an associated individual contractor who has fulfilled the testing and experience requirements for licensure. For your protection call (503)378-5909 or use our web site: [www.lcb.state.or.us](http://www.lcb.state.or.us) to check license status before contracting with the business. Persons doing landscape maintenance do not require a LCB license.

**664 Services**

**IF YOU HAVE QUESTIONS about a Business or School Advertised, we advise you to call: The Consumer Hotline in Salem at (503)378-4320, 9AM-1PM, Monday-Friday or in Portland at (503)229-5576**

**101 Legal Notices**

**664 Services**

**\*ATTENTION READERS\*** Readers respond to mail/ phone order ads at their own risk. If in doubt about a particular offer, check with the Better Business Bureau or U.S. Postal Service before sending any money. **The Daily Astorian ASSUMES NO LIABILITY FOR MAIL ORDER ADVERTISERS.**

**667 Loans & Financing**

**NOTICE TO CONSUMERS** The Federal Trade Commission prohibits telemarketers from asking for or receiving payment before they deliver credit repair services, advance fee loans and credit, and recovery services. If you are asked to render payment before receiving any of the preceding services, please contact the **Federal Trade Commission at: 1-877-382-4357**

**710 Pets & Supplies**

**AKC YELLOW LABS** Great hunting breed 1/2 English/Irish bloodlines \$500 503-318-4804

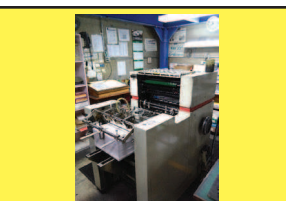
**807 Fuel, Heating & Firewood**

**FREE WOODEN PALLETS** Available for pick up at The Daily Astorian loading dock. 949 Exchange St, Astoria

Use our classified ads to get results fast! Call **503-325-3211** to place your ad today!

**NOTICE TO CONSUMERS** Oregon Firewood Law requires advertisements quote a price and also express quantity in units of a cord or fractional part of a cord. Ads must also identify the species of wood and whether the wood is unseasoned (green) or dry.

**828 Misc for Sale**



**Davidson 701D one color printing press**

**Clean and in excellent shape. Has been running daily. New 208 ac motor. Extra supplies and parts. Services & parts manuals.**

**\$1,500 OBO Available Oct 1 in Astoria, OR you haul.**

**Contact Tom or Carl at The Daily Astorian 503-325-3211**

**101 Legal Notices**

**828 Misc for Sale**

**If you want results...** 74% of Clatsop County Residents read The Daily Astorian and rated Classifieds #1 for the most read section!! (From 2010 Astoria Market Study, by Marshall Marketing & Communications, Inc. Pittsburgh, PA) **(503)325-3211 ext. 231 or (800)781-3211** [classifieds@dailyastorian.com](http://classifieds@dailyastorian.com) [www.dailyastorian.com](http://www.dailyastorian.com)

**101 Legal Notices**

**AB6515** The Clatsop County Housing Authority will hold a regular meeting at 5:00 pm at the Guy Boyington Building, 857 Commercial Street, Astoria, OR on October 25, 2017. Agendas available upon request. The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to Echo Klein - 503-861-0119/111 or 1-800-735-2900 TTY.

**UPGRADING?** Sell your used equipment fast, by listing it in The Daily Astorian classified section. Call **503-325-3211**.

**AB6493 IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF CLATSOP**

**In the Matter of the Estate of Kenneth Harold Kauppi**

**Case No. 17PB07138**

**NOTICE TO INTERESTED PERSONS**

NOTICE IS HEREBY GIVEN that Adam Kauppi has been appointed and has qualified as the Administrator. All persons having claims against the estate are hereby required to present them, with vouchers attached, to Adam Kauppi, personal representative, at P.O. Box 1030, Astoria, Oregon 97103, within four months after the date of first publication of this notice or the claims may be barred.

All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the personal representative or the attorney for the personal representative, Blair J. Henningsgaard, P. O. Box 1030, Astoria, Oregon 97103. **Dated and first published: October 9th, 2017.**

Blair J. Henningsgaard, OSB#78240 Attorney for Personal Representative P. O. Box 1030 Astoria, OR 97103 (503) 325-0151

**Published: October 9th, 16th and 23rd 2017.**

**101 Legal Notices**

**101 Legal Notices**

**AB6502 SUMMONS BY PUBLICATION IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF CLATSOP**

**Case No. 17CV25404**

**HSBC BANK USA, N.A., AS TRUSTEE ON BEHALF OF ACE SECURITIES CORP. HOME EQUITY LOAN TRUST AND FOR THE REGISTERED HOLDERS OF ACE SECURITIES CORP. HOME EQUITY LOAN TRUST, SERIES 2007-ASAP1, ASSET BACKED PASS-THROUGH CERTIFICATES, Plaintiff,**

**v.**

**THE ESTATE OF FRANCIS E. GIBBONEY and CHARLOTTE M. GIBBONEY; THE UNKNOWN HEIRS AND ASSIGNS OF FRANCIS E. GIBBONEY and CHARLOTTE M. GIBBONEY; THE UNKNOWN DEVISEES OF FRANCIS E. GIBBONEY and CHARLOTTE M. GIBBONEY; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR MANDALAY MORTGAGE, LLC A LIMITED LIABILITY COMPANY; MANDALAY MORTGAGE, LLC A LIMITED LIABILITY COMPANY; LURA L. GIBBONEY; ELVA M. GIBBONEY CHETWOOD; CHARLES EDWARD GIBBONEY and ALL OTHER PERSONS OR PARTIES UNKNOWN CLAIMING ANY RIGHT, TITLE, LIEN, OR INTEREST IN THE REAL PROPERTY COMMONLY KNOWN AS 867 FLORENCE AVE, ASTORIA, OR 97103-5819, Defendants.**

This is an action for Judicial Foreclosure of real property commonly known as 867 Florence Ave, Astoria, OR 97103-5819. A motion or answer must be given to the court clerk or administrator within 30 days of the date of the first publication specified herein along with the required filing fee.

TO DEFENDANTS THE ESTATE OF FRANCIS E. GIBBONEY AND CHARLOTTE M. GIBBONEY; THE UNKNOWN HEIRS AND ASSIGNS OF FRANCIS E. GIBBONEY and CHARLOTTE M. GIBBONEY; THE UNKNOWN DEVISEES OF FRANCIS E. GIBBONEY AND CHARLOTTE M. GIBBONEY; AND ALL OTHER PERSONS OR PARTIES UNKNOWN CLAIMING ANY RIGHT, TITLE, LIEN, OR INTEREST IN THE REAL PROPERTY COMMONLY KNOWN AS 867 FLORENCE AVE, ASTORIA, OR 97103-5819: IN THE NAME OF THE STATE OF OREGON: You are hereby required to appear and defend the action filed against you in the above-entitled cause within 30 days from the date of service of this Summons upon you; and if you fail to appear and defend, for want thereof, the Plaintiff will apply to the court for the relief demanded therein.

**NOTICE TO DEFENDANT/DEFENDANTS READ THESE PAPERS CAREFULLY**

You must "appear" in this case or the other side will win automatically. To "appear" you must file with the court a legal paper called a "motion" or "answer". The "motion" or "answer" must be given to the court clerk or administrator within 30 days (or 60 days for Defendant United States or State of Oregon Department of Revenue) along with the required filing fee. It must be in proper form and have proof of service on the plaintiff's attorney or, if the plaintiff does not have an attorney, proof of service on the plaintiff. If you have questions, you should see an attorney immediately. If you need help in finding an attorney, you may contact the Oregon State Bar's Lawyer Referral Service online at [www.oregonstatebar.org](http://www.oregonstatebar.org) or by calling (503) 684-3763 (in the Portland metropolitan area) or toll-free elsewhere in Oregon at (800) 452-7636. **Dated: October 6, 2017**

Sarah M. Mathenia, OSB #120681 (858) 750-7600 (503) 222-2260 (Facsimile) [smathenia@aldridgepette.com](mailto:smathenia@aldridgepette.com) Of Attorneys for Plaintiff **HSBC BANK USA, N.A., AS TRUSTEE ON BEHALF OF ACE SECURITIES CORP. HOME EQUITY LOAN TRUST AND FOR THE REGISTERED HOLDERS OF ACE SECURITIES CORP. HOME EQUITY LOAN TRUST, SERIES 2007-ASAP1, ASSET BACKED PASS-THROUGH CERTIFICATES** **PUBLISHED: October 16th, 23rd, 30th and November 6th, 2017.**

**AB6504 PUBLIC NOTICE**

**UNITED STATES ARMY CORPS OF ENGINEERS ANNOUNCES THE AVAILABILITY OF THE DECISION DOCUMENT FOR THE FORMER NAVAL AIR STATION TONGUE POINT CLATSOP COUNTY, OR.**

The U.S. Army Corps of Engineers (USACE) announces a Decision Document for the former Naval Air Station Tongue Point, a formerly used defense site near Astoria, Oregon. The Decision Document summarizes the No Further Action decision based on the Administrative Record.

The Administrative Record is a collection of documents that form the basis for the selection of a response action at this site. Documents now in the Record files include: Preliminary Assessments/ Site Investigation reports, Inventory Project Reports, a Landfill Limited Remedial Investigation Report, a Finger Pier Sediments Remedial Investigation Report, a Limited Remedial Investigation-Phase 2 report, a Baseline Risk Assessment Report, a Feasibility Study, a Proposed Plan, and a Decision Document. The Administrative Record file for the site is available for public review at the Information Repository.

The Information Repository is housed at the Astoria Public Library, 450 10 th Street, Astoria, Oregon. Access to the Administrative Record File may be obtained during normal business hours by visiting the Library between: Sunday-Monday: closed; Tuesday-Thursday: 10 a.m. - 7 p.m.; Friday-Saturday: 10 a.m. - 5 p.m. Also, the Administrative Record File may be viewed during normal business hours at the U.S. Army Corps of Engineers Kansas City District 601 E. 12th St. Room 0222 Kansas City, Missouri

For more information regarding the site, contact: Mr. Mirek Towster Department of the Army Corps of Engineers, Kansas City District 635 Federal Building 601 E. 12 th Street Kansas City, Missouri 64106-2824 816-389- 3886

The DD also is available electronically at the following address: <http://www.nwk.usace.army.mil/Missions/Environmental/Environmental-Projects/Former-Tongue-Point-Naval-Air-Station/>

**Published: October 20th and 23rd, 2017.**

**AB6516 PROM RAIL AND POLE REPAIR PROJECT # 2017-RAIL Advertisement for Bids**

Written, sealed bids will be received by the Public Works Director, City of Seaside, 989 Broadway, Seaside, Oregon 97138, until **3:00 pm November 9, 2017**, at which time they will be publicly opened and read. **First Tier Subcontractor Disclosure** forms must be submitted at the same address no later than 5:00 pm on the same date. Bids must be clearly marked with the project number and the date and time of bid opening. Bids must be submitted to the City Hall Staff at which time they will be time stamped by the City Hall staff.

**The work consists of supplying all labor, tools, equipment and materials necessary to: The Project includes approximately the following major items: Structural and cosmetic crack repair, application of two layers of polymer based concrete coating and resurfacer, and application of one coat of waterborne acrylic coloseal to approximately 4991 feet of Prom railing and 51 "prom-style" light poles.**

Estimated project cost range: \$250,000-\$350,000

Bid Packets may be obtained beginning October 23, 2017 from Seaside City Hall at 989 Broadway, Seaside, Oregon. Bid packets will be available electronically by emailing [Kim.Jordan@cityofseaside.us](mailto:Kim.Jordan@cityofseaside.us) for information. The bid packet will be available on the City of Seaside Website at [www.cityofseaside.us](http://www.cityofseaside.us).

All qualified bids will be publicly opened at the designated time and place. They shall be intact with the bid documents and must be accompanied by a bond, postal money order, certified or cashier's check from the bidder in the amount of five percent (5%) of the bid as security.

The City of Seaside Public Works Department will not hold a pre-bid meeting, but bidders are encouraged to contact the Public Works Department at 1387 Avenue "U" Seaside, Oregon, (503) 738-5112, for a walk-through of the project site. Bidders shall be registered with the Oregon Construction Contractors Board prior to bid opening. Bids shall contain a statement as to whether the bidder is a resident bidder as defined by ORS 279.029. The successful bidder will be required to execute a formal contract and performance bond form as approved by the City of Seaside's attorney. Bidders shall comply with the requirements of the prevailing wage law in ORS 279.350.

The City of Seaside may reject any bid not in compliance with all prescribed public bidding procedures and requirements, and may reject for any good cause any or all bids and delete items listed in the bid schedule upon a finding of the City of Seaside that is in the public interest to do so.

**This advertisement will be published in the following newspapers on the dates shown: Daily Astorian-October 23, 2017**