

105 Business-Sales Op

Two Astoria Routes now available.

\$100 Signing Bonus!

The Daily Astorian is currently seeking independent contractors to deliver its paper and related products in the Astoria Oregon area. Interested individuals must have valid drivers license, reliable vehicle, and insurance. Routes are Monday through Friday afternoons. There are no collections or weekend deliveries. Please come in person to The Daily Astorian office at 949 Exchange St. Astoria OR 97103 to pick up more information.


120 Money to Lend

NOTICE TO CONSUMERS
The Federal Trade Commission prohibits telemarketers from asking for or receiving payment before they deliver credit repair services, advance fee loans and credit, and recovery services. If you are asked to render payment before receiving any of the preceding services, please contact the Federal Trade Commission at: 1-877-382-4357

If You Live In Seaside or Cannon Beach
DIAL
325-3211
FOR A Daily Astorian Classified Ad

150 Homes for Sale

PUBLISHER'S NOTICE



All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "Any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status, or national origin, or an intention to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians; pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD at 1(800)669-9777. The toll free telephone number for the hearing impaired is 1(800)927-9275.

210 Apartments, Unfurnished

Astoria, 222 Alameda. 1 bedroom, \$650 +deposit. Hot water included. No pets, no smoking. References. (503)680-4210

View our listings at www.beachproperty1.com
Beach Property Management
503-738-9068

BUYERS AND SELLERS get together with the help of classified ads. Read and use the classified section every day!

230 Houses, Unfurnished

For all our available rentals. CPSSMANAGEMENT.COM (503)738-5488/ (888)916-RENT

250 Home Share, Rooms & Roommates

Roommate Wanted \$500/Month, All Utilities Paid 503-338-8351

260 Commercial Rental

Astoria: 3925 Abbey Lane, 800 square feet and up. Starting at \$.50 square foot. (503)440-6945

300 Jewelry

Buying Gold, Silver, Estate Jewelry, Coins, Diamonds, Old-Watches. Downtown Astoria-332 12th St. Jonathon's, LTD (503)325-7600

340 Fuel & Wood

FREE WOODEN PALLETS Available for pick up at The Daily Astorian loading dock. 949 Exchange St. Astoria

NOTICE TO CONSUMERS
Oregon Firewood Law requires advertisements quote a price and also express quantity in units of a cord or fractional part of a cord. Ads must also identify the species of wood and whether the wood is unseasoned (green) or dry.

IF YOU'RE PLANNING to move, now is the time to sell those items you can't take with you. It's easy and economical to place a classified ad which will work hard for you!

375 Misc for Sale

If you want results...
74% of Clatsop County Residents read The Daily Astorian and rated Classifieds #1 for the most read section!!
(From 2010 Astoria Market Study, by Marshall Marketing & Communications, Inc. Pittsburgh, PA) (503)325-3211 ext. 231 or (800)781-3211 classifieds@dailyastorian.com www.dailyastorian.com

400 Misc Wanted

Pre 2013 Ford Escape V6, Dark interior, low miles 503-791-2073

430 Arts & Crafts

Origami class for adult beginners starting June 23, 6 to 8:30 PM Astoria. 4 meets, 10 hrs., \$80. Call to register 971 322 9938

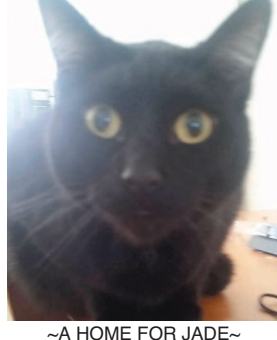
435 Sporting Goods/Hunting

Rickreall Gun Show June 11th 9am-5pm June 12th 9am-3pm Polk County Fairgrounds, 520 South Pacific Hwy West. Rickreall Oregon

445 Garden & Lawn Equipment

BROWNSMEAD TURBO GRO Partially dehydrated dairy compost. For the garden, \$25/yard. Call by appointment (503)458-6821. **Make your garden great again!**

485 Pets & Supplies



~A HOME FOR JADE~ Handsome, independent and smart! He'd love to share your tranquil home.

Please call Jan ~ 503-440-0886

Legal Notices

AB5110 NOTICE OF SHERIFF'S SALE

On June 23, 2016, at the hour of 10:00 AM at the Clatsop County Courthouse, 749 Commercial Street in the City of Astoria, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 796 - 34th Street, Astoria, OREGON. The court case number is 15CV19113, where FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE") is plaintiff, and DANA L. GUNDERSON; UNITED STATES OF AMERICA; STATE OF OREGON; PARTIES IN POSSESSION is defendant. The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Clatsop County Sheriff's Office.

For more information on this sale go to: http://oregonsheriffssales.org/ (OR), http://files.co.clatsop.or.us/ccso/foreclosures.pdf

Published: May 16th, 23rd, 30th and June 6th, 2016

AB5142 Request for Quotes

Clatsop County is requesting quotes for annual On-Call services for July 1, 2016 to June 30, 2017. Services include, but are not limited to, electrical, mechanical, plumbing, carpet/floor care, locksmith, painting, welding, fire equipment maintenance, jail security/electronics, HVAC, alarms (fire & intrusion), pest control, and grounds maintenance. On-call services application form is on County's website at co.clatsop.or.us, or the Public Works office at 1100 Olney Ave, Astoria, OR 97103, (503) 325-8631. Quotes are due by 4:00 p.m. on June 20, 2016 at the address above. The County may reject for good cause any or all quotes upon a finding of the County that it is in the public interest to do so.

Published: June 6th, 7th, 8th, 9th, and 10th, 2016

AB5160 Notice to Interested Persons

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF CLATSOP

In the Matter of the Estate of SHARON L. PERIGEN, Deceased.
Case No. 16PB02918

NOTICE TO INTERESTED PERSONS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned personal representative at 1580 N. Roosevelt Drive, Seaside, OR 97138, within four months after the date of first publication of this notice or the claims may be barred.

All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the personal representative, or the attorney for the personal representative.

Dated and first published June 6th, 2016.

Personal Representative:
Mark Perigen
4023 Upper Pack River Road
Sandpoint, ID 83864

Attorney for Personal Representative:
Christopher J. Palmer
Campbell & Popkin, LLC
1580 N. Roosevelt Drive
Seaside, OR 97138
(503) 738-8400

Published: June 6th, 13th, and 20th, 2016.

Need to publish a Legal Advertisement?
Contact us at legals@dailyastorian.com or (503)325-3211 ext. 231.
Please submit all ad information 3 days prior to the date you want it published.

Legal Notices

AB5166 City of Warrenton Invitation to Bid

Sealed bids for the Street Overlay Project 2016 will be received by Collin Stelzig, P.E., City Engineer, for the Owner, City of Warrenton, at 225 S Main Avenue, Warrenton, Oregon 97146 at 2:00 p.m., Pacific Standard Time, on June 21, 2016 at which time and place they will be publicly opened and read aloud. No bids will be accepted after this time. All bidders shall submit, in a separate, sealed envelope, within two working hours of the bid opening time, on the bid date, a completed First-Tier Subcontractor Disclosure Form in compliance with ORS 279C.370.

The work for this project consists of approximately 5900 LF of grinding and asphalt paving overlay work.

In general, the elements of the work for this project include:

1. Traffic control
2. Asphalt grinding and disposal
3. Asphalt overlay paving
4. Removal and disposal of existing catch basin
5. Installation of new storm drainage shallow flat top manhole
6. Excavation of a section of roadway and base
7. Adjustment of existing manholes and valve cans
8. Protection of existing services and utilities

Complete digital project bidding documents are available at www.questcdn.com. You may download the digital plan documents for \$20 by inputting Quest project # 4517571 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. An optional paper set of project documents is also available for a nonrefundable price of \$60 per set. Please make your check payable to Otak, Inc. and send it to 4253 A, Hwy 101 N, Seaside, OR 97138. Please contact us at (503) 738-3425 if you have any questions.

All bidders shall comply with the provisions of ORS 279C.800-870 [workers on public works to be paid not less than prevailing rate of wage for projects over \$50,000.00]. Contractors submitting bids are required to be registered with the Construction Contractor's Board.

A pre-bid conference will not be held.

Bid security in the amount of not less than 10% of the bid must accompany each bid in accordance with the Instructions to Bidders. The Owner reserves the right to reject any bid not in compliance with all prescribed public bidding procedures and requirements, and may reject, for good cause, any or all bids upon a finding of the Owner that it is in the public interest to do so in accordance with ORS 279C.395. The Owner reserves the right to waive any bid irregularities or informalities.

No bidder may withdraw or modify the bidder's bid after the hour set for the opening thereof, until after the lapse of 30 days from the bid opening.

By Order of the City of Warrenton
Published: June 6th and 13th, 2016

Legal Notices

AB5154 FORM LB-1 NOTICE OF BUDGET HEARING

A public meeting of the SUNSET EMPIRE PARK AND RECREATION DISTRICT will be held on **JUNE 15th, 2016 at 5:15 PM at BOB CHISHOLM COMMUNITY CENTER, 4225 AVENUE "A", SEASIDE, Oregon.** The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2016 as approved by the SUNSET EMPIRE PARK AND RECREATION DISTRICT Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at **1140 BROADWAY, SEASIDE, OR**, between the hours of **8 AM and 4PM**. This budget is for an annual budget period. This budget was prepared on a basis of accounting that is the same as used the preceding year. If different, the major changes and their effect on the budget are explained below:

Contact: Jennifer Stephens Telephone: (503) 738-3311 Email: jstephens@sunsetempire.com

FINANCIAL SUMMARY - RESOURCES			
	Actual Amount 2014-15	Adopted Budget This Year 2015-16	Approved Budget Next Year 2016-17
Beginning Fund Balance/Net Working Capital	\$ 612,112	\$ 624,000	\$ 606,000
Fees, Licenses, Permits, Fines, Assessments & Other Service Charges	\$ 445,847	\$ 451,500	\$ 441,440
Federal, State and All Other Grants, Gifts, Allocations and Donations	\$ 75,686	\$ 113,720	\$ 48,720
Revenue from Bonds and Other Debt	\$ -	\$ -	\$ -
Interfund Transfers / Internal Service Reimbursements	\$ 49,171	\$ 46,850	\$ 41,021
All Other Resources Except Current Year Property Taxes	\$ 198,404	\$ 118,350	\$ 118,250
Current Year Property Taxes Estimated to be Received	\$ 1,350,435	\$ 1,334,816	\$ 1,438,303
Total Resources	\$ 2,731,655	\$ 2,689,236	\$ 2,694,334

FINANCIAL SUMMARY - REQUIREMENTS BY OBJECT CLASSIFICATION			
	2014-15	2015-16	2016-17
Personnel Services	\$ 1,121,579	\$ 1,408,939	\$ 1,470,334
Materials and Services	\$ 563,220	\$ 623,957	\$ 561,460
Capital Outlay	\$ 137,157	\$ 74,810	\$ 81,000
Debt Service	\$ 159,573	\$ 160,920	\$ 160,920
Interfund Transfers	\$ 48,872	\$ 61,850	\$ 41,021
Contingencies	\$ -	\$ 30,000	\$ 20,000
Special Payments	\$ -	\$ -	\$ -
Unappropriated Ending Balance and Reserved for Future Expenditure	\$ 701,254	\$ 328,760	\$ 359,599
Total Requirements	\$ 2,731,655	\$ 2,689,236	\$ 2,694,334

FINANCIAL SUMMARY - REQUIREMENTS BY ORGANIZATIONAL UNIT OR PROGRAM *			
Name of Organizational Unit or Program	FTE for that unit or program	2014-15	2015-16
Park and Recreation Program		\$ 2,731,655	\$ 2,689,236
FTE		30.64	30.36
Non-Departmental / Non-Program			
FTE			
Total Requirements		\$ 2,731,655	\$ 2,689,236
Total FTE		30.64	30.36

STATEMENT OF CHANGES IN ACTIVITIES AND SOURCES OF FINANCING *

The Fiscal Year 2016-2017 Budget, as presented, provides for the operation of Sunset Pool, Bob Chisholm Community and Senior Center, Seaside Youth Center, Mary Blake Play House (formerly the Boy Scout Hut), Broadway Field, preschool programs, after school programs, community wellness and fitness, and the Seaside Skate 'n Ride Park. Operational Summary-This Budget proposes to fund and support: Medical and Dental contributions for full-time and part-time staff that qualify and their dependents; Accrued leave benefits for staff; Training and educational commitment to our staff and patrons; Maintain direct-service staff levels for aquatics, youth, sports, special events, and fitness and recreation instruction programs; Scholarship Program; Our existing free services that includes but are not limited to: Community & Senior Center drop-in services and referrals, Holiday activities, Sponsored School's Out Free Swims by Seaside Kids, Skate park use, Summer and school holiday free snacks; Donations to community partners; Shared leadership supporting community development; Work with our community in efficient emergency preparedness; Continuation and expansion of our special event activities and including Farmers Market, Daddy Daughter Dance, and Senior Dance; Make a final contribution to the Foundation to pay back a loan of \$31,000 for the backstop of the baseball field; Coordinate the Sunset Park & Recreation Foundation to raise funds for scholarships through the annual Sweet Affaire event; Coordinate with the Foundation to obtain funds to make the annual Circle of Light debt payment. Changes in Financials- Completion of the Grant from the Oregon Community Foundation that went towards after school programs, decrease revenues by \$80,000 per year. Changes in Activities- Expanding preschool program from a half day to offering a full day option.

PROPERTY TAX LEVIES			
	Rate or Amount Imposed	Rate or Amount Imposed	Rate or Amount Approved
Permanent Rate Levy (rate limit 9280 per \$1,000)	9280	9280	9280

STATEMENT OF INDEBTEDNESS		
LONG TERM DEBT	Estimated Debt Outstanding on July 1,	Estimated Debt Authorized, But Not Incurred on July 1
Other Borrowings (over a year)	\$ 410,000	\$ -
Total	\$ 410,000	\$ -

Published: June 6th, 2016

JANRIC CLASSIC SUDOKU

Fill in the blank cells using numbers 1 to 9. Each number can appear only once in each row, column and 3x3 block. Use logic and process elimination to solve the puzzle. The difficulty level ranges from Bronze (easiest) to Silver to Gold (hardest).

Rating: SILVER

8			5					
	1						8	
5	6		9		8	3		1
	7		5		9			8
	9		2				7	
	6		3		1			
4	3	1		2		9	7	
	2				8			
		4					1	

Solution

9	8	2	3	1	5	7	6	4
7	3	1	2	4	6	5	8	9
5	6	4	9	7	8	3	2	1
2	1	7	6	5	4	9	3	8
3	9	5	8	2	1	4	7	6
8	4	6	7	3	9	1	5	2
4	5	3	1	8	2	6	9	7
1	2	9	5	6	7	8	4	3
6	7	8	4	9	3	2	1	5

6/5/16

Legal Notices

AB5112 Notice to Interested Persons

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF CLATSOP

Summons Case No. 15CV00972

THE BANK OF NEW YORK MELLON TRUST COMPANY, N.A. AS TRUSTEE ON BEHALF OF CWABS ASSET-BACKED CERTIFICATES TRUST 2005-13,

Plaintiff,

vs.

GARY M. HEDLUND, an individual; CHRISTINA M HEDLUND, an individual; AMERICA'S WHOLESALE LENDER, a corporation; RAY KLEIN INC DBA PROFESSIONAL CREDIT SERVICE, a corporation; COMMERCIAL ADJUSTMENT COMPANY, a corporation; OREGON AFFORDABLE HOUSING ASSISTANCE CORPORATION, a corporation; STATE OF OREGON, a government entity; and all other persons, parties, or occupants unknown claiming any legal or equitable right, title, estate, lien or interest in the real property described in the complaint herein, adverse to Plaintiff's title, or any cloud on Plaintiff's title to the Property.

Defendants.

To: CHRISTINA M. HEDLUND
You are hereby required to appear and defend the complaint filed against you in the above entitled action within thirty (30) days of service of this summons upon you and in case of your failure to do so, for want thereof, plaintiff(s) will apply to the court for relief demanded in the complaint.

NOTICE TO THE DEFENDANT: READ THESE PAPERS CAREFULLY!

You must "appear" to protect your rights in this matter. To "appear" you must file with the court a legal paper called a "motion" or "reply". The "motion" or "reply" must be given to the court clerk or administrator within 30 days along with the required filing fee. It must be in proper form and have proof of service on the defendant's attorney or, if the defendant does not have an attorney, proof of service on the defendant.

If you have questions, you should see an attorney immediately. If you need help in finding an attorney, you may contact the Oregon State Bar's Lawyer Referral Service online at www.oregonstatebar.org or by calling (503) 684-3763 (in the Portland metropolitan area) or toll-free elsewhere in Oregon at (800) 452-7636.

TO THE OFFICER OR OTHER PERSON SERVING THIS SUMMONS: You are hereby directed to serve a true copy of this summons together with a true copy of the complaint mentioned therein upon the individual(s) or other legal entity(ies) to whom or which this summons is directed, and to make your proof of service on the reverse hereof or upon a separate similar document which you shall attach hereto.

STATE OF OREGON, County of Clatsop
I, the undersigned attorney of record for the plaintiff, certify that the foregoing is the original summons in the above-entitled action.

Nathan F. Smith, OSB# 120112
Richard J. Bayless, OSB# 101826
Attorneys for Plaintiff
Malcolm & Cisneros, A Law Corporation
2112 Business Center Drive, Second Floor, Irvine, California 92612
Phone: (949) 252-9400/Fax: (949) 252-1032
Published: May 30th, June 6th, 13th, and 20th, 2016

Legal Notices

AB5168 FORM LB-1 NOTICE OF BUDGET HEARING

A public meeting of the Clatsop Care Health District will be held on June 14, 2016 at 12:00 pm at 947 Olney Ave, Astoria, Oregon. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2016. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at 1777 Marine Drive, Astoria, Oregon, between the hours of 8:00 a.m. and 4:30 p.m. This budget is for an annual budget period. This budget was prepared on a basis of accounting that is the same as the preceding year.

Contact: Nicole Williams Telephone: 503-468-0904 Email: ceo@clatsopcare.org

FINANCIAL SUMMARY - RESOURCES			
	Actual Amount 2014-15	Adopted Budget This Year 2015-16	Approved Budget Next Year 2016-17
Beginning Fund Balance/Net Working Capital	2,421,698	2,544,430	2,143,591
Fees, Licenses, Permits, Fines, Assessments & Other Service Charges	9,531,268	12,083,555	9,438,695
Federal, State and all Other Grants, Gifts, Allocations and Donations	3,170	1,250	1,200
Revenue from Bonds and Other Debt	0	0	0
Interfund Transfers / Internal Service Reimbursements	98,737	1,291,280	752,348
All Other Resources Except Current Year Property Taxes	190,724	362,556	691,160
Current Year Property Taxes Estimated to be Received	623,363	650,000	675,000
Total Resources	12,858,960	17,261,675	13,664,382

FINANCIAL SUMMARY - REQUIREMENTS BY OBJECT CLASSIFICATION			
	2014-15	2015-16	2016-17
Personnel Services	5,612,101	6,873,900	5,412,135
Materials and Services	3,974,618	5,334,925	4,702,868
Capital Outlay	224,198	523,575	63,315
Debt Service	362,556	385,160	672,010
Interfund Transfers	98,737	1,291,280	752,348
Contingencies	28,164	1,342,390	1,032,215
Special Payments	0	0	0
Unappropriated Ending Balance and Reserved for Future Expenditure	2,558,586	1,510,445	1,029,493
Total Requirements	12,858,960	17,261,675	13,664,382

FINANCIAL SUMMARY - REQUIREMENTS AND FULL-TIME EQUIVALENT EMPLOYEES (FTE) BY ORGANIZATIONAL UNIT OR PROGRAM *			
Name of Organizational Unit or Program	FTE for that unit or program	2014-15	2015-16
Clatsop Care Health and Rehabilitation Center		0	7,088,970
FTE		0	77
Clatsop Care Health District General Fund		8,819,8	