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THE DAILY ASTORIAN

## GARAGE SALES

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**ASTORIA**

Antiques, Furniture and Miscellaneous must go  
Most half price dealin' Saturday 11-3  
1168 Commercial #207

Man Sale!  
Power Tools, Maritime, Camping, Cool guy stuff  
November 21, 22 9-3  
3694 Duane

"Seven Sellers Say, Now We Are Nine  
Thursday 11am-4pm"  
Friday and Saturday 9:30am-4pm  
Pacific Grange  
Highway 101, between Astoria and Seaside

**SEASIDE**

**CHRISTMAS BAZAAR**  
Friday, Saturday, December 4th & 5th 10AM- 4PM  
Sunday December 6th 10AM-2PM  
Tables Available (Call 503-717-1842)  
1 table - \$25.00, 2 tables - \$35.00  
**SEASIDE AMERICAN LEGION 1315 BROADWAY**

Estate/ Storage Sale  
Vintage fishing tools, movies, toys, video games, miscellaneous  
835 Avenue S, Seaside  
Saturday 11/21, 9-3

Multifamily Sale  
Friday and Saturday 10am-4pm  
902 North Lincoln Seaside  
New items

## BUDGET AD\$

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91 Plymouth Grand Voyager. 93k miles. Mechanically good condition. Body needs TLC. **ONLY \$253!**  
Email: dhutton951@gmail.com

**Budget Ads**

All items \$1000 or less can be sold in the budget section. \$9.00 for 11 words.

If you have items to sell, give us a call today. (503)325-3211 ext. 231 or e-mail us at classifieds@dailyastorian.com

GE Space Saver Stacked Washer and Dryer, works good, \$125  
503-738-7412

**NEED TO MAKE SOME EXTRA HOLIDAY CASH?**  
For the month of December we will be running a special on Budget Ads!  
Up to **100 words** for just **\$32.99!**  
Contact Jamie at 503-325-3211 ext 231 or classifieds@dailyastorian.com

Farm table and 4 chairs  
White with tile top  
58"x36"  
\$75  
503-313-6233

Used Oak kitchen cabinets clean and good condition \$300  
Stove, microhood, and dishwasher, \$200  
503-440-5526



Victorian style bed set  
Queen size  
Black iron and brass  
\$95  
503-313-6233



Victorian style bed set  
Queen size  
Black iron and brass  
\$95  
503-313-6233

**210 APARTMENTS, UNFURNISHED**

View our listings at  
www.beachproperty1.com  
Beach Property Management  
503-738-9068

**220 PLEXES**

Hammond: Available 2/bedroom, carport, clean, quiet, efficient, kitchen appliances. \$500/deposit, \$850/month. 894 Iredale.  
Small pets  
(360)430-2250

**230 HOUSES, UNFURNISHED**

For all our available rentals.  
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Large Victorian, Harbor view, 4+ bedroom, 1.5 bath, 2 car garage.  
\$1400/month  
503-739-0242

**250 HOME SHARE, ROOMS & ROOMMATES**

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(503)421-8409.

**260 COMMERCIAL RENTAL**

Artist studio, office, work shop, etc. 2nd floor, Columbia River View. Utilities paid. 1169 Marine Drive, Astoria. \$135-\$165. (503)325-3900 leave message.

Astoria: 3925 Abbey Lane, 800 square feet and up. Starting at \$.50 square foot. (503)440-6945

**300 JEWELRY**

Buying Gold, Silver, Estate Jewelry, Coins, Diamonds, old-watches. Downtown Astoria-332 12th St. Jonathon's, LTD (503)325-7600

**340 FUEL & WOOD**

Cedar Firewood  
\$150 per cord. 503-325-4196

**FREE WOODEN PALLETS**  
Available for pick up at The Daily Astorian loading dock. 949 Exchange St, Astoria

**NOTICE TO CONSUMERS**  
Oregon Firewood Law requires advertisements quote a price and also express quantity in units of a cord or fractional part of a cord. Ads must also identify the species of wood and whether the wood is unseasoned (green) or dry.

**360 FURNITURE & HH GOODS**



Aladdin Lamps for sale  
Many models to choose from. Ask for Jim (503)338-8817.

**375 MISC FOR SALE**

If you want results... 74% of Clatsop County Residents read The Daily Astorian and rated Classifieds #1 for the most read section!!  
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**435 SPORTING GOODS/HUNTING**

Rickreall Gun Show  
December 12th 9am-5pm  
December 13th 9am-3pm  
Polk County Fairgrounds,  
520 South Pacific Hwy West.  
Rickreall Oregon

**485 PETS & SUPPLIES**

**NEED HOME IMMEDIATELY!**  
(By November 17th)  
3 cats, 1 female & 2 male  
call Jeff for descriptions  
503-325-8629

**590 AUTOMOBILES**

Yamaha Virago 1100CC 1998 16k  
Excellent condition. \$1500 cash  
Email: dhutton951@gmail.com

**LEGAL NOTICES**

**AB4986**  
As required by Section 9 of the Rolf and Alice Klep Educational and Charitable Trust dated August, 1981, the following report is made by the Advisory Committee Trustees of the Trust as to the status and earnings of the Trust assets. For the fiscal year ending September 30, 2015, investment performance and distributions resulted in a decrease in assets in the amount of \$196,305.38, to leave a balance of total assets of \$1,957,109.96. The terms of the Rolf and Alice Klep Educational and Charitable Trust provide for an annual distribution of 5% of the Fair Market Value of the Trust averaged over the preceding 3 years, subject to certain restrictions, while the assets of the Trust are held in perpetuity for the benefit of the Columbia River Maritime Museum. Any questions about this report may be directed to Sam Johnson, Executive Director of the Museum at 503-325-2323.  
**Published: November 19th, 20th, 23rd, 24th and 25th, 2015.**

**Need to publish a Legal Advertisement?**  
Contact us at  
legals@dailyastorian.com  
or (503)325-3211 ext. 231.  
**Please submit all ad information 3 days prior to the date you want it published.**



**LEGAL NOTICES**

**AB4982 INVITATION TO BID**

**BID NUMBER: 034-430-610008-2015**  
**DESCRIPTION: Heil front-loader body and Curotto-can automated carry can feature**

The City of Warrenton intends to award a contract through an Interstate Cooperative Procurement to Heil. Award shall be final seven (7) calendar days after the date of this Notice.

In accordance with City of Warrenton Purchasing Policy Sections 7 and 8 and Oregon Revised Statute 279A.220, the information is provided.

- Proposed Procurement: Purchase of Heil Half Pack Sierra front loader with Currotto-Can automated carry can feature.
- Estimated Amount of Procurement: \$146,000
- Administering Contract Agency: City Of Warrenton, Oregon
- Comments regarding the City's intent to establish a Contract may be submitted to writing to the following address.

City Of Warrenton Public Works  
Attn: Don Snyder, Public Works Director  
P.O. Box 250  
45 SW 2nd Street  
Warrenton, OR 97146

Comments must be received at the above address no later than November 23, 2015. If the City receives comments within seven (7) days after publication of this Notice, the City shall make a written determination that establishing a Contract or Price Agreement through an Interstate Cooperative to any contractor that submitted comments before a Contract or Price Agreement is established.

If you have any questions about this Notice, please contact Don Snyder, Public Works Director, at (503) 861-0912 or via email at dsnyder@ci.warrenton.or.us

**Published: November 16th, 17th, 18th, 19th and 20th, 2015.**

**AB4983 ADVERTISEMENT FOR BIDS**  
**ASTORIA REGIONAL AIRPORT, WARRENTON, OREGON**  
**RUNWAY 13-31 REHABILITATION IMPROVEMENTS - AIP PROJECT NO. 3-41-0003-021**

The Port of Astoria is seeking a qualified contractor to construct the RUNWAY 13-31 REHABILITATION IMPROVEMENTS project. Major elements of work for the project include an asphalt pavement overlay of Runway 13-31, partial reconstruction of connecting taxiways, removing portions of the existing storm drain system and constructing new storm drain system, pavement edge drains, pavement marking and miscellaneous work associated with the project.

Sealed Bids shall be addressed to and received at Port of Astoria Offices, 10 Pier One, Suite 308, Astoria, Oregon 97103 not later than 2:00 p.m. local time, on the 17th day of December, 2015. Immediately thereafter, the Bids will be publicly opened and read in the Port Offices. Bids submitted after the above-specified time shall not be received or opened.

Each Proposal must be submitted on the prescribed form and accompanied by a certified check or Bid Bond executed on the prescribed form, payable to the Port of Astoria, in an amount not less than five (5) percent of the amount bid.

Drawings and Specifications may be examined at the Port of Astoria, 10 Pier One, Suite 308, Astoria, OR 97103, or at the Engineer's office, Precision Approach Engineering, Inc., 5125 SW Hout Street, Corvallis, OR 97333, 541-754-0043.

Electronic copies of the Contract Documents, Addendums, drawings and specifications are posted on the Oregon Procurement Information Network (ORPIN) website. These may be downloaded at no charge. ORPIN website: <http://orpin.oregon.gov/open.dll/welcome> Opportunity No. R04411-2000-15.

To be listed on the Suppliers List, interested parties must be registered on the ORPIN System. Interested Parties can register in the ORPIN system at: <http://orpin.oregon.gov/open.dll/welcome>. Interested parties who download Contract Documents from the ORPIN system will automatically be added to the Suppliers List.

This contract is for a public work subject to ORS 279C.800 to 279C.870 and the Davis-Bacon Act (40 U.S.C. 3141, et seq). The Bidder must agree that the requirements and conditions of employment be observed and minimum wage rates as established by the U.S. Secretary of Labor or the Bureau of Labor and Industries, whichever is higher, be paid under the Contract.

No bid for a construction contract shall be received or considered by the Port of Astoria unless the Bidder is registered with the Construction Contractors Board as required by ORS Chapter 701, or licensed by the State Landscape Contractors Board as required by ORS 671.530 as applicable.

Contractors must be qualified in accordance with ORS 279 and other applicable sections of the Oregon Revised Statutes in order to enter into a Contract with the Owner for public work in Oregon.

The successful Bidder will be required to furnish the necessary additional bond(s) for the faithful performance of the Contract, as prescribed in the Contract Documents.

An optional prebid conference will be held at 2:00 p.m., December 9th, 2015 at the Astoria Regional Airport Terminal Building, 1110 SE Flightline Drive, Warrenton, Oregon 97146. A site visit will follow the pre-bid conference.

For information concerning the proposed work, contact Geoff Vaughn, Precision Approach Engineering, Inc., telephone 541-231-6645.

**PORT OF ASTORIA**  
By Michael Weston II  
Director Business Development & Operations

**Published: November 19th, 2015.**

# BUSINESS DIRECTORY

YOUR GUIDE TO LOCAL PROFESSIONALS

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**Letters to the Editor**

You learn from us and we learn from you.

**THE DAILY ASTORIAN**  
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**LEGAL NOTICES**

**AB4985 Notice of Planning Commission Public Hearing**

On Tuesday, **December 1, 2015** at 7:00 p.m. a public hearing will be held by the Seaside Planning Commission at Seaside City Hall, 989 Broadway, to take testimony regarding the following item:

**15-043VRD** is a request by **Kari Court** for a **five (5)** bedroom Vacation Rental Dwelling Permit with a maximum occupancy of not more than **ten (10)** people regardless of age. The property is located at **2061 S Columbia** and it is zoned Medium Density Residential (R-2).

**15-044CU:** A conditional use request by Broken Spoke Properties that will allow the redevelopment of a motorized vehicle rental facility and an outdoor amusement (miniature train) ride within the General Commercial (C-3) zone. The subject property is located at 303 & 325 S Holladay and 760 Avenue C (a compilation of tax lots 14000, 14400, & 14500 of T6, R10, 21AD). In addition to the conditionally permitted uses, the redevelopment will also provide some additional rental retail space.

**15-045VRD & 15-046V** is a request by **Ron & Toni Sunseri** for a **four (4)** bedroom Vacation Rental Dwelling Permit with a maximum occupancy of not more than **nine (9)** people over the age of three. The owners are also requesting a variance that will allow two of the required parking spaces to be 17.5' in length instead of the 18' requirement based on pre-existing development of the site. The property is located at **1341 Beach Drive** and it is zoned Medium Density Residential (R-2).

**15-047VRD** is a request by **Joe & Diane Birkenfeld** for a **four (4)** bedroom Vacation Rental Dwelling Permit with a maximum occupancy of not more than **ten (10)** people regardless of age. The property is located at **1221 S Prom** and it is zoned Medium Density Residential (R-2).

All interested persons are invited to attend the meetings and submit oral testimony in favor or in opposition to the request. During the hearing, individuals that wish to offer testimony will be called to a microphone by the Chairman of the Planning Commission and asked to state their name and address for the record before they testify. Written testimony is also welcome and will be submitted to the Planning Commission at the time of the hearing. Comments may be delivered to the Community Development Department located at 1387 Avenue U or mailed to 989 Broadway, Seaside, Oregon 97138. A copy of the application, applicable criteria, documents, and evidence relied upon by the applicant are available for review at no charge. Likewise, a staff report will be available for inspection 7 days prior to the hearing. These materials can be reviewed at the Community Development Department. Copies of these materials will be provided at a reasonable cost.

Failure to raise an issue at the meeting, in person, or in writing, or failure to provide sufficient details to afford the Planning Commission and the applicant an opportunity to respond to the issue may preclude appeal to the Land Use Board of Appeals on that issue. For more information, contact Seaside Planning Director, Kevin Cupples at (503) 738-7100.

**Published: November 19th, 2015.**