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LEGAL NOTICES

AB4794 NOTICE OF AVAILABILITY OF DRAFT ENVIRONMENTAL ASSESSMENT FOR HOMEPORTING OF TWO FAST RESPONSE CUTTERS IN DISTRICT THIRTEEN

The United States Coast Guard (USCG) announces the availability of a Draft Environmental Assessment (EA) for the homeporting of two Fast Response Cutters (FRC) in District 13 (D13). The EA has been prepared in compliance with the National Environmental Policy Act (NEPA) and evaluates potential environmental impacts resulting from the Proposed Action. The USCG's Proposed Action involves homeporting two FRCs within the USCG's Area of Responsibility (AOR) D13, in either Astoria or Newport, Oregon.

The EA serves as a concise public document that provides evidence and analysis for determining whether a Finding of No Significant Impact (FONSI) is appropriate, or an Environmental Impact Statement should be prepared. The EA includes the purpose and need for the action, the proposed action and alternatives, a description of the affected environment, and an analysis of environmental consequences.

This notice announces the availability of the Draft EA for public review at: 1. The Newport Public Library located at 35 NW Nye Street, Newport, Oregon 97365; and 2. The Astoria Public Library located at 450 10th Street, Astoria, Oregon 97103

Individuals may request an electronic copy of the Draft EA through Ms. Erin Hale at erin.hale@amefcw.com.

Individuals may provide comments to Ms. Erin Hale via regular mail at Amec Foster Wheeler, 7376 SW Durham Road, Portland, OR 97224; via electronic mail at erin.hale@amefcw.com; via telephone at (503)639-3400; or via facsimile at (503) 620-7892. Comments must be received no later than June 18th 2015.

Published: June 3rd, 2015

210 APARTMENTS, UNFURNISHED

Astoria Cavalier Court Apts. 91817 Hwy. 202 www.cavaliercourtpartments.com (503)468-8753

View our listings at www.beachproperty1.com Beach Property Management 503-738-9068

230 HOUSES, UNFURNISHED

For all our available rentals. CPSMANAGEMENT.COM (503)738-5488 / (888)916-RENT

260 COMMERCIAL RENTAL

Astoria: 3925 Abbey Lane, 800 square feet and up. Starting at \$.50 square foot. (503)440-6945

340 FUEL & WOOD

FREE WOODEN PALLETS Available for pick up at The Daily Astorian loading dock. 949 Exchange St, Astoria

A small town newspaper with a global outlook

One of the Pacific Northwest's great small newspapers



LEGAL NOTICES

340 FUEL & WOOD

NOTICE TO CONSUMERS Oregon Firewood Law requires advertisements quote a price and also express quantity in units of a cord or fractional part of a cord. Ads must also identify the species of wood and whether the wood is unseasoned (green) or dry.

375 MISC FOR SALE

If you want results... 74% of Clatsop County Residents read The Daily Astorian and rated Classifieds #1 for the most read section!!

ADVERTISERS who want quick results use classified ads regularly.

435 SPORTING GOODS/HUNTING

Hickreal Gun Show June 13th 8am-5pm June 14th 9am-4pm Polk County Fairgrounds, 520 South Pacific Hwy West, Rickreall Oregon

445 GARDEN & LAWN EQUIPMENT

BROWNSMEAD TURBO GRO Partially dehydrated dairy compost. For the garden. \$25/yard. Call by appointment (503)458-6821.

CLASSIFIED ADS work hard for you. Try one today!

LEGAL NOTICES

AB4782 Request for On-Call Services Clatsop County is requesting quotes for annual building and grounds maintenance on-call services for July 1, 2015 to June 30, 2016. Services include, but are not limited to, electrical, mechanical, plumbing, carpet/floor care, locksmith, painting, welding, fire equipment mtc, jail security/electronics, HVAC, alarms (fire & intrusion), pest control, and grounds mtc.

Published: June 2nd, and 3rd, 2015

LEGAL NOTICES

AB4790 ADVERTISEMENT FOR BID North Beach Water District is seeking bids for a New Office and Facilities Building. For more information see Advertisement for Bid at www.davidjensenarchitect.com/NorthBeachWaterDistrict.htm

Published: June 3rd, 4th, 5th, 8th and 9th, 2015

AB4793 TSUNAMI HAZARD OVERLAY PROJECT ADVISORY COMMITTEE MEETING NOTICE OF PUBLIC MEETING

NOTICE IS HEREBY GIVEN that the Tsunami Hazard Overlay Project Advisory Committee will hold a meeting on Monday, June 22, 2015, beginning at 9:00 a.m., at the Judge Guy Boyington Bldg, 897 Commercial Street, Astoria. The public is welcome and encouraged to attend the meeting. Copies of agendas and other supporting documentation will be available on-line at www.co.clatsop.or.us at least seven days prior to the meeting.

Published: June 15th, 2015

LEGAL NOTICES

AB4709 TRUSTEE'S NOTICE OF SALE

TS No.: 021799-OR Loan No.: \*\*\*\*\*2202 Reference is made to that certain trust deed ("Deed of Trust") executed by FLORENCE K. DRAFULL AND LAMBERT OLSON, AS HUSBAND AND WIFE, AND THEIR HEIRS, SUCCESSORS AND ASSIGNS, as Grantor, to FIDELITY NATIONAL TITLE INS CO, as Trustee, in favor of Wells Fargo Bank, N.A., as Beneficiary, dated 8/31/2010, recorded 9/2/2010, as Instrument No. 201007676, in the Official Records of Clatsop County, Oregon, which covers the following described real property situated in Clatsop County, Oregon: LOT 2, BLOCK 3, FIRST ADDITION TO SOUTHWEST ESTATES, RECORDED IN BOOK 12 OF PLATS, PAGE 23, IN CLATSOP COUNTY, OREGON, APN: 16975 / 71015DB04500 Commonly known as: 90168 LAKE SHORE COURT WARRENTON, OREGON 97146 The current beneficiary is: Wells Fargo Bank, N.A. Both the beneficiary and the trustee have elected to sell the above-described real property to satisfy the obligations secured by the Deed of Trust and notice has been recorded pursuant to ORS 86.752(3). The default for which the foreclosure is made is the grantor's failure to pay when due, the following sums:

Table with columns: Dates, No., Amount, Total. Shows delinquent payments from 08/01/12 to 01/01/13.

Late Charges: \$126.16
Beneficiary Advances: \$5198.84
Foreclosure Fees and Expenses: \$0.00
Total Required to Reinstate: \$51345.42
TOTAL REQUIRED TO PAYOFF: \$274875.61

By reason of the default, the beneficiary has declared all obligations secured by the Deed of Trust immediately due and payable, including: the principal sum of \$225,380.38 together with interest thereon at the rate of 5.125 % per annum, from 7/1/2012 until paid, plus all accrued late charges, and all trustee's fees, foreclosure costs, and any sums advanced by the beneficiary pursuant to the terms and conditions of the Deed of Trust.

Published: May 13th, 20th, 27th, and June 3rd, 2015

AB4784 FORM LB-1 NOTICE OF BUDGET HEARING

A public meeting of the Skipanon Water Control Dist will be held on June 8, 2015 at noon at Pacific Grange (Governing body) (Date) at Pacific Grange (Location) Oregon. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2015 as approved by the Skipanon Water Control District Budget Committee.

FINANCIAL SUMMARY - RESOURCES
TOTAL OF ALL FUNDS
1. Beginning Fund Balance/Net Working Capital 31,359 38,030 45,000
2. Fees, Licenses, Permits, Fines, Assessments & Other Service Charges
3. Federal, State & all Other Grants, Gifts, Allocations & Donations
4. Revenue from Bonds & Other Debt 10,000 7,500 7,000

Table with columns: Description, Actual Amounts 2013-2014, Adopted Budget This Year: 2014-2015, Approved Budget Next Year: 2015-2016. Includes Personnel Services, Materials and Services, Capital Outlay, Debt Service, etc.

STATEMENT OF CHANGES IN ACTIVITIES AND SOURCES OF FINANCING\*
This Special Assessment remains at a consistent rate since 2010. Significant Reserve Fund expenditures are anticipated for rebuilding the Cullaby fish ladder and decommissioning of the District Structures at 6th St and in Clatsop Plains.

PROPERTY TAX LEVIES
This Special Assessment is on all properties with the District at a rate of \$30.00 per parcel.

Published: June 3rd, 2015

AB4791 FORM LB-1 NOTICE OF BUDGET HEARING

A public meeting of the John Day Fennell Fire District will be held on June 8th, at 7:30 pm at the John Day Fire Station, 38865 Hwy 36, Astoria, Oregon. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2015 as approved by the John Day-Fennell RFPD Budget Committee.

Table with columns: Description, Actual Amount 2013-2014, Adopted Budget This Year 2014-2015, Approved Budget Next Year 2015-2016. Includes Personnel Services, Materials and Services, etc.

Table with columns: Description, Rate or Amount Imposed 2013-2014, Rate or Amount Imposed This Year 2014-2015, Rate or Amount Approved Next Year 2015-2016. Includes Permanent Rate Levy, Local Option Levy, etc.

Table with columns: Description, Estimated Debt Outstanding on July 1, Estimated Debt Authorized, But Not Incurred on July 1. Includes General Obligation Bonds, Other Bonds, etc.

Published: June 3rd, 2015

AB4742 TRUSTEE'S NOTICE OF SALE

TS No.: 024675-OR Loan No.: \*\*\*\*\*8999 Reference is made to that certain trust deed ("Deed of Trust") executed by MICHAEL J MCCALL AND TEMBIR MCCALL, HUSBAND AND WIFE, as Grantor, to FIDELITY NATIONAL TITLE INS CO, as Trustee, in favor of WELLS FARGO BANK, N.A., as Beneficiary, dated 2/23/2011, recorded 2/28/2011, as Instrument No. 201101935, in the Official Records of Clatsop County, Oregon, which covers the following described real property situated in Clatsop County, Oregon: ALL THAT LAND CONVEYED TO MARVIN R. VANBUREN AND SALLY C. VAN BUREN ON JULY 6, 1977 AND RECORDED IN BOOK 454, PAGE 718, CLATSOP COUNTY RECORDS; AND A TRACT OF LAND BEING A PORTION OF THAT PROPERTY CONVEYED TO V.B.E. INC., AN OREGON CORPORATION ON MAY 12, 1990 IN BOOK 736, PAGE 599, CLATSOP COUNTY RECORDS, THE ENTIRETY OF BOTH TRACTS BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE CENTERWEST-NORTHEAST 1/4TH CORNER IN THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 8 NORTH, RANGE 8 WEST OF THE WILLAMETTE MERIDIAN, COUNTY OF CLATSOP, STATE OF OREGON, SAID CORNER BEING MARKED BY AN OREGON STATE BOARD OF FORESTRY 3" BRONZE CAP SET ON A 1 1/2" GALVANIZED IRON PIPE STAMPED "S 24 C-W-NE 1/4 1977 RS 707", SAID CORNER ALSO BEING THE TRUE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED: THENCE NORTH 89° 54' 50" EAST ALONG THE NORTH LINE OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 24, 350.40 FEET TO A POINT; THENCE SOUTH 0°03' 45" WEST 110.06 FEET TO A POINT MARKED BY A 5/8" BY 30" IRON ROD WITH YELLOW PLASTIC CAP STAMPED "HLB & ASSOC INC"; THENCE NORTH 89° 44' 02" WEST 190.07 FEET TO A POINT MARKED BY A 5/8" BY 30" IRON ROD WITH YELLOW PLASTIC CAP STAMPED "HLB & ASSOC INC"; THENCE SOUTH 7° 31' 16" WEST 167.63 FEET TO A POINT MARKED BY A 3/8" IRON ROD, THE TOP OF WHICH IS DOWN 1.0 FOOT BELOW EXISTING GROUND; THENCE SOUTH 7° 31' 16" WEST 0.33 FEET TO A POINT ON THE NORTHERLY RIGHT OF WAY LINE OF U.S. HIGHWAY 30; THENCE SOUTH 84° 09' 36" WEST ALONG THE NORTHERLY RIGHT OF WAY LINE OF U.S. HIGHWAY NO. 30, 137.96 FEET TO A POINT ON THE WEST LINE OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 24, MARKED BY A 5/8" IRON ROD WITH PLASTIC CAP STAMPED "LS 954"; THENCE NORTH 0° 11' 42" WEST 289.21 FEET ALONG THE WEST LINE OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 24 TO THE TRUE POINT OF BEGINNING. APN: 52699 / 808240001205 Commonly known as: 42457 HIGHWAY 30 ASTORIA, OR 97103-8627 The current beneficiary is: Wells Fargo Bank, N.A. Both the beneficiary and the trustee have elected to sell the above-described real property to satisfy the obligations secured by the Deed of Trust and notice has been recorded pursuant to ORS 86.752(3). The default for which the foreclosure is made is the grantor's failure to pay when due, the following sums:

Table with columns: Dates, No., Amount, Total. Shows delinquent payments from 09/01/13 to 03/01/14.

Late Charges: \$120.68
Beneficiary Advances: \$0.00
Foreclosure Fees and Expenses: \$0.00
Total Required to Reinstate: \$34975.32
TOTAL REQUIRED TO PAYOFF: \$242316.74

By reason of the default, the beneficiary has declared all obligations secured by the Deed of Trust immediately due and payable, including: the principal sum of \$207,806.94 together with interest thereon at the rate of 5.375 % per annum, from 8/1/2013 until paid, plus all accrued late charges, and all trustee's fees, foreclosure costs, and any sums advanced by the beneficiary pursuant to the terms and conditions of the Deed of Trust.

Published: May 27th, June 3rd, 10th, and 17th, 2015

AB4792 FORM LB-1 NOTICE OF BUDGET HEARING

A public meeting of the Knappa-Svensen-Burnside RFPD will be held on June 11th, at 7:30 pm at the Knappa Fire Station, 43114 Hillcrest Loop, Astoria, Oregon. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2015 as approved by the Knappa-Svensen-Burnside RFPD Budget Committee.

Table with columns: Description, Actual Amount 2013-2014, Adopted Budget This Year 2014-2015, Approved Budget Next Year 2015-2016. Includes Personnel Services, Materials and Services, etc.

Table with columns: Description, Rate or Amount Imposed 2013-2014, Rate or Amount Imposed This Year 2014-2015, Rate or Amount Approved Next Year 2015-2016. Includes Permanent Rate Levy, Local Option Levy, etc.

Table with columns: Description, Estimated Debt Outstanding on July 1, Estimated Debt Authorized, But Not Incurred on July 1. Includes General Obligation Bonds, Other Bonds, etc.

Published: June 3rd, 2015