

LEGAL NOTICES

AB4749
NOTICE OF BUDGET COMMITTEE MEETING
 A public meeting of the Budget Committee of the Olney Walluski Fire & Rescue District, Clatsop, State of Oregon, (District Name) (County)
 to discuss the budget for the fiscal year July 1, 2015 to June 30, 2016, will be held at OWFRD Station 1 (Location) □ am
 36115 RiverPoint Drive, Astoria, Oregon. The meeting will take place on June 2, 2015 at 7 X pm (Address) (Date) (Time)
 The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget.
 This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.
 A copy of the budget document may be inspected or obtained on or after June 1, 2015 at Olney General Store. (Date) (Location) □ am
 89523 Hwy 202, Astoria, OR, between the hours of 8 □ pm and 5 X pm (Location) (Time) (Time)

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435 SPORTING GOODS/HUNTING

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LEGAL NOTICES

AB4713 NOTICE OF SHERIFF'S SALE

On June 17, 2015, at the hour of 10:00 AM at the Clatsop County Courthouse, 749 Commercial Street in the City of Astoria, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 332 Pleasant Avenue, Astoria, OREGON. The court case number is 14CV1572, where JPMORGAN CHASE BANK, NATIONAL ASSOCIATION is plaintiff, and JOHN E. PRUITT, PARTIES IN POSSESSION is defendant. The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Clatsop County Sheriff's Office. For more information on this sale go to: www.oregonsheriffs.com/sales.htm or, <http://files.co.clatsop.or.us/ccso/foreclosures.pdf>

Published: May 5, 12, 19 and 26, 2015

AB4730 IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF CLATSOP

in the Matter of the Estate of NANCY LEE GRIMBERG, Deceased.

Case no. 15PB01821

NOTICE TO INTERESTED PERSONS

NOTICE IS HEREBY GIVEN that Ann Grimberg Samuelson has been appointed and has qualified as the personal representative. All persons having claims against the estate are hereby required to present them, with vouchers attached, to Ann Grimberg Samuelson, personal representative, at P.O. Box 1030, Astoria, Oregon 97103 within four months after the date of first publication of this notice or the claims may be barred.

All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the personal representative or the attorney for the personal representative, Blair J. Henningsgaard, P.O. Box 1030, Astoria, Oregon 97103.

Dated and first published: May 12th, 2015.

Blair J. Henningsgaard, OSB #78240 Attorney for Personal Representative P.O. Box 1030, Astoria, OR 97103 (503)325-0151

Published: May 12th, 19th, and 26th, 2015

LEGAL NOTICES

AB4732 Second Notice of Budget Committee Meeting

A public meeting of the Budget Committee of the Union Health District, Clatsop County, State of Oregon, to discuss the budget for the fiscal year July 1, 2015 to June 30, 2016 will be held at Providence Seaside Hospital Education Room A. The meeting will take place on the 26th day of May, 2015, at 12:00 p.m. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. A copy of the budget document may be inspected or obtained on or after May 20, 2015 at Bussert, Law & Associates LLP, 610 Eighteenth Street, Astoria, between the hours of 8am and 5pm.

This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.

Kenna Kay Bussert Budget Officer Union Health District

Published: May 19th, 2015

Specialty Services

We urge you to patronize the local professionals advertising in The Daily Astorian Specialty Services. To place your Specialty Services ad, call 325-3211.

AB4748 IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF CLATSOP PROBATE DEPARTMENT

In the Matter of the Estate of: BILLIE JEAN MELTON, Deceased. Case No. 15PB01761

NOTICE TO INTERESTED PERSONS

NOTICE IS HEREBY GIVEN that Jeffrey David Melton has been the appointed Personal Representative. All persons having claims against the estate are required to present them, with vouchers to the undersigned Personal Representative, at Steven D. Gertula, 416 Bond Street, Astoria, OR 97103 within four (4) months after the date of the first publication of this notice, or the claims may be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the Personal Representative, or the attorney for the Personal Representative, Steven D. Gertula, 416 Bond Street, Astoria, OR 97103.

Dated and first published May 19, 2015.

Steven D. Gertula, OSB #77184 Attorney for Personal Representative 416 Bond Street Astoria, OR 97103 (503)325-5434

Published: May 19th, 26th and June 2nd, 2015.

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LEGAL NOTICES

AB4752 Notice of Application and Pending Planning Department Decision

The Seaside Planning Department has received the following request:
 15-022V: A request by David & Sheila Scott for a variance at 2385 Ocean Vista. (6 10 28BA TL: 11100). The property is zoned Medium Density Residential (R-2). The applicant is requesting that a defined building height of 37'-6" (2.5" over the allowed height) be permitted. This is based in part on the way grade is defined and on aesthetic considerations that if not employed, could increase the apparent massing of the structure and the average overall height of the roof ridge.
 The review will be conducted in accordance with Article 7 and Article 10 of the Seaside Zoning Ordinance, which establishes the review criteria and procedures for a Variance.

A copy of the applications, applicable criteria, documents, and evidence relied upon by the applicants are available for review at no charge. These materials can be reviewed at the Community Development Department, 1387 Avenue U in Seaside. Copies of these materials will be provided at a reasonable cost. All interested persons are invited to submit written testimony in favor or in opposition to the request. Written testimony submitted by 5:00 p.m., Monday, June 8, 2015; will be considered by the Planning Director in rendering a decision on the application. Comments received after this date will not be considered. Comments may be delivered to the Community Development Department located at 1387 Avenue U or mailed to 989 Broadway, Seaside, Oregon 97138. Failure to raise an issue in writing, or failure to provide sufficient specificity to allow the Planning Director the opportunity to respond to the issue may preclude appeal to the Planning Commission based on that issue. For more information, contact Seaside Planning Director, Kevin Cupples at (503) 738-7100

Published: May 19th, 2015

IN HONOR OF Memorial Day
OUR OFFICES WILL BE CLOSED MONDAY, MAY 25, 2015
Classifieds: Monday, May 25, 2015
 Deadline Friday, May 22, 2015 11:30am
Classifieds: Tuesday, May 26, 2015
 Deadline Friday, May 22, 2015 1pm
 Your newspaper will be delivered as usual
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