

100 EMPLOYMENT INFORMATION

**\*ATTENTION READERS\***  
Readers respond to mail/phone order ads at their own risk. If in doubt about a particular offer, check with the Better Business Bureau or U.S. Postal Service before sending any money.  
**The Daily Astorian ASSUMES NO LIABILITY FOR MAIL ORDER ADVERTISERS.**

**Specialty Services**  
We urge you to patronize the local professionals advertising in The Daily Astorian Specialty Services. To place your Specialty Services ad, call 325-3211.

120 MONEY TO LEND

**NOTICE TO CONSUMERS**  
The Federal Trade Commission prohibits telemarketers from asking for or receiving payment before they deliver credit repair services, advance fee loans and credit, and recovery services. If you are asked to render payment before receiving any of the preceding services, please contact the Federal Trade Commission at: 1-877-382-4357

**LIVE OUTSIDE ASTORIA?** To place your ad in the Daily Astorian Classifieds, simply dial:  
**1-800-781-3211**  
*It's fast and it's toll free!*

150 HOMES FOR SALE

  
**\$89,000 42028 Melody LN-Elsie**  
MFH bltin 1996 .37ac 4bdrm  
2bath, HUD Owned-Carriage  
House RE 503-739-3500

**ADVERTISERS** who want quick results use classified ads regularly.

150 HOMES FOR SALE

**PUBLISHER'S NOTICE**  
  
All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "Any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status, or national origin, or an intention to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians; pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD at 1(800)669-9777. The toll free telephone number for the hearing impaired is 1(800)927-9275.

210 APARTMENTS, UNFURNISHED

**Are You Satisfied With Your Property Manager?**  
20+ years experience successfully managing residential properties. Local, licensed resource. Owner's interests and premier service our priority  
(503)486-4706

**Astoria Cavalier Court Apts.**  
91817 Hwy. 202  
www.cavaliercourtpartments.com  
(503)468-8753

View our listings at  
www.beachproperty1.com  
**Beach Property Management**  
503-738-9068

  
Your source for tv listings on the north coast  
Every Wednesday in  
**THE DAILY ASTORIAN**

230 HOUSES, UNFURNISHED

For all our available rentals.  
**CPSMANAGEMENT.COM**  
(503)738-5488/ (888)916-RENT

260 COMMERCIAL RENTAL

**Commercial store front with living quarters on premise \$1500 per month with \$1500 deposit. No pets. 1 year lease, 346 S. Main St. Warrenton. 503-325-1965**

**Office Share:** Do you need an office without the hassle of long term lease or utilities, I am looking for 4 to 6 people that want to share office space. Including furniture, conference room, bathroom, utilities and WIFI. Located in Long Beach Washington (360)244-2720

**Restaurant or Commercial Kitchen for rent.**  
Just off Highway 103 in Downtown Long Beach. Great visibility, access, parking and walk in trade.  
**Retail or office space.**  
Just off Highway 103 in Downtown Long Beach Washington. Great visibility, access, parking and walk in trade. 360.244.2720

300 JEWELRY

**Buying Gold, Silver, Estate Jewelry, Coins, Diamonds, old-watches.**  
Downtown Astoria-332 12th St.  
Jonathon's, LTD  
(503)325-7600

340 FUEL & WOOD

**FREE WOODEN PALLETS**  
Available for pick up at  
The Daily Astorian loading dock.  
949 Exchange St, Astoria

**NOTICE TO CONSUMERS**  
Oregon Firewood Law requires advertisements quote a price and also express quantity in units of a cord or fractional part of a cord. Ads must also identify the species of wood and whether the wood is unseasoned (green) or dry.

360 FURNITURE & HH GOODS

Solid oak dining set, table with 6 chairs. Large china hutch.  
(503)861-2955 or 503-338-8633

375 MISC FOR SALE

**If you want results...**  
74% of Clatsop County Residents read The Daily Astorian and rated Classifieds #1 for the most read section!!  
(From 2010 Astoria Market Study, by Marshall Marketing & Communications, Inc. Pittsburg, PA)  
(503)325-3211 ext. 231 or (800)761-3211  
classifieds@dailyastorian.com  
www.dailyastorian.com

445 GARDEN & LAWN EQUIPMENT

**BROWNSMEAD TURBO GRO**  
Partially dehydrated dairy compost. For the garden. \$25/yard. Call by appointment (503)458-6821.

555 SUVs

1999 GMC Jimmy, 4WD, well maintained, clean. \$3000 (503)325-1866

570 RVs & TRAVEL TRAILERS

  
1993 Road Ranger, 19' 5th wheel. Clean and well maintaind. \$3500.  
(503)298-9353

**BUYERS AND SELLERS** get together with the help of classified ads. Read and use the classified section every day!

580 UTILITY TRAILERS

2014 Victory Interstate Cargo trailer 14x7. Many extras, almost new. Mint. List \$7400 selling \$5200.  
(503)791-2228

LEGAL NOTICES

**AB4713**  
**NOTICE OF SHERIFF'S SALE**  
On June 17, 2015, at the hour of 10:00 AM at the Clatsop County Courthouse, 749 Commercial Street in the City of Astoria, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 332 Pleasant Avenue, Astoria, OREGON. The court case number is 14CV17572, where JPMORGAN CHASE BANK, NATIONAL ASSOCIATION is plaintiff, and JOHN E. PRUITT; PARTIES IN POSSESSION is defendant. The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Clatsop County Sheriff's Office. For more information on this sale go to: www.oregonsheriffs.com/sales.htm or, http://files.co.clatsop.or.us/ccso/foreclosures.pdf  
Published: May 5, 12, 19 and 26, 2015

**AB4730**  
**IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF CLATSOP**  
**in the Matter of the Estate of NANCY LEE GRIMBERG, Deceased.**  
Case no. 15PB01821

**NOTICE TO INTERESTED PERSONS**  
Ann Grimberg Samuelson has been appointed and has qualified as the personal representative. All persons having claims against the estate are hereby required to present them, with vouchers attached, to Ann Grimberg Samuelson, personal representative, at P.O. Box 1030, Astoria, Oregon 97103 within four months after the date of first publication of this notice or the claims may be barred.

All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the personal representative or the attorney for the personal representative, Blair J. Henningsgaard, P.O. Box 1030, Astoria, Oregon 97103.  
Dated and first published: May 12th, 2015.  
**Blair J. Henningsgaard, OSB #78240**  
**Attorney for Personal Representative**  
P.O. Box 1030, Astoria, OR 97103  
(503)325-0151  
Published: May 12th, 19th, and 26th, 2015

**AB4731**  
**Public Notice**  
A public meeting of the Budget Committee of the Union Health District, Clatsop County, State of Oregon, to discuss the budget for the fiscal year July 1, 2015 to June 30, 2015 will be held at Providence Seaside hospital Education Room A. The meeting will take place on the 26th day of May, 2015, at 12:00pm. The Purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. A copy of the budget document may be inspected or obtained on or after May 20th, 2015 at Bussert, Law & Associates LLP, 610 Eighteenth Street, Astoria, between the hours of 8am and 5pm.  
This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.  
**Kenna Kay Bussert**  
Budget Officer  
Union Health District  
Published: May 12th, 2015

**WE DELIVER!**  
Please leave a light on or install motion detector lights to make your carrier's job easier. Thanks!  
**THE DAILY ASTORIAN**

**BUSINESS DIRECTORY**

**TREE SERVICE**  
(503) 791-0767 **bigbystreeservice.com**  
CCB#158562 • PN-6716A • PN-6848A **BONDED • INSURED**  
**BIGBY'S TREE SERVICE**  
Proudly supports Assistance League Operation School Bell  
  
• Pruning • Stump Grinding • Removal • 60' Bucket Truck

**DUMP TRUCK & EXCATING**  
  
**KINNEY & SONS' DUMP TRUCKING & EXCAVATING**  
**SEPTIC SYSTEMS • SITE WORK • UTILITIES • DRIVEWAYS DRAINAGE • ROCK • DEMOLITION • POLE BUILDINGS RESIDENTIAL CONSTRUCTION COLORED RIVER ROCK • BEAUTY BARK • CLEAN SAND**  
Steve Kinney  
H. 503-458-5458 C. 503-791-3481  
Nate Kinney  
C. 503-468-2582  
91569 George Hill Rd., Astoria, OR 97103  
Low Rates  
Weekend Deliveries  
CCB#186315

**AUTO WRECKING-RECYCLING**  
**Astoria Auto Wrecking-Recycling**  
Open Weekdays 8-4:30 & Saturdays 9-4:30  
**Buying any kind of metal!**  
Appliances • Farm Scrap • Fencing • Water Heaters • Copper • Copper Wire • Brass • Aluminum • Batteries • Stainless Steel • Lead • Computer Towers & More!  
**Parts Department Now Open!**  
**We Also Buy Vehicles With Proper Paperwork!**  
**QUESTIONS? Call us at: 503-325-8855**  
34522 HWY. 101 BUSINESS, ASTORIA, OR 97103

**CONSTRUCTION**  
  
**BERGERSON TILE & STONE... and Cabinets**  
• SOLID SURFACE COUNTERTOPS •  
• TILE & STONE INSTALLATION •  
• DEWILS CABINETRY •  
VISIT OUR SHOWROOM:  
1033 MARINE DRIVE, ASTORIA • 503-325-7767

**CARPET**  
**BEST BUY LAMINATE FLOORING**  
**GUARANTEED! LIST \$3.99SF SALE \$1.69SF**  
**HARDWOOD REFINISHING**  
**FREE ESTIMATES NO ODOR • NO DUST**  
We are located in Rainier, OR across from City Hall on Hwy. 301 **We service Clatsop, Columbia and Pacific counties**  
  
**"Rug Runner" COLUMBIA RIVER CARPET**  
105 B STREET | WEST RAINIER, OR  
PHONE (503) 556-0171 | TOLL-FREE (800) 886-0171  
Check out our new website!  
**www.carpetonerainier.com**  
WA Lic COLUMRF29 LON OR1145

**TREE SERVICE**  
LUKE COLVIN  
ISA CERTIFIED ARBORIST  
PN#6331A  
ISA TREE RISK ASSESSMENT QUALIFIED  
JON FAGERLAND  
ISA CERTIFIED ARBORIST  
PN#7059A  
ISA TREE RISK ASSESSMENT QUALIFIED  
• Technical Pruning • Hazard Evaluation • Tree Removal • Stump Grinding • Plant Health Care • Commercial Development Consultation & Service • Urban Forest Mgmt Plans  
  
**FOR A FREE CERTIFIED ARBORIST EVALUATION CALL 503-791-0853 "CARE FOR YOUR TREES"**  
CCB#171855 • WA#ARBORC1099RW • INSURED & BONDED

**CARPET • HARDWOOD • LAMINATE NATURAL STONE • TILE VINYL • WINDOW FASHIONS**  
**WEEKDAYS 9AM 'TIL 5:30PM SATURDAY 9AM-4PM**  
**COLUMBIA RIVER CARPET**  
105 B STREET | WEST RAINIER, OR  
PHONE (503) 556-0171 | TOLL-FREE (800) 886-0171  
Check out our new website!  
**www.carpetonerainier.com**  
WA Lic COLUMRF29 LON OR1145

**AUTO SERVICE**  
  
**Mark's Auto Service**  
**COOLANT FLUSH \$75\* AND UP**  
\* Depending on vehicle  
**OIL CHANGE SPECIAL \$33**  
Includes 30 Point Inspection  
Up To 5 Quarts Conventional Oil with Filter  
**503.738.4261**  
1570 Lewis & Clark Rd, Suite B, Seaside, Oregon  
(Across from Clean Sweep Maintenance)

**ADVERTISING**  
**YOUR AD HERE**  
**for only \$22**  
Call Holly Larkins for Details  
**503-325-3211 ext.227**

**WINDOW WASHING**  
**SPRING SPECIAL WINDOW WASHING**  
**Call today for a FREE ESTIMATE!**  
Mention this ad for **15% OFF** \$150 or more  
• Frame & sill wipe • Pressure Washing • Screen cleaning • Gutter cleaning  
**SPECIAL TOUCH JANITORIAL**  
**503-338-9487** Serving you for over 20 yrs.

LEGAL NOTICES

**FORM LB-1 AB4708 NOTICE OF BUDGET HEARING**  
A public meeting of the Elsie-Vinemapple RFPD # 11 will be held on May 19, 2015 at 7 PM at 42644 Loyd Lane, Seaside, Oregon. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2015, as approved by the Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected at the Elsie-Vinemapple FD, or call 503-739-0056. This budget is for an annual budget period and was prepared on a basis of accounting that is consistent with the preceding year.  
Contact: Hans Mulder Telephone: 503 Email: evrfdp@centurytel.net  

| FINANCIAL SUMMARY - RESOURCES                             |                       |                           |                                   |
|-----------------------------------------------------------|-----------------------|---------------------------|-----------------------------------|
| TOTAL OF ALL FUNDS                                        | Actual Amount 2013-14 | Adopted this Year 2014-15 | Approved Budget Next Year 2015-16 |
| All Other Resources Except Property Taxes                 | \$159,078.69          | \$55,481.11               | \$76,332.93                       |
| Property Taxes Estimated to be Received                   | \$62,746.79           | \$68,510.10               | \$69,530.20                       |
| <b>Total Resources</b>                                    | <b>\$221,825.48</b>   | <b>\$123,991.21</b>       | <b>\$145,863.13</b>               |
| FINANCIAL SUMMARY - REQUIREMENTS BY OBJECT CLASSIFICATION |                       |                           |                                   |
| Personnel Services                                        | \$4,024.00            | \$5,500.00                | \$7,500.00                        |
| Materials and Services                                    | \$53,532.72           | \$72,010.10               | \$77,700.00                       |
| Capital Outlay                                            | \$91,405.04           | \$32,381.11               | \$41,563.73                       |
| Total Transfers                                           | \$0.00                | \$5,000.00                | \$10,000.00                       |
| Contingencies                                             | \$0.00                | \$5,000.00                | \$5,500.00                        |
| Unappropriated Ending Balance                             | \$3,600.00            | \$3,600.00                | \$3,600.00                        |
| <b>Total Requirements</b>                                 | <b>\$158,061.76</b>   | <b>\$123,991.21</b>       | <b>\$145,863.73</b>               |
| PROPERTY TAX LEVIES                                       |                       |                           |                                   |
| Permanent Rate 1.3009 per \$1,000                         | 1.3009                | 1.3009                    | 1.3009                            |

  
Published: May 12, 2015

**AB4699**  
**CITY OF ASTORIA**  
**NOTICE OF PUBLIC HEARING**  
The City of Astoria Historic Landmarks Commission will hold a public hearing on Tuesday, May 19, 2013 at 5:15 p.m., in the City Hall Council Chambers, 1095 Duane Street, Astoria.  
The purpose of the hearing is to consider the following request(s):  
1. Exterior Alteration EX15-06 by Tonquin Resources, Ltd., to (1) add a detached exterior deck to the south side, east end of the building; (2) add garage enclosure at the corner of 14th Street and Marine Drive; and (3) construct an electric gate at the entrance to the parking area on the River Pilot's dock at 175 14th in the A-2, Aquatic Two Development zone.  
2. New Construction NC15-05 by Gary Danielson, SRG Partnership Inc. for Clatsop Community College to reconstruct Patriot Hall, retaining portions of the north and west facades, increasing square footage from approximately 25,000 to 35,000. The building is adjacent to structures designated as historic at 1650 Lexington in the In - Institutional zone.  
For information, call or write the Community Development Department, 1095 Duane St., Astoria OR 97103, phone 503-338-5183.  
The location of the hearing is accessible to the disabled. An interpreter for the hearing impaired may be requested under the terms of ORS 192.630 by contacting the Community Development Department at 503-338-5183 48 hours before the meeting.  
The Historic Landmarks Commission reserves the right to modify the proposal or to continue the hearing to another date and time. If the hearing is continued, no further public notice will be provided.  
**THE CITY OF ASTORIA**  
Sherri Williams  
Administrative Assistant  
Published: May 12th, 2015