

| | ĎOB: 8/26/2008 | doubt about a particular offer, check with the Better Business | 325-3211 | North States | CITY OF GEARHART |
|--|---|--|--|---|---|
| | Minor Child. Case No.: 14-7-01112-3 | Bureau or U.S. Postal Service before sending any money. | JZJ-JZII FOR A | 19' Star Fire, runs great! Fishes better!! \$2500 OBO | PUBLISHED: APRIL 9th, 2015 AND APRIL 16th, 2015 |
| | NOTICE AND SUMMONS BY PUBLICATION (Dependency) | The Daily Astorian ASSUMES NO LIABILITY FOR MAIL ORDER ADVERTISERS. | Daily Astorian Classified Ad | (503)791-2445 | AB4656 NOTICE OF SHERIFF'S SALE |
| | TO: Donald Duane Wheeler III, Alleged Father | LEGAL NOTICES | LEGAL NOTICES | LEGAL NOTICES | On May 21, 2015, at the hour of 10:00 AM at the Clatsop County |
| | A Dependency Petition was filed on December 5,2014; A Fact Finding hearing will be held on this matter on: May 12th 2015 at 8:30 a.m. at Clark County Superior Court, Family Law Annex, 601 West Evergreen Blvd., Vancouver, WA 98660. YOU SHOULD BE PRESENT AT THIS HEARING. | AB4640 IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR CLATSOP COUNTY Juvenile Department | | | Courthouse, 749 Commercial Street in the City of Astoria, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 369 W Lexington Ave Astoria, OREGON. The court case |
| | THE HEARING WILL DETERMINE IF YOUR CHILD IS DEPENDENT AS DEFINED IN RCW 13.34.050(5). THIS BEGINS A JUDICIAL PROCESS WHICH COULD RESULT IN PERMANENT LOSS OF YOUR PARENTAL RIGHTS. IF YOU DO NOT APPEAR AT THE HEARING THE COURT MAY ENTER A DEPENDENCY ORDER IN YOUR ABSENCE. | 5). THIS BEGINS A JUDICIAL PROCESS ERMANENT LOSS OF YOUR PARENTAL PEAR AT THE HEARING THE COURT MAY | | | |
| | To request a copy of the Notice, Summons, and Dependency Petition, call DSHS at 360/993-7900. To view information about your rights in | Case No. 15JU00541 and Case No. 15JU00542 | | | ARTHUR R. KNOWLSON, JR.; JOSEPH K. KNOWLSON; and |
| | this proceeding, go to www.atg.wa.gov/DPY. | | PUBLISHED SUMMONS | | ALL OTHER PERSONS OR PARTIES UNKNOWN CLAIMING ANY RIGHT, TITLE, LIEN, OR |
| DATED this 1st day of April 1, 2015, By Scott G. Weber, Clark County Clerk | | IN THE NAME OF THE STATE OF OREGON: | | | INTEREST IN THE REAL PROPERTY COMMONLY |
| | Published: April 9th, 16th, and 23rd, 2015 | A petition has been filed asking the court to terminate your parental rights to the above-named child for the purpose of placing the child for adoption. YOU ARE REQUIRED TO PERSONALLY APPEAR BEFORE the Clatsop County | | | KNOWN AS 369 W LEXINGTON AVE., ASTORIA, OR 97103, is defendant. The sale is a public |
| | AB4679 City of Warrenton Invitation to Bid | Circuit Court, 749 Commercial Stree the allegations of the petition and APPEAR PERSONALLY IN THE | t, Astoria, OR 97103, on the 11th day of Ma to personally appear at any subsequent COURTROOM ON THE DATE AND A TE HEARING IN YOUR PLACE. THEREFOR | ria, OR 97103, on the 11th day of May, 2015 at 1:50 p.m. to admit or deny sonally appear at any subsequent court-ordered hearing. YOU MUST ITROOM ON THE DATE AND AT THE TIME LISTED ABOVE. AN ARING IN YOUR PLACE. THEREFORE, YOU MUST APPEAR EVEN IF | |
| | Sealed bids for the Holbrook Slough Bridge Water Main Crossing Project will be received by Otak Inc., for the Owner, City of Warrenton, at 225 S Main Avenue, Warrenton, Oregon 97146 at 2:00 p.m., Pacific Standard Time, on April 29, 2015 at which time and place they will be publicly opened and read aloud. No bids will be accepted after this time. All bidders shall submit, in a separate, sealed envelope, within two working hours of the bid opening | This summons is published pursuant to the order of the circuit court judge of the above-entitled court, dated March 25, 2015. The order directs that this summons be published once each week for three consecutive weeks, making three publications in all, in a published newspaper of general circulation in Clatsop County, Oregon. Date of first publication: April 16, 2015 | | information on this sale go to: www.oregonsheriffs.com/sales.htm (OR), http://files.co.clatsop.or.us/ccso/ foreclosures.pdf | |
| | time, on the bid date, a completed First-Tier Subcontractor Disclosure Form in compliance with ORS 279C.370. | | Date of last publication: April 30, 2015 | | |
| | The work for this project consists of approximately 468 LF of water construction work. The work will be accomplished in the Spring of 2015. | NOTICE READ THESE PAPERS CAREFULLY | LIVE OUTSIDE ASTORIA? To place your ad in the Daily Astorian Classifieds, simply dial: | | |
| | In general the elements of work include, but are not limited to: | IF YOU DO NOT APPEAR PERSONALLY BEFORE THE COURT OR DO NOT APPEAR AT ANY SUBSEQUENT | | | |
| | 2. Bridge bracket modification and bracket/roller installation 3. Expansion joint and air release valve installation 4. New hydrant installation & demo of existing hydrant 5. Protect existing services 6. Storm drainage installation 7. Curb and Sidewalk 8. Asphalt paving and patching | RIGHTS AND OBLIGATIONS (1) YOU HAVE A RIGHT TO BE REPRESENTED BY AN ATTORNEY IN THIS MATTER. If you are currently represented by an attorney, CONTACT YOUR ATTORNEY IMMEDIATELY UPON RECEIVING THIS NOTICE. Your previous attorney may not be representing you in this matter. IF YOU CANNOT AFFORD TO HIRE AN ATTORNEY and you meet the state's financial guidelines, you are entitled to | | | AB4673 NOTICE OF SHERIFF'S SALE On May 28, 2015, at the hour of 10:00 AM at the Clatsop County Courthouse, 749 Commercial Street in the City of Astoria, |
| | Complete digital project bidding documents are available at www.questcdn.com. You may download the digital plan documents for \$20 by inputting Quest project # 3743002 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for | have an attorney appointed for yo REPRESENT YOU AT STATE EX Court at 749 Commercial Street, As and 5:00p.m. for further information. | u at state expense. TO REQUEST APPO PENSE, YOU MUST IMMEDIATELY COI storia, OR 97103, phone number 503-325- | OINTMENT OF AN ATTORNEY TO NTACT the Clatsop County Juvenile 8555, between the hours of 8:00a.m. | Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 1874 4th St., Astoria, OREGON. The court case |
| | assistance in free membership registration, downloading, and working with this digital project information. An optional paper set of project documents is also available for a nonrefundable price of \$60 per set. Please make your check payable to HLB Otak, Inc. and send it to 4253 A, Hwy 101 N, Constitution OD 2702 Please mate set (700 720 2016) for the set of th | above hearing. If you need help find (503) 684-3763 or toll free in Oregon | · · · | State Bar's Lawyer Referral Service at | number is 14CV03407, where NATIONSTAR MORTGAGE LLC is plaintiff, and MARIA L. ORTEGA; GE MONEY BANK, |
| | Seaside, OR 97138. Please contact us at (503) 738-3425 if you have any questions. | | I ATTORNEY, IT IS YOUR RESPONSIBIL YOUR ATTORNEY ADVISED OF YOUR W | | BANK OF AMERICA, N.A.; OCCUPANTS OF THE PROPERTY is defendant. The |
| | All bidders shall comply with the provisions of ORS 279C.800-870 [workers on public works to be paid not less than prevailing rate of wage for projects over \$50,000.00]. Contractors submitting bids are required to be registered with the Construction Contractor's Board. | personally and may schedule other I ORDERED TO APPEAR, YOU MUS GRANTED YOU AN EXCEPTION | t will schedule a hearing on the allegations of hearings related to the petition and order yu ST APPEAR PERSONALLY IN THE COUR IN ADVANCE UNDER ORS 419B.918 0, TELEPHONIC OR OTHER ELECTRONIC | ou to appear personally. IF YOU ARE TROOM, UNLESS THE COURT HAS TO APPEAR BY OTHER MEANS | sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Clatsop County Sheriff's Office. For more information on this sale |
| | A pre-bid conference will not be held. | ATTEND THE HEARING(S) IN YOUR PLACE. PETITIONER'S ATTORNEY | | | go to: www.oregonsheriffs.com/sales.htm |
| | Bid security in the amount of not less than 10% of the bid must accompany each bid in accordance with the Instructions to Bidders. The Owner reserves the right to reject any bid not in compliance with all prescribed public bidding procedures and requirements, and may reject, for good cause, any or all bids upon a finding of the Owner that it is in the public | | PETITIONER'S ATTORNEY J. Dean Taylor Assistant Attorney General Department of Justice 1515 SW Fifth Ave, Suite 410 | | (OR), http://files.co.clatsop.or.us/ccso/ foreclosures.pdf Published: April 16th, 23rd, 30th |
| | interest to do so in accordance with ORS 279C.395. The Owner reserves the right to waive any bid irregularities or informalities. | | Portland, OR 97201 Phone: (971) 673-1880 | | and May 7th, 2015. |
| | No bidder may withdraw or modify the bidder's bid after the hour set for the opening thereof, until after the lapse of 30 days from the bid opening. | | ISSUED this 1st day of April, 2015. Issued by: Is/ J. Dean Taylor | | Need to publish a Legal Advertisement? Contact us at legals@dailyastorian.com |
| | By Order of the City of Warrenton | | J. Dean Taylor #903902 Assistant Attorney General | | or (503)325-3211 ext. 231. Please submit all ad information |
| | Published: April 16th and 22nd, 2015 | Published: April 16th, 23rd, and 30th | h, 2015 | | 3 days prior to the date you want it published. |