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Contact Fred
503-325-8437 Evenings
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Or Rod 971-219-5517

LEGAL NOTICES

AB4546
IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF CLATSOP

In the Matter of the Estate of ARNE JYLHA, Deceased.

No. 15PB00166
NOTICE TO INTERESTED PERSONS

NOTICE IS HEREBY GIVEN that JON G. JYLHA has been appointed personal representative. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned personal representative at 801 Commercial Street, Astoria, Oregon, or mail them to PO Box 508, Astoria, OR 97103, within four months after the date of first publication of this notice, or the claims may be barred.

All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the personal representative, or the attorneys for the personal representative.

Dated and first published January 26, 2015.

Jon G. Jylha
Personal Representative
PO Box 508
Astoria, OR 97103

Attorneys for Personal Representative:
SNOW & SNOW
801 Commercial Street
PO Box 508
Astoria, OR 97103

Published: January 26th, February 2nd & 9th, 2015

AB4561
NOTICE OF SHERIFF'S SALE

On March 26, 2015, at the hour of 10:00 AM at the Clatsop County Courthouse, 749 Commercial Street in the City of Astoria, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 160 West Harbor Street, Warrenton, OREGON. The court case number is 14CV00015, where NATIONSTAR MORTGAGE LLC is plaintiff, and MASON J. LAGERQUIST, OCCUPANTS OF THE PROPERTY is defendant. The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Clatsop County Sheriff's Office. For more information on this sale go to: http://files.co.clatsop.or.us/ccso/for_enclosures.pdf or www.oregonsheriffs.com/sales.htm

Published: February 9th, 16th, 23rd and March 2nd, 2015

LEGAL NOTICES

AB4562
IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF CLATSOP

In the Matter of the Estate of RICHARD DURHEIM, Deceased.

No. 15PB00131
NOTICE TO INTERESTED PERSONS

NOTICE IS HEREBY GIVEN that SARALYN DURHEIM has been appointed personal representative. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned personal representative at 801 Commercial Street, Astoria, Oregon, or mail them to PO Box 508, Astoria, OR 97103, within four months after the date of first publication of this notice, or the claims may be barred.

All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the personal representative, or the attorneys for the personal representative.

Dated and first published February 9, 2015.

Saralyn Durheim
Personal Representative
PO Box 508
Astoria, OR 97103

Attorneys for Personal Representative:
SNOW & SNOW
801 Commercial Street
PO Box 508
Astoria, OR 97103

Published: February 9th, 16th & 23rd, 2015

AB4565
Public Meeting Notice

The Astoria Parks and Recreation department will be holding its first task force meeting to explore the use of herbicides, pesticides and fertilizers in city parks. The task force is made up of citizens from the community, parks board members and city staff.

This meeting will be held on February 11th at 6pm at the Astoria Recreation Center, 1555 W. Marine Drive. This meeting is open to the public, however questions and comments can be directed to Parks Maintenance Supervisor Jonah Dart-McLean prior to the meeting by contacting him at 503-741-1600 or via email at jdart@astoria.or.us

Published: February 9th, 2015

Need to publish a Legal Advertisement?
Contact us at
legals@dailyastorian.com
or (503)325-3211 ext. 231.

LEGAL NOTICES

AB4563
CITY OF ASTORIA PUBLIC NOTICE

Notice is hereby given that the Astoria Community Development Department has received the following request(s):

1. Wireless Communications Facility WCF15-01 by Steven W Topp, AICP, on behalf of Verizon to install a new wireless communication facility antennae on the roof of the existing elevator penthouse with the addition of a 5' high screened enclosure above the existing penthouse at 342 14th Street in the C-4, Central Commercial, Zone.

For information, call or write the Community Development Department, 1095 Duane St., Astoria OR 97103, phone 503-338-5183.

In accordance with Astoria Development Code Sections 3.095, 13.310, and/or Articles 6, 9, 12 & 15, a decision on the request(s) will be processed administratively by the Community Development Department. The Community Development Director reserves the right to modify the proposal, no further public notice will be provided.

Materials pertinent to the request(s) are available for review at the Community Development Department, City Hall, 1095 Duane Street, or may be obtained by calling (503)338-5183. All interested parties are invited to express their opinion for or against the request by letter addressed to the Community Development Department, 1095 Duane St. Astoria OR 97103. Comments from interested parties must be received within 15 days of the date this notice is published. Only those parties who comment in writing on the proposed development will receive first class mailed notice of the decision on the permit.

THE CITY OF ASTORIA
Sherri Williams, Administrative Assistant

Published: February 9, 2015

AB4564
Notice of Planning Commission Public Hearing

On Tuesday, **March 3, 2015**, at 7:00 p.m. a public hearing will be held by the Seaside Planning Commission at Seaside City Hall, 989 Broadway, to take testimony regarding the following item(s):

15-001V: A request by Sunset Empire Park & Recreation District (SEPRD) to expand the permitted sale items associated with the Seaside Farmers Market outdoor merchandising variance. The original approval allowed the number of sales to exceed the limits in Section 5.100, 4, B and permit three hour sales on Wednesdays for 16 consecutive weeks during the summer months. Sale items were restricted to unprocessed or minimally processed, natural foods such as meats, cheeses, breads, fruits, and vegetables, in a farmers' market style setting. Products had to be unique to the outdoor, open market style setting and not simply duplicate prepackaged products regularly offered for sale in conventional grocery retailers in Seaside. SEPRD is asking that vendors now be allowed to sell prepared food cooked on site and no more than 20% of the vendors be able to sell arts & craft items at the event. The event will be located at 1315 Broadway at the American Legion's west parking lot & landscaped area (6 10 22BC TL 1400, 1500, 1600). The property is zoned Medium Density Residential (R-2).

The review will be conducted in accordance with Article 7, of the Seaside Zoning Ordinance which establishes the review criteria and procedures for a variance.

All interested persons are invited to attend the meetings and submit oral testimony in favor or in opposition to the request. During the hearing, individuals that wish to offer testimony will be called to a microphone by the Chairman of the Planning Commission and asked to state their name and address for the record before they testify. Written testimony is also welcome and will be submitted to the Planning Commission at the time of the hearing. Comments may be delivered to the Community Development Department located at 1387 Avenue U or mailed to 989 Broadway, Seaside, Oregon 97138. A copy of the application, applicable criteria, documents, and evidence relied upon by the applicant are available for review at no charge. Likewise, a staff report will be available for inspection 7 days prior to the hearing. These materials can be reviewed at the Community Development Department. Copies of these materials will be provided at a reasonable cost.

Failure to raise an issue at the meeting, in person, or in writing, or failure to provide sufficient details to afford the Planning Commission and the applicant an opportunity to respond to the issue may preclude appeal to the Land Use Board of Appeals on that issue. For more information, contact Seaside Planning Director, Kevin Cupples at (503)738-7100.

Published: February 9, 2015

LEGAL NOTICES

AB4533
IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF CLATSOP

JPMorgan Chase Bank, National Association,
Plaintiff,

vs.

MATTHEW HOUSEMAN; LESLI HOUSEMAN; COLUMBIA COLLECTION SERVICE, INC.; OREGON AFFORDABLE HOUSING ASSISTANCE CORPORATION; STATE OF OREGON; PORTFOLIO RECOVERY ASSOCIATES, LLC; STELLAR RECOVERY, INC.; PARTIES IN POSSESSION

Defendants.

No. 14CV17737

CIVIL SUMMONS

TO THE DEFENDANTS: Matthew Houseman a/k/a Matthew Houston Houseman a/k/a Matthew H. Houseman

NOTICE TO DEFENDANT: READ THESE PAPERS CAREFULLY!

A lawsuit has been started against you in the above-entitled Court by JPMorgan Chase Bank, National Association, Plaintiff. Plaintiff's claim is stated in the written Complaint, a copy of which is on file at the Clatsop County Court-house. You must "appear" in this case or the other side will win automatically. To "appear" you must file with the court a legal paper called a "motion" or "answer." The "motion" or "answer" must be given to the court clerk or administrator within 30 days along with the required filing fee. It must be in proper form and have proof of service on the plaintiff's attorney or, if the plaintiff does not have an attorney, proof of service on the plaintiff.

The object of the complaint is to foreclose a deed of trust dated December 26, 2008 and recorded as Instrument No. 200811366 given by Matthew Houseman and Lesli Houseman, husband and wife on property commonly known as 1324 Wild Rose Lane, Gearhart, OR 97138 and legally described as: Lot 2, WILD ROSE, recorded February 28, 2002 in Plat Book 14, Page 144, in the County of Clatsop, State of Oregon.

The complaint seeks to foreclose and terminate all interest of Matthew Houseman a/k/a Matthew Houston Houseman a/k/a Matthew H. Houseman and all other interests in the property.

The "motion" or "answer" ("reply") must be given to the court clerk or administrator within 30 days of the date of first publication specified herein along with the required filing fee. The date of first publication of the summons is January 19, 2015.

If you are in the active military service of the United States, or believe that you may be entitled to protection of the SCRA, please contact our office. If you do not contact us, we will report to the court that we do not believe that you are protected under the SCRA.

If you have questions, you should see an attorney immediately. If you need help in finding an attorney, you may contact the Oregon State Bar's Lawyer Referral Service online at www.oregonstatebar.org or by calling (503) 684-3763 (in the Portland metropolitan area) or toll-free elsewhere in Oregon at (800) 452-7636.

Attorneys for Plaintiff,
SHAPIRO & SUTHERLAND, LLC

Published: January 19th, 26th, February 2nd and 9th, 2015.

LEGAL NOTICES

AB4555
NOTICE OF ELECTION OF DISTRICT BOARD MEMBERS MAY 19, 2015 SPECIAL DISTRICT ELECTION

Notice is hereby given that on Tuesday, May 19, 2015, an election will be conducted for the purpose of electing board members to fill the following positions and terms, including any vacancies which may exist on the boards of the following districts:

- ADMINISTRATIVE SCHOOL DISTRICT #10**
Director, Zone 1, Position 1 – 4 yr. term
Director, Zone 4, Position 2 – 4 yr. term
Director, Zone 5, Position 1 – 4 yr. term
- ARCH CAPE DOMESTIC WATER SUPPLY DISTRICT**
Director, Position 1 – 4 yr. term
Director, Position 5 - 4 yr. term
- ARCH CAPE SANITARY DISTRICT**
Director, Position 4 – 4 yr. term
Director, Position 5 – 4 yr. term
- ASTORIA SCHOOL DISTRICT #1C**
Director, Position 2 – 4 yr. term
Director, Position 3 – 4 yr. term
Director, Position 5 – 2 yr. unexpired term*
- CANNON BEACH RURAL FIRE PROTECTION DISTRICT**
Director, Position 1 – 4 yr. term
Director, Position 2 – 4 yr. term
Director, Position 5 – 4 yr. term
- CLATSKANIE RURAL FIRE PROTECTION DISTRICT**
Director, Position 4 – 4 yr. term
Director, Position 5 – 4 yr. term
- CLATSKANIE SCHOOL DISTRICT #6J**
Director, Position 1 – 4 yr. term
Director, Position 2 – 4 yr. term
Director, Position 3 – 2 yr. unexpired term*
Director, Position 5 – 2 yr. unexpired term*
- CLATSOP CARE CENTER HEALTH DISTRICT**
Director, Position 3 – 2 yr. unexpired term*
Director, Position 4 – 4 yr. term
Director, Position 5 – 4 yr. term
Director, Position 6 – 4 yr. term
Director, Position 7 – 4 yr. term
- CLATSOP COMMUNITY COLLEGE**
Director, Zone 1, Position 1 – 4 yr. term
Director, Zone 2, Position 3 – 2 yr. unexpired term*
Director, Zone 2, Position 4 – 4 yr. term
Director, Zone 3, Position 6 – 4 yr. term
Director, Zone 3, Position 7 – 4 yr. term
- CLATSOP COUNTY RURAL LAW ENFORCEMENT**
Member, Zone 3 – 4 yr. term
Member, Zone 4 – 4 yr. term
Member, Zone 5 – 4 yr. term
- ELSIE – VINEMAPLE RURAL FIRE PROTECTION DISTRICT**
Director, Position 1 – 4 yr. term
Director, Position 4 – 4 yr. term
Director, Position 5 – 2 yr. unexpired term*
- FALCON-COVE BEACH WATER DISTRICT**
Commissioner, Position 2 – 4 yr. term
Commissioner, Position 4 – 4 yr. term
Commissioner, Position 5 – 2 yr. unexpired term*
- GEARHART RURAL FIRE PROTECTION DISTRICT**
Director, Position 1 – 4 yr. term
Director, Position 2 – 4 yr. term
Director, Position 3 – 2 yr. unexpired term*
Director, Position 4 – 2 yr. unexpired term*
- HAMLET RURAL FIRE PROTECTION DISTRICT**
Director, Position 1 – 4 yr. term
Director, Position 2 – 4 yr. term
Director, Position 4 – 2 yr. unexpired term*
Director, Position 5 – 2 yr. unexpired term*
- JEWELL SCHOOL DISTRICT #8**
Director, Position 1 – 4 yr. term
Director, Position 3 – 4 yr. term
Director, Position 5 – 4 yr. term
- JOHN DAY-FERNHILL RURAL FIRE PROTECTION DISTRICT**
Director, Position 1 – 4 yr. term
Director, Position 2 – 4 yr. term
Director, Position 3 – 4 yr. term
Director, Position 4 – 2 yr. unexpired term*
- JOHN DAY WATER DISTRICT**
Commissioner, Position 1 – 2 yr. unexpired term*
Commissioner, Position 2 – 4 yr. term
Commissioner, Position 3 – 2 yr. unexpired term*
Commissioner, Position 4 – 4 yr. term
Commissioner, Position 5 – 2 yr. unexpired term*
- KNAPPA SCHOOL DISTRICT #4**
Director, Position 1 – 4 yr. term
Director, Position 2 – 4 yr. term
- KNAPPA-SVENSEN-BURNSIDE RURAL FIRE PROTECTION DISTRICT**
Director, Position 1 – 4 yr. term
Director, Position 2 – 4 yr. term
- LEWIS & CLARK RURAL FIRE PROTECTION DISTRICT**
Director, Position 3 – 4 yr. term
Director, Position 4 – 4 yr. term
Director, Position 5 – 4 yr. term
- MILES CROSSING SANITARY SEWER DISTRICT**
Director, Position 1 – 4 yr. term
Director, Position 2 – 4 yr. term
Director, Position 3 – 4 yr. term
- MIST-BIRKENFELD RURAL FIRE PROTECTION DISTRICT**
Director, Position 1 – 4 yr. term
Director, Position 2 – 4 yr. term
Director, Position 4 – 2 yr. unexpired term*
- OLNEY-WALLUSKI FIRE & RESCUE DISTRICT**
Director, Position 1 – 4 yr. term
Director, Position 4 – 4 yr. term
Director, Position 5 – 2 yr. unexpired term*
- PORT OF ASTORIA**
Commissioner, Position 3 – 4 yr. term
Commissioner, Position 4 – 4 yr. term
Commissioner, Position 5 – 2 yr. unexpired term*
- SEASIDE RURAL FIRE PROTECTION DISTRICT**
Director, Position 4 – 4 yr. term
Director, Position 5 – 4 yr. term
- SHORELINE SANITARY DISTRICT**
Director, Position 3 – 4 yr. term
- SKIPANON WATER CONTROL DISTRICT**
Director, Position 2 – 4 yr. term
Director, Position 5 – 4 yr. term
- SUNDOWN SANITARY DISTRICT**
Director, Position 2 – 2 yr. unexpired term*
Director, Position 3 – 4 yr. term
- SUNSET EMPIRE PARK & RECREATION DISTRICT**
Director, Position 4 – 4 yr. term
Director, Position 5 – 4 yr. term
- SUNSET EMPIRE TRANSPORTATION DISTRICT**
Director, Position 1 – 4 yr. term
Director, Position 5 – 4 yr. term
Director, Position 6 – 4 yr. term
Director, Position 7 – 4 yr. term
- UNION HEALTH DISTRICT**
Director, Position 1 – 4 yr. term
Director, Position 2 – 4 yr. term
Director, Position 4 – 4 yr. term
- WARRENTON-HAMMOND SCHOOL DISTRICT #30**
Director, Position 1 – 4 yr. term
Director, Position 2 – 4 yr. term
Director, Position 5 – 4 yr. term
Director, Position 7 – 2 yr. unexpired term*
- WARRENTON RURAL FIRE PROTECTION DISTRICT**
Director, Position 1 – 4 yr. term
Director, Position 3 – 4 yr. term
Director, Position 4 – 4 yr. term
- WAUNA WATER DISTRICT**
Commissioner, Position 1 – 4 yr. term
Commissioner, Position 2 – 2 yr. unexpired term*
Commissioner, Position 3 – 4 yr. term
Commissioner, Position 5 – 4 yr. term
- WESTPORT-WAUNA RURAL FIRE PROTECTION DISTRICT**
Director, Position 2 – 4 yr. term
Director, Position 4 – 4 yr. term
Director, Position 5 – 2 yr. unexpired term*
- WICKIUP WATER DISTRICT**
Commissioner, Position 1 – 4 yr. term
Commissioner, Position 2 – 4 yr. term
Commissioner, Position 4 – 2 yr. unexpired term*
- WILLOWDALE WATER DISTRICT**
Commissioner, Position 1 – 4 yr. term
Commissioner, Position 2 – 4 yr. term
Commissioner, Position 4 – 4 yr. term
- YOUNGS RIVER LEWIS & CLARK WATER DISTRICT**
Commissioner, Position 1 – 4 yr. term
Commissioner, Position 4 – 4 yr. term

VALERIE CRAFTARD
INTERIM COUNTY CLERK
CLATSOP COUNTY, OREGON
FILING DEADLINE FOR OPEN POSITIONS – 3/19/15
Date: February 5, 2015

Published: February 9th, 2015

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