|  |  |  |  |  | Willamette Valley |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | $x_{i 0}$ | Banking Company． |
|  |  |  |  |  | Ressonsibility，sio0，00 |
|  |  |  |  |  | A General Banking Business． |
|  |  | 仡 |  |  |  |
| Bard of Health AppointedGovernor－Big Fire in Port－land－The Swift PackingHouse－Other News． |  |  |  | por stac | ： |
|  |  |  |  |  | Primicoan Cormesomatat． |
| Sile， | and |  | 20 |  |  |
|  |  |  |  |  |  |
| \％ |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  | r |  | Hus \＆Eastern |
|  |  |  | $\pm$ | Sos | Rallfoad． |
|  |  |  |  |  | ne Card Number 2 |
|  |  |  |  | 5 |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  | mater |  |  |  |
|  |  | ation |  |  |  |
|  |  |  |  | － |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  | $\mathrm{y}^{2} \mathrm{za}$ |  | \％icome |
|  |  |  |  |  | J．P．Huffman， |
|  |  |  |  |  | Arch |
| Sosatot tos |  |  | \％－－\％ | ＝asaz | Sor |
|  |  |  |  |  |  |
|  |  | To，pubiberes mamame |  |  | L．G．ALTMANV．${ }_{\text {Homonathist }}$ |
|  |  |  |  |  |  |
|  |  |  |  |  | ， |
| Chamberlain has appoint－d the fol－ lowing as a state board of heulth， undre the new law passed by the |  |  |  |  | DR．W．． H Holt． |
|  |  | Statioma |  |  |  |
|  | Tb | and |  |  |  |
|  | 20， |  |  |  | \％ |
|  |  |  |  |  | G．R．FARRA， |
|  |  |  |  |  | － |
| Uait in mind rimo ot it |  |  | －utatix |  |  |
|  |  |  | ＝5xim | －$=$ zame | ， |
|  |  |  |  |  |  |
|  |  |  |  | at man sme |  |
|  |  |  |  |  | E．Holgate |
|  |  |  |  |  | （ex |
|  |  |  |  |  |  |
|  | 边 |  | － |  | w．t．Rowley，M．D． |
|  |  |  |  |  | Phijscrian，Surgeon，oculist |
|  | \％ | ． |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  | －Mit | Vitut | E．R．Bryson， |
| mainiondib maing tionee |  |  |  |  |  |
|  |  |  |  |  | 迷 m |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  | \％ax |
| Some |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

