CHRISTIAN SCIENCE

(Continued from page 3.)

she instructed her students to follow her only as she followed Christ, and though she was a rare Leader she was an ideal follower of all that is

God as Principle. Man's comprehension of the problems of life is to be measured by his understanding of God. He holds to contrary and widely divergent be-liefs about God and hence his interthe primal cause of all being, illimitknowledge-Omniscience, and in the

The anthropomorphic idea of God powders? a man-like being of human attrinified, a heritage of mythology, hand-

minish in frequency and virulence as he applies himself to gain a better understanding of divine Principle, and in the affairs of his everyday life. He must give it expression to the limit of his cognition for a principle and the human minimal and waves of fear and the mists of worry the human will are made wholly sub-ordinate and subservient to the distribution of selfessness where Love stands waiting to well-one will be desired by more than the numan minimal and waves of fear and the mists of worry do not extend upwards and if you will be utilished by the human minimal and waves of fear and the mists of worry do not extend upwards and if you will be utilished by the human sill are made wholly sub-ordinate and subservient to the distribution of selfence, wherein the numan minimal and waves of fear and the mists of worry do not extend upwards and if you will be utilished by the human sill are made wholly sub-ordinate and subservient to the distribution of selfence, wherein the numan minimal and waves of fear and the mists of worry do not extend upwards and if you will be utilished by the human minimal and waves of fear and the mists of worry do not extend upwards and if you will be utilished by the human minimal and waves of fear and the mists of worry do not extend upwards and if you will be utilished by the human minimal and waves of fear and the mists of worry do not extend upwards and if you will be utilished by the human minimal and waves of fear and the mists of worry do not extend upwards and if you will be utilished by the human minimal and waves of fear and the mists of world and the human minimal and waves of fear and the mists of world and the human minimal and waves of fear and the mists of world and the human minimal and waves of fear and the mists of world and waves of fear and the mists of world and waves of fear and the mists of world and waves of fear and the mists of world and waves of fear and the mists of world and waves of fear and the mists of world and waves of fear and the mists of world

"Christian Science stands before the sooner or later. 'As I live, saith the world as a demonstrable religion, one Lord, every knee shall bow, and ev-that is to be lived, not merely be- ery tongue shall confess to God.' lieved. The standard of proficiency for the Christian Scientist is not how

thing as a purely theoretical Christian

Scientist. No man can become a always an enemy and finaly to be
Christian Scientist by merely believovercome, as the Bible declares, is
overcome, as the Bible declares, is ing in the teachings of its text-book no more to be feared than is sleep, without practicing them. We are into constant practise our knowledge of mankind both interfere into constant practise our knowledge of mankind both interfere into constant practise our knowledge of mankind both interfere into constant practise our knowledge of mankind both interfere into constant practise our knowledge of mankind both interfere into constant practise our knowledge of mankind both interfere into constant practise our knowledge of mankind both interfere into constant practices of its text-book no more to be feared than is sleep. In the present state of our develoption as this is done it is to be relied upon as the complete antidote of fear.

"As fear, then, is seen to be the be still!' Only as we are loving and after.

Body's Response to Mind. wholly upon Mind that they do not a sick person, his thought at once turns to the medicine bottle and he action and achievement. believes there is nothing being done man should be treated with something that he can taste or smell or feel, something that the senses can perceive. Otherwise 'Nothing is being done for him.' He may tell you that attempting to change the condition of a man's body through mind alone is foolishness. And yet—this same intelligent citizen will readily admit that a man's body commonly and frequently undergoes sudden and very marked changes due entirely to mental causes. He will admit that salt water will flow from his eyes if he is subjected to great grief. That sudden fear will produce cold perspira-That anger will cause the face to flush or pale, the heart to thump,

the voice to change. 'Now grief, anger and the like are obviously mental, but because their

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effect on the body is of every-doy oc- lence. His loving father has had agement. He is only happy when he currence, as commonplace as eating nothing to do with his suffering, and is miserable; the worse he feels the and drinking, the lesson they disclose 'Our Father which art in heaven,' lovthe day when as a crying infant he on his mother's arm shed his first salvation for our health, for our and no man can go very far in any

countable for other derangements of pretations of life are conflicting and the organs of secretion, of circulation discordant. If he concedes to God. and of speech. And if of these why not of other organs of the body? If able power-omnipotence-and illimitable changing grief into joy will stop the It is not a new message. It has re- ready striped with the colors of unnext breath attributes to Him the afflictions and disasters of human experience, he is setting up a god of
good and evil, of benevolence and cruelty, whom he may try to love but is elty, whom he may try to love but is more rational then to treat dyspepsia with mind than with tabloids and

"And so it is with all other bodily

ality without corporeality, the Principle of all true being, the supreme which goeth into a man which defilence on the same yesterday, today and eth him. When he healed the sick forever, 'in whom there is no vari-he gave no parting directions about ableness neither shadow of turning,' diet and rest, but on at least one oc-"In contemplating God as infinite casion said, 'Sin no more lest a worse Principle, we find our life problems thing come unto thee," thus indicatmust be worked out according to this ing the mental origin of the disease unerring Principle of Being, or they The sick were healed by him through will be failures, precisely as failure fairitual understanding, not by hufollows the work of the student in man will. Christian Science, similaralgebra, who ignores the principles of ly, relying wholly upon divine Prinmathematics. The mistakes we make ciple, has no relationship with will it out. in life and their afflictive results are power, mental science, hypnotism, to our disregard of the laws expressing Principle, and in all cases are assignable to our own shortcomings and never to Principle itself. The deplorable mistakes in man's history which be designated as a sixth when any of the others. I can pry open fear and worry by will-power alone is like trying to beat back the ocean with that when I couldn't get near which as selouds away with a broom. You cannot get rid of them by fighting them but you can readily get out of the others. I can pry open and get inside a man's consciousness with that when I couldn't get near with that when I couldn't get near with that when I couldn't get near with a baseball bat, or trying to chase clouds away with a broom. You cannot get rid of them by fighting them but you can readily get out of the others. I can pry open and get inside a man's consciousness with that when I couldn't get near him with any of the others. I can pry open and get inside a man's consciousness with that when I couldn't get near the others. I can pry open and get inside a man's consciousness with the others, and when once inside I can use him in whatever of one human mind or human will upon another. These are essetially adable mistakes in man's history which on another. These are essetially adhe designates as sickness and suffering and failure and disaster will disconnect the human mind and long and failure and disaster will disconnect the human mind and long and failure and disaster will disconnect the human mind and long and failure and disaster will disconnect the human mind and long the human mind and of his cognition, for a principle un-denial of the human sense of self, and turies St. John has been telling this expressed is as futile as a theory un-tried. to the world in these words, 'Perfect tried. to the world in these words, 'Perfect condition to which all must come love casteth out fear.'

Hereafter for the Christian Scientist is not how In considering the immortality of tides of the sea. Perhaps the nearest much he believes, but how much man one is confronted by the questimilitude to perfect love is an unof that belief he is using in his tions. What of the hereafter? How spoiled child and when you find such a daily life, in his dealing with his fel- am I to regard the change called low men and in the sanctity of his death? What and where is heaven?' of fear in the little one that is both innermost thoughts. Christian Science makes direct ansa delight and rebuke to those of us Hence it is that there is no such wer to these very natural questions. are Christian Scientists only as we but are to be entered by right think-

courageous and resolute and unswerving in our warfare againts sin. sickformation left unfinished here will have to be done hereafter. The stirlasting success. The world of today ring command, 'Work out your own "It is often charged against Chris- salvation, follows us wherever we this great truth. The world of comtion Scientists because they rely may be and through whatever changes merce, of industry, of the professions Death does not siwe may pass. "do anything" for the sick. When the lence it nor modify its demands. Love takings out of the raw materials of average man considers the needs of of life, not fear of death, is in Chrisenergy, determination, skill and en-

> of the belligerent Norsemen, the hapwidely differing imagery.

maintaining that heaven stands for futurity, that its portal is death, its material known as mortar? How has been proved in millions of in-threshold is mystery. And now comes these miles of walls would totter and stances that a wrong thought which Christian Science proclaiming in the not gain heaven by dying, but by stone? right living; that death is not the So it

ideal thinker whoes thoughts and ac- all who enter them. tions conformed invariably to the laws of God-Spirit-touching lightly upon matter and things material only to hum comprehension, gives free as tolerated concomitants of his dwel- dom from whatever enslaves and thus ling on earth among men.

not those of the inert mystic, or the it sifts out certain pernicious praccellbound monk. They ripened quick-ly into action and touched his fellow garded as harmless, but which are to They were of heavenly law, and so guileless, if not commendable, No surer road to heaven can be of serpents that we believed belonged found than the trail be blazed for to doves. Perhaps the most common there is shelter all along the way.

Most men have found they can get it one time or another, and while we all they want of heaven's antithesis, have never found it cheerful company hell, right here on earth, and there we have not looked upon it as a sinare many who believe they have allister visitor. Yet that is just what ready had more than their share of Christian Science shows it to be. it, and perhaps they have. But they biscouragement wears the invisible should know that it does not come livery of evil and is constantly and from the hand of God. Sin brings its consistently working for its master. own punishment. It has been truly It is always pullings down and never said that man is not punished for his building up. sins, but by his sins. By sin is meant "Did you ever know any one to acwhat Paul defines as transgression of complish anything worth while when the law, whether due to man's ignor- in the grip of discouragement? It ance of God's law or to his wilful disparalyzes effort, stupefies thought and obedience of it. The child, who dissipates purpose, through ignorance or disobedience picks up a piece of hot iron suffers

safety and our well-being to under- right direction when he is from it; or if the state of mind can Christian Science, where we found down from the pole of self-justificaaffect the organs of the throat caus- them both and with them gained a tion on to the level ground of unselfing huskiness, then it is plain that measure of the understanding of God ed endeavor if he would progress in that has transformed our lives. Christian Science.

Love vs. Fear. Be not afraid.

butes and qualities enormously mag- diseases and derangements, they have fact that when fear is eliminated from who yield readily to discouragement one and all responded to the curative the consciousness of the sick man- because they have not yet discovered ed down to us through generations of influence of Mind, administered in orthodoxy, is repudiated in Christian Science.

The consciousness of the sick man no matter what the nature of his ill-ness—he has taken a long step to-of it. They do not see that it is but orthodoxy, is repudiated in Christian Science. For its definition of God. Christian Science consistently turns to the Scriptures.

'In our contemplation of Deity, we are thus led to lift our thought from effect to Cause; from the thing created to the creator; from idea to Principle. Thus we come to under-stand God to the Carlot of Car Principle. Thus we come to understand God to be the infinite Personabout what he had been thinking. He about what he had been thinking. He alout what he had been thinking. He alout what he had been thinking. He are of peace and a bar to man's protectively displayed, and a bad look-ality without corporeality, the Principle. Thus we come to understand the principle of evil, an enemy of health, a destroy-arctively displayed, and a bad look-ality without corporeality, the Principle. of Christian Science.

"Frequently it is said, "It is all well enough to say 'do not be afraid," but how am I to get rid of fear and of them worry and anxiety? I use all the willpower and determination I can com-It comes in about as fast as I drive priced so high? Because, replied the

"In that perfect love may fear-tor

mented man find a panacea that is free as the air, as animating as the sunrise and as dependable as the spoiled child and when you find such a jewel you may note such an absence 'grown-ups' who have so much to un-

we think health and talk health in vancement. The gates of heaven do the ills they invite, we must be more stead of disease and disaster. We not swing open at the touch of death, loving; that is to say, the more of God, perfect Love, we bring into consay to evil mental suggestion, 'Peace, ing. and right living, here and here-be still!' Only as we are loving and after.

sciousness and make manifest in our daily lives, the less of fear can enter. is slow to rise to the appreciation of is still constructing its various undertian Science the great incentive to terprise, each of which is measurably useful in its particular channel, but The isles of the blest of the an- all are lacking in the one essential

> "Did you ever consider how our cerity. py hunting grounds of the American great cities are made up of buildings, Indian all express belief in a place large and small, each constructed by great cities are made up of buildings, til their walls tower upward and the All of them, Pagan and Jew, Greek streets stretch out for miles? And use of that commonplace and homely crash to the ground if the countless heaven is at hand-is here and now them were not cemented together by attainable. It declares that we do the mortar that binds every brick and

So it is with our thoughts, our acgate to a far-off paradise, but that tions, our endeavors. They are brick will find it helpful if you are ever disheaven is within our reach today and and stones out of which our lives are that we get little or much of its as constructed. However well shaped, conform our lives, our thoughts however carefully laid they may be, and deeds, to God's eternal laws. unless they are bound above and be-"Christian Science puts aside the low with the cement of love for God mythologyic idea of heaven as a place and man, they may in time tumble and shows it to be a state or condition into a tangled mass of mediocrity of mind. It follows, therefore, that like mortarless bricks. But when laid its attainment depends upon the men- with the cement of love into the structal processes of the individual. In please him most are the things that other words it affirms that right do not please him at all. He is conthinking leading to right living is tinually stumbling into the two exthe sure passport to heaven. Turn-ing to the life of the great exemplar, ture of our lives, they will protect and Jesus the Christ, we find in him the

Discouragement
\"Christian Science brings the Truth bestows mental, moral and physical "But his heavenward thoughts were liberty. In the process of liberation en with the ardor of regenration. be shunned as allies of evil. It shows His thoughts were about God, hence us that we have indulged in moods they brought lasting good to man. and inclinations that we believe were brought order out of earthly chaos, were in reality neither wise nor harm They were of holiness, wholeness, and less. We find we have been warming hence health attended his footsteps. in the incubator of our favor the eggs us in the wilderness of human beliefs, of disease-inviting habits of thought for though narrow it is straight and is discouragement. I dare say we have all been on intimate terms with

"There is a ridiculous side to the condition of the man who is mentally because of his ignorance or disobed sick abed with a bad case of discour-

is lost upon the man who hastens to ing every one of His children, sends condemnation. Both are bad; both censure Christian Science for achievig what he styles the impossible, yet From Him cometh only the good and devil's workshop; both are obstructive which has been a part of him since perfect gift.' "If then it is conceded that the stand God's spiritual laws that we state of mind may disturb the secretions, causing the tears to flow, or sought this understanding in the is endowed with nobler qualities than that the state of mind may quicken churches and out of them, seeking those of the beasts of the field or the the action of the heart, causing the peace of mind and health of body and fowls of air, and he must come out blood to rush to the face, or away finding neither until we turned to of the hole of self-condemnation and

"More than all of this Christian "There is a short and cheering mes- Science discloses that the man habsage that Christian Science has to itually discouraged is not only an in-deliver to all who have ears to hear. viting target for disease, but is alflow of tears, or in other words if assured the children of men ever belief, for he gloomily distrusts the gentle Saviour quieting his affrighted and to slide unresistingly into the bildisciples, all use it. That message is lous depths of the "blues" when thing go wrong. The Christian world is ful "Christian Science emphasizes the of Fod-learing and truthloving people

wondered, then that the elimination of fear from human consciousness is all the other implements of evil were an important feature of the mission soread out, each marked with its price. Apart from the rest lay a harmless looking wedge-shaped tool, much worn and priced higher than any

"Some one asked the devil what it 'That's discouragement,' was nand, yet I do not get rid of worry, the reply. 'Well, why do you have it devil, 'it is more useful to me than "Attempting to get the mastery of any of the others, I can pry open them, but you can readily get out of worn because I use it with nearly ev-"It hardly need be added that the

devil's price for discouragement was so high that it was never sold. He still owns it and he is still using it. Discouragement is a stranger to unselfishness. No man who faithfully trusts in the omnipotence of God and the omnipresence of Love can af-

with him for one minute "The Christian Scientist in his un-ceasing warfare against evil in every form allows discouragement no more foothold in his consciousness than he does to malice, hatred, envy and de ceit. He is freed from the bondage of all of them by knowing the truth about God and man

An effective plan to drive out discouragement is to bring into thought some measure of gratitude or praise. There can always be found something to be grateful for if we will hunt for it honestly and earnestly. The good old-fashioned practise of counting our blessings, the things we have we would not like to do without, generally brings gratitude to the surface for of our religion, be that knowledge for the time with man's activities; cause of so many of the afflictions of along every man's pathway in life cause of so love is to be known as their remedy. If we would have less their remedy and we want to be the afflictions of along every man's pathway in life their remedy. If we would have less their remedy. If we would have less their remedy and their remedy. If we would have less their remedy and their remedy. If we would have less their remedy and their remedy. If we would have less their remedy and their remedy. If we would have less their remedy and their remedy and their remedy. If we would have less their remedy and their remedy and their remedy. If we would have less their remedy and their remedy and their remedy and their remedy. If we would have less their remedy and their remedy and their remedy are remedy. If we would have less their remedy are remedy and their remedy are remediately and their remedy are remediately and their remediately and their remediately are remediately and their remediately and their remediately are remediately and their remediately and their remediately are remediately and the remediately and their remediately are remediately and their remediately are remediately and the remediately are remediately are remediately and t and pull one and wear it he will find its fragrance a magic dispeller of discouragement. and dreary and the flowers covered with snow, he can find that warmth of soul which always banishes dis-couragement, if he will but heed that part of a favorite passage of Jesus from Isaiah, where we are commanded to put on 'the garment of praise for the spirit of heaviness."

"It never fails. Light and Darkness. I have thus far spoken more of the results of Christian Science than of its methods. For the latter I would have you consult the pages of its textfor the sick man unless he is made to swallow something. According to his peremptory opinions, the sick of Hebrew cabalism, the battle-plains of the sick of Hebrew cabalism. appointment if you take it up with sin-

But that you may carry away with you tonight some elementary percept of happiness after death portrayed in laying one brick on top of another un- to test for yourselves. I would place before you this simple fact. The Christian Science method of getting and barbarian, Norseman and Indian, did you ever consider how all this is rid of things that are wrong is to in-Mohammedan and Hindu, unite in possible only through the universal troduce things that are right. This is not fighting evil but destroying it. is the father of a wrong action will words of Jesus that the kingdom of millions of pieces which compose invariably vanish into nothingness if you will but itroduce a right thought surely and as quickly as light destroys darkness. Remember that, for you posed to try Christian Science for yourselves. If you will associate in your thought good with light, and evil

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rouble.

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in a good thought about him. It will
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to be sure, but it leads in the direction of the understanding of God the knowledge of Him, whom to know "Every time your thought drops to aright is life eternal."

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