



Reason For It.
"She's so proud of her husband."
"Why?"
"He took the prize in a fat man's race once."

LOCAL BRIEFS

The Portland Railway, Light & Power Company is busily engaged in tearing up the pavement on Main Street and Fourth. They will place a spur from Main Street to Water Street along Fourth Street, so as to accommodate the new Hawley mill on that street and the Oregon City Foundry. At the present rate the track will be placed and the street ready for use in a short time.

Willamette Rebekah Lodge No. 2 was honored by having the president of the assembly, Mrs. Greer, as a guest at their regular meeting Friday night. Mrs. Greer gave a very interesting and instructive talk which was greatly appreciated. At the close of the meeting dainty refreshments were served by the committee and their assistants and the pleasant social hour was enjoyed by all.

Miss Katherine Whitcomb has returned to her home in Portland after visiting in Oregon City for a number of weeks. She was the guest of her aunt, Mrs. Leonard Charman, while in this city. She was entertained while here.

Now is the time to set out Rose trees, 3-year old trees 20c each, delivered and set out free of charge. These are guaranteed to bloom by the middle of June. H. J. Bigger, 9th and Center Streets.

E. P. Elliott has purchased a fine new Buick 30, which arrived in this city Friday. The machine is a 1913 model, five-passenger, and finished in French grey. It will be used for his own private use.

Thomas F. Ryan, assistant secretary of state, was in this city Saturday attending to business. Mr. Ryan who's home is in this county, was formerly county judge.

F. L. North and wife are spending several days at the Electric Hotel, while Mr. North is attending to business.

Mrs. E. C. Thomas and son, Owen, of Portland, are the guests of Mr. and Mrs. H. B. Carlidge, Ninth and Washington Streets.

A. M. McNeely, who has been in this city several days, has returned to his home in Salem.

Edwin Brown is confined to his home on Washington Street with a severe ear trouble.

K. Huntington and E. Klye, both of Omaha, are spending a few days in this city looking over the country.

N. J. Downs, of Salem, is spending a few days in this city transacting business.

E. J. Wallace, of Molalla, is in this city for several days and is registered at the Electric Hotel.

Johi Krause, of Aurora, is spending several days in this city visiting friends.

W. C. Berreth, of Portland, was an Oregon City visitor during the latter part of the week.

C. Patchin, of Brighton, Or., was in Oregon City Saturday attending to business.

L. A. Eletsbaum, of Portland, was an Oregon City visitor the latter part of the week.

Misa Edna Deye, of Boring, was in this city Saturday visiting friends and transacting business.

F. C. Fellows, of Molalla, spent Friday and Saturday in this city on a business trip.

A. J. Lewis, of Maple Lane, was a visitor to this city Saturday. He was also attending to business.

R. P. Caulfield is spending the week end in Washougal, as the guest of Mr. and Mrs. William Wood.

J. R. Stillwell, of Bandon, was in this city several days last week visiting relatives.

16-inch dry wood for sale. C. J. Hood, 14th and Main Sts.

N. Oathes, of Canby, was in this city Saturday attending to business.

Walter B. Young was in Oregon City Saturday on a business trip.

Dr. van Brakle, Osteopath, Masonic Building, Phone Main 399.

FOR YOUR PLUMBING
Go to
MARTIN SEILER
At Elliott Garage
Fifth and Main Streets
WORK GUARANTEED. REASONABLE PRICES
Telephone A 18 or Main 1361

REAL ESTATE TRANSFERS.
Gottfried Stucki and wife to Gustave Stucki, land section 15, township 2 south, range 4 east; \$1.
Fred B. Madison and wife to D. McMillan, lots 4 and 5, block 32, Bolton; \$10.
G. W. Donnelly and wife to J. E. Short, land Harrison Wright D. L. C. township 4 south, range 2 east; \$14.
J. E. Short to G. W. Donnelly, land Harrison Wright D. L. C., township 4 south, range 2 east; \$10.
Caroline A. Virgit and husband to Clarence Edwin Isman, land in section 29, township 1 south, range 3 east; \$1.
Nancy A. Ball and husband to Ada Orená McCune and husband, south half lot 1, section 7, township 2 south, range 1 east; \$1.
J. N. Bramhall and wife to D. C. Southworth, land section 35, township 1 south, range 3 east; \$10.
W. A. Alcorn and wife to Annie J. Wilson and David Mck Sinclair, land section 31, township 2 south, range 4 east; \$10.
C. O'Donovan to Matthew Flaherty D. L. C. John Stephenson, township 3 south, range 4 east; \$10.
George A. Bickle and wife to Jacob Paul, land D. L. C. of S. S. White township 3 south, range 2 east; \$10.
Frank Dayton and wife to Walter Hagenbush and Ernest D. Hagenbush 12 acres near Sandy, section 29, township 2 south, range 4 east; \$10.
Anna Parelius and husband to L. W. Warren, lots 32, 33 and 34, Minthorn addition; \$1.
Katie Helpe and husband to Elsie Linn, land in Phillip Foster D. L. C. section 31, township 2 south, range 4

At the
Congregational Church
TODAY
Morning service at 10:30
Sermon
"CHRIST AS A TEACHER, PREACHER AND HEALER."
Special Music
At the evening service at 7:30 by Messrs. Flechtner and Schleck. Sermon
"THE BUSY MAN'S RELIGION."
Geo. NELSON EDWARDS,
Pastor.

east; \$10.
Henry A. Ball and wife to Ada McCune, land section 7, township 2 south, range 1 east; \$10.
H. E. Derrick and wife to John M. Hatton lot 14, Cable Acres; \$2,200.
Otis Engle to John W. Watts and wife, land sections 16 and 17, township 5 south, range 2 east; \$100.

LATEST MARKETS

Prevailing Oregon City prices are as follows:
HIDES—(Buying) Green salted, 7c to 8c; sheep pelts 75c to \$1.50 each.
FEED—(Selling) Shorts \$25; bran \$24; process barley \$27 to \$29 per ton.
FLOUR—\$4.50 to \$5.
HAY—(Buying) Clover at \$8 and \$9; oat hay best \$11 and \$12; mixed \$10 to \$11; selling alfalfa \$13.50 to \$17.00; Idaho and Eastern Oregon timothy selling \$19.50 to \$23.00.
OATS—\$24.00 to \$26.50; wheat 85; oil meal selling \$40.00; Shay Brook dairy feed \$1.30 per hundred pounds. Whole corn \$28.

Livestock, Meats.
BEEF—(Live weight) steers 7 and 8c; cows 6 and 7 c. bulls 4 to 6c.
MUTTON—Sheep 5 to 6 1-2; lambs 6 to 6 1-2c.
PORK—9 1-2 and 10c.
VEAL—Calves 12c to 13c dressed, according to grade.
WEINIES—15c lb; sausage, 15c lb.
POULTRY—(Buying)—Hens 12 1-2 to 13 1-2c; stages slow at 10; old roos 7c; broilers 17c.

Fruits
APPLES—50c and \$1.
DRYED FRUITS—(Buying), Prunes on basis 6 to 8 cents.
VEGETABLES
ONIONS—\$1.00 sack.
POTATOES—About 35c to 40c f. o. b. shipping points, per hundred, with no sales at going quotations.
Butter, Eggs.
BUTTER—(Eating), Ordinary country butter 25c and 30c; fancy creamery 75c to 85c roll.
EGGS—Oregon ranch case count 15c; Oregon ranch candled 16.

Heart to Heart Talks
By JAMES A. EDGERTON

THE GOSPEL OF PAIN.
Few more illuminating books have been written than one recently from the pen of an Englishman, Coulsen Kernahan. It is entitled "The Man of No Sorrows."
The story is supposed to have been seen in a dream.
A new messiah had risen, and all the world rapidly accepted him.
In London he was received by the king and by vast multitudes, who set aside a feast day in his honor.
This being spoke of Jesus with reverence, but said he was mistaken in one thing and that for nineteen centuries men had persisted in his mistake—that God is not a God of sorrow and regrets, these belonging to finite nature, but that he is a God of love and joy. The new prophet came to correct this mistake and to remove from men's shoulders the burden of the cross.
The people heard gladly and accepted. They gave themselves up to an abandon of joy. At first they were content to devote their lives to revel and feasting, but joy in a few months changed to pleasure seeking and finally to sensuality. Men and women were conformed, and the finer beauty was lost from their faces.
The man of no sorrows attempted to save the world from the doom he had unwittingly brought upon it, but despite his efforts it fell into greater depths of unclean living and of vice.
Then to the man of no sorrows came the spirit of the Man of Sorrows, comforting him in this great disappointment and teaching him the gospel of pain. "Sorrow of God's sending is the loving hand touch of the great Physician upon a wound that he must probe to heal."
The mistaken prophet then returned to teach the gospel of the Nazarene, and the dream passed.
Those who suffer pain—and who escapes?—look at it with such shrinking if it concerns themselves and such sympathy if it afflicts others that they seldom see the philosophy behind it.
Yet pain is but nature's method of telling us that there is something wrong with our physical being. So sorrow may be the method of telling us that something is wrong with our moral or spiritual being. Sorrow and pain are finite, of course, but they arise from failure to live in harmony with the laws of the absolute.
Whether we see the truth or not, our sufferings and griefs are directly or indirectly brought by ourselves.
Sorrow and pain are a refining fire in which the gold of character is purified.
Just the Point.
"Up again, eh, for evading the law?"
"But I didn't evade it, your honor. Here I am."—Washington Herald.
A Great Advantage.
Prospective Tenants—There's one great disadvantage about this house—it is damp. Landlord—That's no disadvantage. If a fire were to break out it wouldn't burn nearly so fast.—Filezende Blätter.

At the Portland Theatres

LAST CAR LEAVES FOR OREGON CITY AT MIDNIGHT



PHYLLIS PARTINGTON, PRIMA DONNA WITH "GYPSY LOVE" AT HEILIG THEATRE
The beautiful comic opera success, "Gypsy Love", will be the attraction at the Heilig Theatre, 11 and Morrison Streets, Portland, for 4 nights, beginning tonight, with a popular price ladies' matinee Wednesday.

"GYPSY LOVE" AT HEILIG
Big Comic Opera Success Opens Tonight at Portland
ter of a noble, is about to be married to Fedor, a rich young suitor, but while wandering through the woods she meets a Gypsy violinist, Jozsi, whose music fascinates her. She plans to elope with him, but before doing so she drinks the water of a magic spring, which enables her to see into the future. The second act is a dream, in which she sees herself and her Gypsy lover wandering through the woods, unmarried, and scorned by everyone. This scene shows a gorgeous restaurant of Buda Pesth, and is rich in color, life and motion. The last act shows Zorika awakening from her dream and her reconciliation to Fedor. Phyllis Partington, who was one of the original Zorikas, and Arthur Albro, the Russian tenor, are again seen in this season's production of the tuneful opera. The chorus numbers sixty, and a large and tuneful orchestra under the directorship of Karl Schultz will be employed to play the Lehar delightful music.

A. H. Woods will bring "Gypsy Love" to Heilig Theatre four nights and Wednesday matinee, beginning Sunday, March 2.
The Lehar comic opera, which is now looked upon as the big musical success of two continents, is full of the most delicious music that has been heard short of grand opera in many a day. "Gypsy Love" is in three acts, the first and last showing a castle in Hungary. Zorika, the daughter of a noble, is about to be married to Fedor, a rich young suitor, but while wandering through the woods she meets a Gypsy violinist, Jozsi, whose music fascinates her. She plans to elope with him, but before doing so she drinks the water of a magic spring, which enables her to see into the future. The second act is a dream, in which she sees herself and her Gypsy lover wandering through the woods, unmarried, and scorned by everyone. This scene shows a gorgeous restaurant of Buda Pesth, and is rich in color, life and motion. The last act shows Zorika awakening from her dream and her reconciliation to Fedor. Phyllis Partington, who was one of the original Zorikas, and Arthur Albro, the Russian tenor, are again seen in this season's production of the tuneful opera. The chorus numbers sixty, and a large and tuneful orchestra under the directorship of Karl Schultz will be employed to play the Lehar delightful music.

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"MUTT AND JEFF"

Looking down the line of past productions of cartoon plays, there is one name that looms up as the producer of practically all the successful ones. It is no secret. Gus Hill has picked all of the winners in this particular class of plays. This well known dancer stands sponsor for "Mutt and Jeff", the cartoon musical comedy based on Bud Fisher's celebrated comic characters, and has the record of them all. In spite of the many successful offerings of the season in the metropolis, "Mutt and Jeff" simply walked away with the record business of the year, both at the Grand and Manhattan Opera Houses. Where there were so many plays, "Mutt and Jeff" simply loomed up as one of the conspicuous successes and caught the popular fancy along with the loose change. "Mutt and Jeff", with a strong supporting company and all new this trip, comes to the Heilig Theatre for four nights, beginning Thursday, March 6, matinees Saturday and Sunday.



The Afternoon Tea.
One of the most delightful ways of entertaining and meeting all social obligations is the afternoon tea, which can be given at comparatively small expense and with great enjoyment. In fact, the afternoon tea is steadily gaining in favor and supplanting the evening reception in popularity.

The invitations for an afternoon tea should be issued a week or ten days in advance of the day set for entertaining. Cards are the accepted means of inviting and can be issued in the name of a mother and her daughters or of the wife and husband. The name of the husband appears more frequently as a joint host than in past years.

A specially engraved card should take the form of the following:
MR. AND MRS. JOHN ADAMS
AT HOME
Wednesday afternoon, December eleventh,
from four until seven o'clock.
Thirty-four States avenue.

If daughters are to receive this form is used:
MRS. JOHN ADAMS
THE MISSES ADAMS
AT HOME, etc.

If a very informal tea is to be given your own visiting card, with your day at home and the hours for receiving, can be posted.

The cards are sent by mail, and when a married couple are invited the cards are addressed to the husband as well as the wife.

An afternoon tea is an excellent way to introduce a daughter to society. In this case Mrs. Adams would issue cards with her own name and the debutante's name below. If the eldest daughter, the words Miss Adams are sufficient. If the second daughter makes her bow to society by means of

Motorcycle Indian 1913
Just arrived from the factory
Call in and see it
MILLER-PARKER CO.

an afternoon tea the full name, Mary Hall Adams, would be engraved below her mother's. Sometimes the name of both mother and eldest sister are used; then the full name of the second daughter appears below the sister's.
When a guest of honor is the reason for an afternoon tea a specially engraved card would be written as follows:

TO MEET
Mr. and Mrs. John Adams
request the pleasure of your company on Friday afternoon, December fifth, from four to seven o'clock.
Thirty-four States avenue.

The first form can also be used if an added line at the bottom appears:
To meet Governor and Mrs. George Gray.

Don'ts For Visitors.
Do not expect to be entertained all day. Let your hostess have a few hours to herself. This can be arranged if you have letters to write or if you take a few walks alone.

Don't leave your room in disorder, and, above all, don't make your visit a big burden to the worker in the house, whether mistress or servant. If the former you should offer to help in the little tasks about the home, and undoubtedly you should care for your own room. If there is a maid you should hang up all clothing and care for your room so as to be no cause for a notice given to the head of the house on account of too much company.

Don't monopolize the best chair or the best place in the room just because you are politely offered it by your host. Act naturally and don't forget that there are other beings in this world with their rights.

And when you arrive home don't forget to send a little note of thanks to your entertainers.

Office Etiquette.
If a girl is pretty an attractive she is sometimes offered attentions by the men in the office, and some of these they have no business to offer and would never think of doing if they considered their social equal. Be very sure that no well brought up girl in society would think for a moment of accepting an invitation to lunch alone with a married man or with any man, for that matter, who was almost a stranger to her. She would resent such an invitation as an insult and treat the man accordingly. The working girl, if she values her position, cannot resent such attentions very strongly, but she can positively but firmly refuse them and show the man that she intends to be respected.

Bridge Dinner Invitations.
The invitations to a bridge dinner are usually informal, but they should state clearly the object of the occasion.

They may read, "Dear Mrs. Jones—Will not you and Mr. Jones give us the pleasure of seeing you at dinner on Thursday next at 8 o'clock? If you like, we will play bridge afterward," or something to the same effect.

Mr. and Mrs. Jones are thus fairly warned of the fate awaiting them. If they dislike bridge, they need not accept the invitation. It is best to ask card players only, but this is not always possible.

Card Usage.
At a small reception cards are left as at a large affair. It is not out of place to bid the hostess adieu at a small informal tea. At a large one it is not necessary.

Good Breeding.
One principal point of good breeding is to suit our behavior to the three several degrees of men—our superiors, our equals and those below us.—Swift.

AMONG THE CHURCHES

First Baptist Church—Dr. W. T. Milliken, worship at 11 and evening worship at 7:30.
Catholic—Corner Water and Tenth

First Presbyterian Church—Rev. Landsborough, minister. Sabbath School at 10:00 o'clock, Mrs. W. C. Green, superintendent. Morning worship at 11:00 o'clock, subject "For Christ or Against Him." Y. P. S. C. E. at 6:45. Completion of second chapter of India's awakening. Evening worship at 7:30. Subject "The Best Character: How Acquired." One half hour of Sacred song preceding sermon.

Parkplace Congregational—Rev. C. L. Jones pastor, residence Clackamas; Christian endeavor Thursday evening 7:30. Sunday school 10, Emery French superintendent; preaching services each Sunday, alternating between 11 a. m. and 7:30 p. m.

Willamette M. E. Church—Regular preaching at 2 p. m., Sunday school 3:15 p. m., Mrs. Fromong superintendent.

Zion Lutheran church—Rev. W. R. Kraxberger, pastor.
Christian Church at Gladstone—R. L. Dunn, pastor. Bible School 10 A. M., preaching at 11 A. M. and 7:30 P. M.

United Brethren—S. S. 10: A. M., preaching 11 A. M., C. E. 6:30 P. M., preaching 7:30 P. M. Welcome to all.

FRED CLACK, Pastor.
Welch Congregational Church—Beaver Creek, 10:30 A. M. Welch sermon by Rev. J. R. Griffith of Portland. 2 P. M. English sermon by Rev. W. E. Williams, also of Portland. Everyone invited.

Dr. Bells
PINE TAR HONEY
Is a guaranteed remedy for Coughs, Colds, Grip, Asthma, Whooping Cough and Soreness of the Throat, Chest and Lungs.
No Opiates
See carton for ingredients—tastes good—the children like it.
\$1.00, 50c and 25c a Bottle
FOR SALE BY THE JONES DRUG COMPANY

streets, Rev. A. Hillebrand, pastor, residence 912 Water; Low Mass 8 a. m., with sermon; High Mass 10:30 a. m.; afternoon service at 4; Mass every morning at 8.

First Congregational Church—George Nelson Edwards, pastor, 716 Center Street, Phone 395. Morning service at 10:30, sermon by the pastor. Sunday school at 11:50, Christian Endeavor at 6:30, evening service at 7:30.

St. Paul's Church—Holy communion 8 A. M., Sunday school 10 A. M. Holy Communion 11 A. M. Evening prayer and sermon 7:30.

First Church of Christ, Scientist—Ninth and Center streets. Services Sunday 10:45, Sunday school immediately after.

Mountain View Union on Molalla Avenue—(Congregational)—Sunday School at 3:00 P. M., Mrs. A. S. Martin, superintendent. Bible study Thursday afternoon at 2:30. Prayer meeting Friday evenings at 7:30. Preaching, morning service at 11: evening service at 8.

The First Methodist Episcopal Church—the church of the cordial welcome T. B. Ford, pastor. Residence 702 Eleventh Street, house phone Main 96 and office phone Main 59. Services Sunday: Sunday school cabinet in pastor's study 9:30; 9:45 Sunday school, Irol. J. R. Bowland, Superintendent. The Organized Adult Bible Class, H. C. Toozler teacher, meets in the Woodman Hall, also the Primary Department, Mrs. Stafford, superintendent, 3, preaching by the pastor. 3 P. M. mass meeting under the auspices of layman. All invited. 6:30, Epworth League devotional meeting, Mrs. Macdonald leader. 7:30, a great evangelistic service. Mr. George C. Brownell will speak on "What I Think of Christ." Dr. Ford will have charge of the after service.

The choir, Men's Chorus, the quartette, and the Children's Vested Choir will furnish the music. The quartette will sing "The Hand Writing on the Wall". There will be revival services every evening during the week. Dr. Ford is the evangelist. Other pastors will assist in the meetings.

There isn't a single case of smallpox among the Methodists, nor have any of them been exposed so far as the pastor knows. It's the "Old Time Religion" breaking out in new clothes, by time-honored and new methods. The case has been properly diagnosed, the treatment is up-to-date, the remedies prescribed have been administered by trained nurses, and the physician has been alert and diligent in watching developments, and all conditions are favorable. The crisis will be reached today, and there is every reason to believe in a speedy restoration of the "health of the daughter of my people." There is balm in Gilead; there is a Physician here, "even Christ, the Sovereign Healer. The public is invited to all the services today, and especially to hear Mr. Brownell this evening on the great question, "What I Think of Christ."

First Presbyterian Church—Rev. Landsborough, minister. Sabbath School at 10:00 o'clock, Mrs. W. C. Green, superintendent. Morning worship at 11:00 o'clock, subject "For Christ or Against Him." Y. P. S. C. E. at 6:45. Completion of second chapter of India's awakening. Evening worship at 7:30. Subject "The Best Character: How Acquired." One half hour of Sacred song preceding sermon.

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Fruit Tree Spraying
According to Law by
Jack Gleason
Under the direction of O. E. Freytag, County Fruit Inspector.

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More Light at Same Cost
The Same Light at Less Cost

The famous Mazda Light will give you lasting satisfaction in every way. It throws a clear, strong, white light, the nearest imitation to sunlight it has been possible to get. As superior to the old carbon light as they were to the candle of our grandfathers. Note to exceptional prices below.

Watt	Candle Power	Price, Clear	Price, frosted Base
15	12	35c	40c
20	16	35c	40c
25	20	35c	40c
40	32	40c	45c
60	50	55c	60c
100	80	80c	85c
150	120	\$1.25	\$1.35
250	200	\$1.90	\$1.60 Special

We carry in stock at Portland prices everything in the electrical line to lighten labor in the household

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Beaver Building, Main Street