| MORNING ENTERPRIS <br> OREGON CITY, DREGON | your life and health, fire |
| :---: | :---: |
| E. E. brodie, Editor and Puth |  |
|  |  |
|  |  |
| $\frac{\text { Per Weel. by carrier ....................... }}{\text { CITY OFFICIAL NE NSPAPER }}$ | Dillman \& Howla |
|  |  |
|  |  |
|  |  |
|  |  |
| rs: Mercury, Venus, Jupiter <br> rning star: Mars |  |
| A WHITE HOPE. Mobs are seeking novelties. Old shioned hanging bees are growing motonous. Even the fiery stake is ing its charm through too frequent | timbers, lime and fa |
| $\begin{aligned} & \text { on. It is } \mathrm{I} \\ & \text { ithat a } \end{aligned}$ |  |
| eegro to a rallway track |  |
|  |  |
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|  |  |
|  |  |
|  |  |
| This, however, was not new, any |  |
| mose than burning at the stage is new. Burning was done by the In- |  |
| dians when in the eavage state, but in the burring of the negro at Purcell, |  |
|  |  |
| Licipate. A finer proof of the Indians advancing eivilization could not be offered than this evidence that he is |  |
|  |  |
|  |  |
| now so far adranced that he refuses to revert, under strong temptation, |  |
| o the barbarism of his forefathers. This leads not only to the hope, but to the confident belief, that the Indian |  |
|  |  |
| would be equally strong to resist temptation to revert to that form of |  |
| temptation to revert to that form of barbarism, popular with his ancestors, of releasing a prisoner, with a com- |  |
| of releasing a prisoner, with a comand to run, and then filling his body with arrows. It is many years sinceIndians were guilty of such barbarities. |  |
|  |  |
| They would still be barbarous, asto methods of execution, even after conviction of the most heinous crime. In the ease of Preech Nelis, he had |  |
|  |  |
|  |  |
| - not been given so much as a prelim- |  |
| double murder in the perpetration of an unspeakable crime, there can be |  |
|  |  |
| no doubt that, even on nothing more have been convicted and made to |  |
|  |  |
|  |  |



L heartedness at the other? The church of God is no longer a Sind their inspiration in the Master's teachings. It has become a
SEVENTH DAY HOUSE, WITH A SOCIAL ENTERTAIN.
MENT provided by an eloquent man eith the entertainment committee-i. e., the vestry
WE HAVE GONE BACK TO THE WORSHIP OF THE GOLDEN
CALE WE HAVE SET UP FALSE GOOSS. WE HAVE MADE THE zens is meassuryed is the morality of the dollar, our excellence as citi-

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