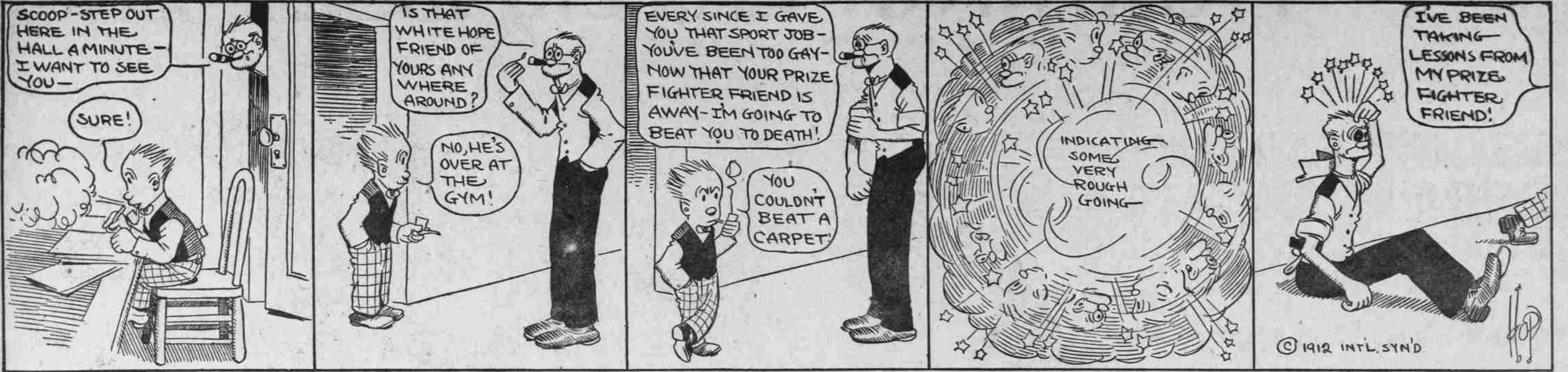


SCOOP THE CUB REPORTER

Scoop Is Some Scientific

By HOP



MORNING ENTERPRISE OREGON CITY, OREGON

E. E. BRODIE, Editor and Publisher.

Entered as second-class matter January 9, 1911, at the post office at Oregon City, Oregon, under the Act of March 3, 1879.

TERMS OF SUBSCRIPTION. One Year, by mail, \$3.00. Six Months by mail, \$1.50. Four Months, by mail, \$1.00. Per Week, by carrier, .10.

CITY OFFICIAL NEWSPAPER

- THE MORNING ENTERPRISE is on sale at the following stores every day: Huntley Bros.—Drugs, Main Street. J. W. McNulty.—Cigars, Seventh and Main. E. B. Anderson, Main, near Sixth. M. E. Dunn.—Confectionery, Next door to P. O. City Drug Store, Electric Hotel. Schoenborn.—Confectionery, Seventh and J. Q. Adams.

Nov. 24 In American History.

- 1826—Coates Kinney, poet and journalist, author of the popular ballad "Rain Upon the Roof"; born: died 1892. 1875—William B. Astor, son of John Jacob Astor, founder of the family in America; died: born 1781. 1880—August Belmont, noted banker and politician; died: born 1816. 1903—Julian Rix, talented landscape painter; died.

ASTRONOMICAL EVENTS. (From noon today to noon tomorrow.) Sun sets 4:36, rises 6:59. Evening stars: Mercury, Venus, Jupiter, Saturn. Morning star: Mars.

THE EVOLUTION OF WOMAN.

In the weekly literary review of the New York Times the statement is broadly made that women are beginning to turn their backs on fiction. One publisher who is quoted in that connection says that "the suffrage movement is largely responsible for increasing interest in public problems. Women are reading serious books. They are keenly interested in all public problems, all social connections. Whatever the suffrage movement may do in the future it has already done that."

And that is not a little. The high tide of fiction in later years, the most of which has been of a very poor quality, has not promised much of present improvement, or of advancement in social progress in the future. Perhaps no other fiction craze among women was as harmful as that which, only a few years ago, was known as "historical romance." The swash-buckling heroes first appearing in these works soon appeared on stages where the clashing of their tin swords

Dillman & Howland

Regarding bargains in real estate. WEINHARD BLDG.

could be heard every night to the clapping of tender hands. To the owner of a pair of such hands who had been bemoaning the loss of the good old times when the clasp of steel could be heard in city streets every hour of every night, a somewhat wearied escort said one night, emerging from the Olympic into the brilliancy of Broadway: "Think what would happen to two bold knights if they tried to fight out here." "Yes," was the quick answer, "there is no longer any chivalry in the world." "You call it chivalry," said he, "but I call it swashbuckling, and it can't live in an enlightened age like this. Ladies who like it will have to like it unpaved, unsewered and unlighted streets, infested with night prowling robbers, and bordered with gutters filled with filth, candles for lighting and fingers for knives. Would you like it?"

FORUM OF THE PEOPLE

JOHNSTON ANSWERS PASTOR.

OREGON CITY, Nov. 23.—(Editor of the Morning Enterprise)—The point at issue is not Catholicism versus Socialism, but Religion versus Socialism. Pastor Milliken in his letter of yesterday evidently assumed that the former was my thesis. To me of course, Catholicism and the religion of Jesus Christ, mean the same thing, an assumption which in the very nature of things Mr. Milliken will deny. However, the question as I understand it, is not the validity or otherwise of Roman practice, discipline, or ritual,—for they need no defense. And certainly the present writer—the least worthy of her children, would not be presumptuous enough to pose as the champion of Holy Church.

Originally there appeared in the Morning Enterprise, an editorial which in effect argued that (a) Socialism is antagonistic to religion; (b) Mr. U'Ren is said to be a Socialist; (c) Mr. U'Ren must therefore be opposed to the Christian religion. Comes to the defense of Mr. U'Ren several writers who maintain that Socialism is not necessarily opposed to religion, and various brands of Socialists are quoted to prove that position. The present writer in his letter of Friday meant to show that in its statement that Socialism was opposed to religion, the Enterprise was right;—albeit as an admirer of Mr. U'Ren I cannot agree with the deduction. Agreeing as I do with the great ma-

jority of Christians that the church now known as the Church of Rome, is the church founded by our blessed Lord and Savior in Matthew XVI: 17, 18, 19, (Protestant, or King James Bible), in which is written: "And Jesus answered and said unto him, Blessed art thou, Simon Barjonas; for flesh and blood hath not revealed it unto thee, but My Father which is in heaven. "And I say unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it. "And I will give unto thee, the keys of the kingdom of heaven; and whatsoever thou shalt bind on earth, shall be bound in heaven, and whatsoever thou shalt loose on earth, shall be loosed in heaven."—I can conceive of no greater authority, not even Mr. Milliken's Scharf-Herzog, Encyclopaedia,—or even the early Fathers, much as I revere them. Therefore, when I argue that religion is opposed to Socialism, it of necessity follows that I mean the religion commissioned by the Son of God Himself. But apart from all this, Mr. Milliken, like many other excellent Protestants, limits the horizon of Socialism to his own locality, or at the most to his own country; while the Roman Catholic Church, established throughout the civilized and uncivilized world, has to meet every phase of it everywhere. The milk and water expressions of Socialism as we see them today in this country, are but the introduction to the genuine article as experienced in Europe.

Also, I am afraid that we in this country, dwell too much on the superficial economic side of Socialism, and feel towards it a sympathy for which the capitalist class is largely to blame. It is the philosophy of Socialism however against which the church has directed her energies. If Mr. Milliken will see more deeply into Socialism he will see that the whole force of its philosophy is against those fundamentals of society which have been built up on the ten commandments, and the experience of the ages. His rather unworthy reference to the property holdings of the church as the cause of her antagonism, is of course due to misunderstanding.

Let me repeat, the Roman Catholic Church cannot concede any of the philosophic conclusions of the Socialist without betraying her Divine Master,—hence her attitude. Her objections are moral—not material. She has lived through persecution, wholesale martyrdom, and all the economic changes of the last two thousand years. She has seen scientific and economic speculations worshipped to-day, and abandoned tomorrow; and she will be here when Socialism shall have passed away,—unless the Bridegroom shall appear before then.

Mr. Milliken's objections to my last letter have more to do with my position as a Catholic, rather than with my contention that religion is of necessity opposed to Socialism,—and as Kipling says, that's another story. What I said Friday, I say now, that Religion i. e. Roman Catholicism and Socialism, cannot mix; but that it might be possible for some one or other of the more flexible Protestant religions, to so amend their creeds as to annulmate the theories and philosophy of Herr Bebel, or even his more rabid French conferees. If Mr. Milliken thinks the Baptist denomination will be able to do the trick, it is surely a pity that his sect is not better known in Germany, French, Italian, Austrian and Spanish Socialist throughout continental Europe have vent the joy of knowing there are Baptists in the world;—in which they are fortunate or unfortunate, according to the point of view. R. V. D. JOHNSTON.

Unique War Scenes on the Streets of Constantinople



Photos by American Press Association.

To occidental eyes many were the strange scenes in Constantinople at the start of the war with the Balkan states. Here are pictured two of the oddest. At the top is a street scene illustrating the common illiteracy of the Turkish soldiers. Professional letter writers are taking down letters from soldiers who cannot write. At the bottom is the "human truck horse"—an old Turk who is carrying a tremendous load of provision tin to the quays for shipment to the front.

Suggestive in Questions Sunday School Lessons

- (5) You will be missing something really worth while if you do not watch our weekly list of Suggestive Questions. (6) Verse 4—What opinion would you express as to why Moses and Elijah were selected from the innumerable company in heaven to appear on this occasion? (7) Do you think there were any other spirit people who could not be seen by mortal eye there? (8) What sort of bodies and what kind of voices did Moses and Elijah have? (9) Would you say, or not, and why, that the spirits of the dead are sometimes seen and conversed with today? probably have? (10) If a hunter and his dog had been on this mountain and at this spot where this scene occurred how much would they of probably have seen and heard? (11) Verse 5—How nearly may this transfiguration experience be enjoyed now by truly spiritual people? (12) What would you say as the maximum possibility at this time of seeing and hearing God and the inhabitants of the spirit world? (13) What is generally the experience today when a few devout souls get alone to talk of God and heaven and to pray? (14) Verse 6—Why were these men afraid and why are people generally afraid in the presence of the supernatural? (15) When men and women are filled with the Spirit of God are they, as a rule dull or bright in their intellectual faculties? (16) What is the resemblance, if any, between men being drunk with wine and filled with the Spirit? (See Eph. v:18) (17) Verses 7-8—What would you say was the nature of the voice? Was it subjective or objective? (18) To whom must we listen today as final authority in spiritual matters? (19) Verse 9—Why did Jesus tell them not to make known this experience until he was risen from the dead. (20) Are there spiritual experiences today that are better kept to ourselves? (21) Verse 10—Why were they so obtuse about what Jesus had told them of his coming death and resurrection? (22) Verses 11-13—In what way did Jesus mean that Elijah had come? Lesson for Sunday, Dec. 1, 1912. The Lunatic Boy. Mark ix:14-29.

Questions for Nov. 24

- (Copyright, 1911, by Rev. T. S. Lincoln, D. D.) The Transfiguration. Mark ix:2-13. Golden Text—A voice came out of the cloud, saying This is my Son, my chosen; hear ye him. And when the voice came Jesus was alone. Luke ix:35. (1) Verses 2-3—What mountain did Jesus and his three disciples probably ascend and how high is it said to be? (2) What time of the day did the transfiguration take place? (3) What was the probable object aimed at in this transfiguration of Jesus? (This is one of the questions which may be answered in writing by members of the club.) (4) Why did not Jesus take the whole company of apostles to witness this great sign? (5) If, as it probably, the transfiguration took place at night how would

Your Questions Answered

If you would like to have answered any particular question each or any week from "The Suggestive Questions on the Sunday School Lesson" by Rev. Dr. Lincoln, send in your request to this office giving the date of the lesson and the number of the question you wish answered. You may select any question except the one indicated that it may be answered in writing by members of the club. Dr. Lincoln will answer the questions either in these columns or by mail through this office. Don't forget to state what benefit these "Suggestive Questions" are to you. Give your full name and address. Send your letters to the Question Editor of the Morning Enterprise.

Questions for Nov. 24

- (Copyright, 1911, by Rev. T. S. Lincoln, D. D.) The Transfiguration. Mark ix:2-13. Golden Text—A voice came out of the cloud, saying This is my Son, my chosen; hear ye him. And when the voice came Jesus was alone. Luke ix:35. (1) Verses 2-3—What mountain did Jesus and his three disciples probably ascend and how high is it said to be? (2) What time of the day did the transfiguration take place? (3) What was the probable object aimed at in this transfiguration of Jesus? (This is one of the questions which may be answered in writing by members of the club.) (4) Why did not Jesus take the whole company of apostles to witness this great sign? (5) If, as it probably, the transfiguration took place at night how would

Wants, For Sale, Etc

Notices under these classified headings will be inserted at one cent a word, first insertion, half a cent additional insertions. One inch card, \$2 per month; half inch card, (4 lines), \$1 per month. Cash must accompany order unless one has an open account with the paper. No financial responsibility for errors; where errors occur from corrected notices will be printed for patron. Minimum charge 15c.

HELP WANTED—MALE

WANTED—Boy over 16 years. Inquire this office.

SOME PAPERS ASK—Where will the Turks go? Like everyone else, to the Oak Grove Pharmacy, Oak Grove, Oregon, for fair treatment.

BOARDERS WANTED—Good board and rooms in private family. Apply to Mrs. Bert Clark, 315 John Adams Street.

LOST

LOST—At W. E. Mumpower's at Clear Creek, large black Cocker Spaniel dog, long curly hair and ears, answers to the name of "Spot", has barb cut across front shoulder. Return to Dr. C. A. Stuart and receive reward.

LOST—An old style Ladies' Watch, with crystal and crystal rim out, old English "E" on back, a cheap but with lady's picture in locket, valued as a keepsake, finder please leave at Burmeister & Andersen, Reward.

Taken from residence of C. J. Butler, English Setter pup six months old, license No. 142, C. F. Butler, Oregon City, Or, stamped in name plate. Parties taking same will save themselves trouble by returning at once.

RECEIVED

Just received shipment Trojan Powder, for sale by C. R. Livesey, Oregon City, Route No. 6.

FOR SALE

WHY PAY RENT When you can buy land on these terms? 1-2 acres good land, 20 minutes walk of Oregon City Post Office, \$50 down, \$10 monthly. Many of these tracts are owned by prominent Oregon City business men. Inquire of E. P. Elliott & Son.

FOR SALE—Fresh cow, stock hogs, Rhode Island Red chickens, two good wide tire wagons. Address Mayfield Bros., Springfield, R. F. D. 1, Phone Beaver Creek.

FOR SALE—or will trade for a cow, a White sewing machine. Enquire King's store, Mount Pleasant.

FOR SALE—Milk cows, fresh and coming fresh. W. H. Timmons, Gladstone.

FOR SALE OR TRADE—An Esty Organ, Inquire of E. P. Elliott.

FOR RENT

FOR RENT—A 7-room house, all modern conveniences on 10th and Railroad Avenue. Inquire at 10th and Main Streets.

EXCURSION RATES

EXCURSION RATES—Monogram, Guckenhelm, and Penn. Rye Whiskey, \$1.00 per Full Quart, Port Wine 25c per Qt. Buy your wines and liquors from us and Save Money. Kentucky Liquor Co. Cor. 5th and Main St.

VIOLIN TAUGHT

H. B. WEEKS, Teacher of Violin Grand Theatre.

MUSICAL DANCING LESSONS

Prof. V. L. Heathman Instructor Call Main 2324 at six o'clock for arrangements to become members of the class.

VIOLIN LESSONS—Mr. Gustav Flechtner, from Leipzig, Germany, is prepared to accept a limited number of pupils. Mr. Flechtner may also be engaged for solo work or ensemble work. Address for terms, etc., Gustave Flechtner, Oregon City, Oregon.

SPECIAL SERVICE

The officers of this bank consider it part of their duty to give depositors the benefit of their experience in financial affairs. We are especially glad to be of service to women and others inexperienced in money matters.

THE BANK OF OREGON CITY OLDEST BANK IN CLACKAMAS COUNTY LATOURETTE, President. F. J. MYER, Cashier. THE FIRST NATIONAL BANK OF OREGON CITY, OREGON CAPITAL \$50,000.00 Transacts a General Banking Business. Open from 9 A. M. to 3 P. M.

MISCELLANEOUS.

VIOLINS Regraduated and Adjusted. Fine repairing of old violins a specialty. Bows refilled. FRANK H. BUSCH 11th and Main Streets

WOOD AND COAL OREGON CITY WOOD AND FUEL CO., F. M. Blum. Wood and coal delivered to all parts of the city. SAVING A SPECIALTY. Phone your orders. Pacific 1371, Home 9 110

NOTICES Bids wanted for grubbing and clearing streets in Willamette Pulp & Paper Company's townsite. For specifications call at company's office prior to November 25th.

Summons In the Circuit Court of the State of Oregon, for the County of Clackamas. Mildred Larson, Plaintiff, vs. Eli Larson, Defendant, and To Eli Larson, Defendant above named.

In the name of the State of Oregon, you are hereby required to appear and answer the complaint filed herein against you in the above entitled Court and cause, within six weeks from the 17th day of November, 1912, said date being the first day of publication of this summons.

If you fail to appear or answer, for want thereof, the plaintiff will apply to the Court for the relief prayed for in the complaint filed herein, to-wit: For a decree dissolving the bonds of matrimony now and heretofore existing between the above named plaintiff and defendant and granting unto the plaintiff an absolute divorce from the defendant, and for such other and further relief as may seem just and equitable in the premises.

This summons is served upon you by virtue of an order made and entered by Honorable J. U. Campbell, Judge of the Circuit Court of the State of Oregon, for the County of Clackamas, dated on the 15th day of November, 1912, and which order prescribes that summons in this suit should be served upon you by publication once a week, for six successive weeks in the Morning Enterprise, a newspaper of general circulation in the County of Clackamas, State of Oregon.

G. G. SCHMITT, Attorney for Plaintiff.

Administrator's Notice to Creditors. In the County Court of the State of Oregon, for Clackamas County. In the matter of the estates of Conrad Yost and Johanna Yost.

Notice is hereby given that the undersigned, Jacob F. Yost, has been appointed administrator of the above entitled estates, and all persons having claims against said estates or either of them, are hereby required to present said claims duly verified unto the administrator at Suite 605-67 Buchanan Block, Portland, Oregon, within six months from the date of this first publication of this notice.

This notice is published by order of the Hon. R. B. Beatie, County Judge of Clackamas County, Or., which order was made and entered on the 9th day of November, 1912.

JACOB F. YOST, Administrator. WESTBROOK & WESTBROOK, Portland, Attorneys for Administrator.

Date of first publication November 16th, 1912. Date of last publication December 8th, 1912.

Food Production Can Be Greatly Increased by Teaching Farming By RABBI JOSEPH KRAUSKOPF, founder of the National Farm School

FARMING has been translated from a refuge for the despairing to the dignity of a career for the aspiring. It has become a profession, with more CLAIMS FOR MAN'S RESPECT and from a material and vital standpoint more necessary and useful than law, medicine, the ministry or any other of the so called learned pursuits.

BY THE INTRODUCTION OF FARMING AS AN INTEGRAL BRANCH OF THE EDUCATIONAL SYSTEM MUCH OF THE EVIL FROM WHICH OUR PRESENT DAY SOCIETY SUFFERS WILL BE ARRESTED. OUR COUNTRY SUFFERS FROM AN UNDERPRODUCTION OF FOOD AND MATERIALS; HENCE THE INCREASING COST OF LIVING AND PROVISIONS.

The teaching of farming to the youth of our land will also mean a greater sanity of body and mind among the people. Our population, which threatens to become city bred, is in danger of ONE SIDED DEVELOPMENT—brilliant and clever, but not well rounded and well balanced.

An unnatural manner of living results in a disregard for the decencies and privacies of life, which TENDS TO BREED IMMORALITY. The overcrowding in the cities brings upon them just that dire calamity that has recently become the disgrace and shame of the entire nation—the Rosenthal murder case in New York city.

ONE MAN ON A FARM IS WORTH ONE HUNDRED IN A SWEAT-SHOP.