

fended Socialism and opposed an editorial in the Enterprise asks some questions which we think can be answered entirely to his satisfaction if he will read the works of Socialist writers by Marx, Lassalle, and Engels, of the early writers, and Morris Rax. Hyndman, Guesde and Babel of the present day Socialists, Leibknecht, Lafargue, Adler and Plechauff, founders and teachers of Scientific Socialism, ill preach against Christianity in all its forms, whether Catholic, Protestant, Baptist, of what not,

In "Materialest Basis of History" by Wilhelm Leibknecht we read: "It is our duty as Socialists to root

out the faith of God with our real

ABSTRACTS, LOANS, AND LAW. Also High Grade Insurance and Bonds

## Great Loss of Life Which Could Be Prevented

By Professor IRVING FISHER of Yale University UT OF SOME 1,500,000 DEATHS ANNUALLY IN THE UNITED STATES AT LEAST 630,000 ARE PREVENTABLE.

This means over SEVENTEEN HUNDRED UN-

NECESSARY DEATHS PER DAY, or more than the lives lost in the great Titanic disaster, which spread a pall of gloom over the world. The daily average death rate rarely gets a passing comment.

As a first step in the great works of human conservation we should establish AN ADEQUATE SYSTEM OF COLLECTING AND DISTRIBUTING VITAL STATISTICS similar to the system in use in Sweden.

Probably the greatest hygienic achievement of any country thus far is that of Sweden, where the duration of life is the longest, the mortality the least and the improvements the most general. There alone can it be said that the chances of life have been improved for all ages of life.

Infancy, middle age and old age today show a lower mortality in Instead of a last-minute, or day or Sweden than in times past, while in other countries, including the United States, although we can boast of some reduction in infant one. mortality, the MORTALITY AFTER MIDDLE AGE IS GROWING WORSE, and the innate vitality of the people is in all probability deteriorating.

There are three great agencies to which we must look for the saving of human life in the future. They are the PUBLIC PRESS, THE INSURANCE COMPANIES AND THE GOVERNMENT.

M., subject "What is Our Purpose and Aim?" Junior Endeavor 3 P. M., christian endeavor 6:30 P. M., preaching 7:30P, M., evangelistic sermon, special music, R. L. Dunn, pastor.

ADVERTISING TALKS No. 3

(By Ralph Kaye.) Advertising is a branch or an arm

of the business world, the same as law or medicine. There isn't a man in the world who, when he is sick. would call up the doctor to tell him what's the matter without first being thoroughly examined to learn the true

state of his condition. Again, there isn't a business man who, when he has a law case on his hands expects his lawyer to win without first telling him every detail in connection with the case. Then why should a business man neglect the matter of advertising, which will cure his business ill and plead his case before the public, if given a square deal.

Good advertising demands proper attention, personal interest and plen-ty of time. It cannot be done in a minute, or a day or possibly a week

A Boost For Naro. "Now a acientist says that musica

vibrations will extinguish fire," "Science is a marvelous thing. At last we know why Nero fiddled while Rome burned." - Louisville Courier

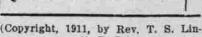
Journal.

If you would like to have answered any particular question each or any preme conviction that elsus is the week from "The Suggestive Questions" (See I Cor. xii:3.) week from "The Suggestive Questions on the Sunday School Lesson" by Rev.

Dr. Linscott, send in your request to son and the number of the question you wish answered. You may select any question except the one indicated that it may be answered in writing by members of the club. Dr. Linscott will answer the questions either in

these columns or by mail through this office. Don't forget to state what ben-Why efit these "Suggestive Questions" are to you. Give your full name and ad-

dress. Send your letters to the Question Editor of the Morning Enterprise.



**Ouestions for Nov. 17** 

scott, D. D.)

The Great Question. Mark viii:27-Golden Text-Thou art Christ, the Son of the living God. Matt. xvi:16 (1) Verse 27-Where was Caesarea Philippi situated and what class of people were the inhabitants?

(2) Why did Jesus want to know who the people said he was?

(3) Is it right or wrong, and why, for us to be anxious about what the people say of us?

(4) Verse 28-Why did the people think Jesus was either John, Elijah or possibly a week. Instead of a last one of the prophets? (See Matt. xiv:2) minute proposition it is a first-minute

(5) In view of the fact that prior to to be rejected by him? this they had been saying he was the Christ, why were they not now saying that stood there witness "the king-(See John iv:41; Mark iii:11, dom of God come with power?"

12: v:7.) (6) Why did not Jesus publicly declare himself as the Christ and why did he refuse to let them make him

king? (See John vi:15.) (7) If Jesus at this time was not

(See Matt. xiv:33; ix:27; xii:23.)

(11) There is belief and belief, but what is the only way to reach the su-Grand Theatre.

**Oregon** City

(12) Verse 30-Why, seeing Jesus

came to the earth as the Christ, did this office giving the date of the les he forbid them to make ' that fact known?

(13) Verse 31-When we are thwart ed in doing our work in the best way, the way in which we had planned, what should we do then, and why? (14) Would Christ have preferred that they had accepted him as their Saviour rather than rejecting him?

(15)"Was it God's original purpose

or not, and why, that the Jews should reject and cruicify Jesus?

Call Main 2324 at six o'clock for ar-(16) Verses 32-33-Wherein consisted Peter's folly in differing with Jesrangements to become members of

us the class. (17) If Jesus at this time had adopted Peter's view what would that have led him to do?

(18) Veres 34-35-Why is it that no man can be a follower of Jesus with-out self denial and suffering?

(19) What is the nature of the self denial and suffering which all true Christians must endure? (20) Verses 36-37-What is the

most priceless possesion a man has? (21) To what extent of loss should a man go if essential to the salvation of his soul?

(22) If a millionaire dies without salvation and a poor man dies trust ing in Christ what will be the difference in their wealth in eternity? (23) Verse 38-What is it to be

ashamed of Christ and what will it be (24) ix:1-How did some of those

Lesson for Sunday, Nov. 24, 1912. The Transfiguration. Mark ix: 2-13.

be in every home.

VIOLIN TAUGHT

H. B. WEEKS, Teacher of Violia.

MUSICAL Mrs. Marie S. Schultze

TEACHER OF PIANO

Prof. V. L. Heathman

Instructor

VOICE CULTURE Telephone Main 3482

entered on the 9th day of Nevember. 1912.DANCING LESSONS

JACOB F. YOST, Admistrator

which

tion of this notice.

order

- WESTBROOK & WESTBROOK
- Portland, Attorneys for Admistrator.

persons having claims against said

estates or either of them, are here-

by required to present said claims

duly verified unto the administrator

at Suite 605-6-7 Buchanan Block,

Portland, Oregon, within six months

from the date of this first publica-

of the Hon. R. B. Beatie, County

Judge of Clackamas County, Or.

This notice is published by order

was made and

Date of first publication Novem, ber 10th, 1912. Date of last publication Decem-

ber 8th, 1912.

