

DIMICK CAUSTIC IN REPLY TO O'REN

(Continued from page 1)

you had given it credit for, and the Bank of Oregon City had paid \$717.70 more tax than you had given it credit for, but notwithstanding the fact that the Assessor had called your attention to those errors before you circulated your roll, you sent it to be full of glaring errors.

I have found, with the assistance of the Assessor, a large number of names of tax payers which you have left off your purported copy of the roll, whose names appear on the original roll.

In looking over your purported copy of the tax roll I find you state that while the Hawley Pulp & Paper Company paid in 1910, \$5,584.75 taxes, that under your system their taxes would have only been \$757.16. You also state that the Crown-Columbia Pulp & Paper Company paid in 1910, \$2,552.40 taxes, but under your system it would have paid only \$19.31.

You further state that in three items the Willamette Pulp & Paper Company paid \$4,716.00 taxes, but under Single Tax it would have paid nothing.

These figures given by yourself and other employees of the Fels Fund, go to show that you are working in the interests of the manufacturers and against the interests of the home and lot owner, and to show you that my position is correct I would like to call your attention to a few of the many assessments in Oregon City, wherein the owner of town lots has his taxes greatly increased under your figures, while the rich merchant and manufacturer practically escapes.

On page 115 of your tax roll, I find that Jennie E. Harding paid on her home in 1910 as taxes the sum of \$292.50, and you state that her taxes would be under Single Tax \$499.80.

Miss Nan Cochran paid on her lot in Oregon City in 1910, \$9.75, and you state that under Single Tax she would pay \$19.75.

Harriet and Louise Cochran paid on two lots in 1910, \$22.75, and you state that under Single Tax their taxes would have been \$12.80, so it can be easily seen that you are exempting the manufacturer and placing the entire burden on the land owner.

In the first place you have not made a correct copy of the 1910 assessment roll as you would like to lead the average citizen to believe, but you have changed a great many assessments and in some instances where people were assessed with an undivided interest, you have charged them with full ownership in the property, and also charged other undivided owners with full ownership in the same property, thereby assessing the same property for the full value to more than one owner.

As a matter of fact, every paid employee of the Fels Fund is working in the interests of the merchant and manufacturer and are practicing deception upon the public when they state that they are working in the interests of the laboring man. I am not basing this statement upon my own opinion, but am taking your own documents as proof of my assertion and desire to call your attention now to the pamphlet issued by the Joseph Fels Fund Commission containing a record of the business transacted at the Single Tax Conference held in New York a short time since.

The Joseph Fels Fund Commission was in session and they laid their plans to work on the merchant and manufacturer, showing wherein it would be to their advantage to have Single Tax, and nowhere did they mention that Single Tax would benefit the laborer or farmer.

You was present at that conference and on page 5 of said pamphlet, the following appears: "The Commission has sent out a quantity of such literature as is obtainable, and plans are now under way for the preparation of a merchant's and manufacturer's booklet, the object of which is to show that land value taxation means a saving of dollars—actual profit of dollars to merchants and manufacturers."

On page 11 of said pamphlet, the following appears: "The object of which is to carry conviction to merchants and manufacturers by showing from official figures of various cities in different states how the general property tax is a tax upon production and all business, and how merchants and manufacturers will get pocket book profits from the land value tax."

You also have a long list of merchants in the latter part of your purported copy of the tax roll, who would absolutely escape taxation under your Single Tax system. Mr. L. Adams, the largest merchant in Oregon City, in 1910 paid \$390.00 taxes, you say in your Single Tax roll that he would pay nothing; Mr. H. Aden, a wealthy merchant at Wilsonville, paid \$93.00 taxes, you say that he goes scott free also under your Single Tax method, and in fact all of the merchants whose names appear on the tax roll are marked in heavy black type by one of your Fels Agents saying, "All would have been exempt from taxation under County Single Tax Bill." But we find in your same roll, girls doing clerical work for their livelihood, with the taxes upon their little homes more than doubled.

With our public schools, magazines and daily papers, it seems to me that our citizens should be able to decide intelligently upon this question instead of being harassed by a lot of paid employees of the Fels Fund, who in my estimation are the most corrupt disturbers that we now have on the Pacific Coast.

Under the Initiative and Referendum, every legal voter is a part of the great Legislature of the State, and if he accepts money for his services and influence in securing legislation that is favorable to his employers, such as merchants and manufacturers whom your Fels Fund Commission states will get pocket book profits from your system of taxation, is just as corrupt as the member of the State Legislature who accepts money for his services and influence in securing legislation beneficial to his employer.

If you had made a correct copy of the tax roll as you agreed, or if you had even made corrections that the Assessor requested you to make and which you promised to make before you circulated your purported roll I

would consent to debate the Single Tax question with you, but I do not desire to debate the question with anyone who is working under a salary for a system that if carried into execution, would make pocket book profits for the merchant and manufacturer and practically destroy private ownership in the home and farm.

ADVERTISING PAYS

The Enterprise wishes to announce that beginning with Sunday's issue it will start a series of "Talk on Advertising" by Ralph Kaye Advertising Company of Portland, Oregon.

These talks, contrary to the general rule, are short, concise—bringing out one point at a time and can be read in five minutes.

They first take up Advertising from a Moral standpoint and then get down to specified examples—not telling how to write advertisements from a theoretical standpoint but showing how it is being done by successful advertisers—large or small.

These talks besides appearing in the Enterprise are being published in Portland, Astoria, Pendleton, Salem, Ashland and other cities in the Northwest and are creating considerable interest among readers.

The Ralph Kaye Company of which Mr. Kaye is the head, is a Portland Advertising Company, handling numerous accounts such as The Log Cabin Baking Co., Pacific Power & Light Co., Fraley's Millinery, etc.

Mr. Kaye has associated with him Mr. A. E. Bennett of the A. E. Bennett & Company, Portland Publishers representatives. Mr. Bennett is an advertising man of twelve years experience principally on newspapers in New York and Boston, as well as Oregon and Washington.

Mr. Kaye's experience has been chiefly in New York where he was with three of the big advertising agencies. Besides being in the advertising business, Mr. Kaye is the publisher and editor of the Advertising Sign Post, A Pacific Coast Advertising and Business Journal and is also the author of numerous articles on advertising and merchandising that have appeared in Eastern and Western Publications.

Chiefly among his works are "Creative Shoe Retailing," "Successful Selling Methods from the Public's Standpoint," "Putting it up to Your Goods," "The Personal Element in Demonstration," "Advertising and the Poultry Business," etc.

The Enterprise wishes to assure its reader that much benefit can be derived from reading these articles the first of which will appear in Sunday's issue.

CANBY ODD-FELLOWS TO HAVE FINE HALL

The contract for the new Odd Fellows' Hall at Canby was let Monday immediately and finished just as the work will be started immediately and finished just as soon as possible.

The building will be 58x100, two stories high and a basement. Reinforced concrete will be used in the construction.

AMONG THE CHURCHES

First Baptist Church.—Dr. W. T. Milliken, pastor. Morning service at 11:00. Evening worship at 7:45. Bible school at 10:00. H. E. Cross, superintendent. Young People's Society of Christian Endeavor at 6:45. The new Evangelical song books have arrived and a special time will be enjoyed in the song service tomorrow.

Catholic.—Corner Water and Tenth streets, Rev. A. Hillebrand, pastor. Residence 912 Water; Low Mass 8 a. m., with sermon; High Mass 10:30 a. m.; afternoon service at 4; Mass every morning at 8.

The Congregational Church.—Geo. Nelson Edwards, Pastor. Residence 716 Center Street. Telephone Main 395. Morning service at 10:30. Sunday school at 11:50. Christian Endeavor meeting at 6:30. Evening service at 7:30.

First Church of Christ, Scientist.—Ninth and Center streets. Services Sunday 10:45, Sunday school immediately following service. Topic "Unreality."

Mountain View Union on Molalla Avenue.—(Congregational)—Sunday school at 10:00 a. m., and Sunday school at 10 o'clock. Communion at 8 o'clock Sunday, school at 3 p. m., Mrs. A. S. Martin superintendent. Bible study Thursday afternoon at 2:30. Prayer meeting Friday evenings at 7:30. Preaching service at 11; evening service at 8.

First Methodist Episcopal Church, Corner Seventh and Main Streets. A home church for everybody. T. B. Ford, Minister. Residence 702, Eleventh and John Adams streets. Home phone Main 96. Study phone Main 59. Sunday services 9:45 a. m. Sunday School, H. C. ... superintendent. 10:45, preaching by the pastor. Special music by the choir under the direction of Prof. Parker. 12:15, Class meeting, Moses Yoder, leader. 6:30, Epworth League, Rally, Mr. William A. Stone Jr. President. 7:30, the Hon. George C. Brownell will speak on "Women in Civic Affairs—Woman's Suffrage. Dr. T. B. Ford will preach at the Mount View church, Elyville, this afternoon at 3:45 o'clock and Mr. Frank Aldredge will sing a solo. The public is cordially invited to attend. Miss Maud Damasch of Portland, whose singing charmed the audience at the Philharmonic Society Concert in the Congregational church here some months ago will sing, by special invitation Dr. Ford in the Methodist church, this evening just before the address of Senator Brownell on "Women in Civic Affairs." Miss Damasch is a popular soloist in Portland musical circles. Oregon City people will be delighted to hear her again. Professor Parker, a choir director of much experience has been engaged by the committee on music of the First Methodist Episcopal church and the official board as director of the choir, and will take charge this morning. The choir was organized Friday evening and held its first rehearsal. Dr. Ford promises the public good music at both morning and evening services of his church.

First Presbyterian Church, Rev. J. R. Landsborough, pastor. Sabbath School at 10:00 o'clock, Mrs. W. C. Green, Superintendent. This is Rally Day in our school, and all children are requested to be present. Morning worship at 11:00 o'clock. At this service the Sacra-

ment of the Lord's Supper will be commemorated and baptism administered. All members are expected to be present. Evening worship at 7:30. Y. P. S. C. E. at 6:45. A Rally Day program has been prepared by the young people of the Endeavor society.

Parkplace Congregational.—Rev. C. L. Jones pastor, residence Clackamas; Christian endeavor Thursday evening 7:30. Sunday school 10, Emery services each Sunday, alternating French superintendant; preaching between 11 a. m. and 7:30 p. m.

St. Paul's Protestant Episcopal Church.—C. W. Robinson, rector. Holy communion and morning prayer and sermon at 11 o'clock. Evening prayer and service at 7:30 o'clock. Sunday school at 10 o'clock, William Hammond superintendent.

Willamette M. E. Church.—Regular preaching at 2 p. m., Sunday school 3:30 p. m., Mrs. Fromong superintendent.

Zion's Evangelical Lutheran Church.—Sunday school 9:30 a. m., Mr. David Bottemiller superintendent. Sunday service 10:30 a. m. Luther League 7 p. m. Evening service at 7:45 p. m. Rev. W. R. Krasberger.

Church of the United Brethren in Christ.—Sabbath school at 10 a. m., F. E. Parker superintendent. Preaching at 11 a. m. Rev. F. Clack, pastor. Christian endeavor at 6:45 p. m., Alice Boylan, president. Preaching at 7:45.

Christian Church Gladstone Sunday School 10 a. m., preaching 11 a. m. and 8 p. m. by Rev. Ray L. Dunn of Stayton, Oregon. Union Endeavor 3 p. m., C. E. at 6:45 p. m.

German Lutheran Emanuel Church (Ohio Synod)—Cor. 8th and J. Q. Adams. Rev. H. Mau, Pastor. Service at 10:30 a. m., Sunday school at 9:30 a. m. Everybody cordially invited.

Preaching Services on the Mulino Circuit—Molalla, October 6, 11:00 a. m.; Mulino, Oct. 6, 7:30 p. m.; Canby, Oct. 13, 11 a. m.; Central Point, Oct. 13, 7:30. F. A. Pipes, P. C.

CORRESPONDENCE

WILSONVILLE

H. D. Aden and J. Thornton went to Oregon City Wednesday on business.

The Onion Growers' Association of Wilsonville, held a meeting at J. Seeley's on Thursday evening.

Mrs. Cronin and Mrs. Larsen visited Mrs. Cronin's relatives in Canby last week and attended the county fair.

A new minister has been given the charge at Wilsonville, since the last meeting of conference, and services will be held as usual. Everyone is cordially invited to attend.

Mrs. Marion Young was awarded first prize on her crazy quilt, and second prize on display of raffia work at the county fair at Canby.

Margaret Batalgia received first prize for her doll's quilt at the county fair. Menga Batalgia also received a prize on her apron, which won a prize at the state fair.

Roy Baker received the \$5 from Mr. Gardner, of Oregon City, for the largest musk melon grown in the county for the juvenile fairs.

Miss S. M. Gresham and two nieces spent Saturday and Sunday at home. The school house contractor deserves credit for the splendid work he is accomplishing in so short a time. The school house is almost ready for occupancy, and is a credit to our village.

James and John Say received checks from the State Board of Agriculture for vegetables sent to the fair. Mr. Mitchellhill, of the firm of Mitchellhill Bros., of St. Joseph, Missouri, was in town last week and loaded up a car of clover seed, purchased from the farmers here.

Meilyn Crissell, one of the most successful farmers near Wilsonville,

has decided to be a bachelor no longer and will return here with his bride in the near future, where they will be at home to their many friends. We wish them happiness and prosperity.

Mr. Criswell has grown up here from boyhood, and has hosts of friends who wish him well.

Mrs. Marion Young and family, Mr. and Mrs. Aden, Mr. and Mrs. Ridder

and family, Anna Batalgia, Mrs. Allison Baker and family, Mr. and Mrs. Jones, Mr. and Mrs. Wood, Mrs. Cronin and family, Ira Seely and family, Jud Seely, Mr. and Mrs. G. Todd, Mrs. Larsen, Geo. Seely and family, Misses Baker, Misses Helen and Mary Murray were among the residents of Wilsonville attending the fair at Canby.

The Best Light at the Lowest Cost. ELECTRIC LIGHT is the most suitable for homes, offices, shops and other places needing light. Electricity can be used in any quantity, large or small, thereby furnishing any required amount of light. Furthermore, electric lamps can be located in any place thus affording any desired distribution of light. No other lamps possess these qualifications, therefore it is not surprising that electric lamps are rapidly replacing all others in modern establishments. The Portland Railway Light & Power Co. MAIN STREET in the BEAVER BLDG.

"DAT" POSSUM RAG The Character Song Hit from FRAZEE & LEDERER'S Presentation of RICHARD CARLE in "Jumping Jupiter" Lyric by HAROLD R. ATTERIDGE Music by PHIL SCHWARTZ

Musical score for "Dat Possum Rag" with lyrics: Come on, Ba-by Doll, we'll do that chick-en drag, You can climb to glory with that Dix-ie strain, And we'll do that dance, they call the Pos-sum Rag, But that Pos-sum Rag just makes you most in-sane.

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Dat Possum Rag. No. 282