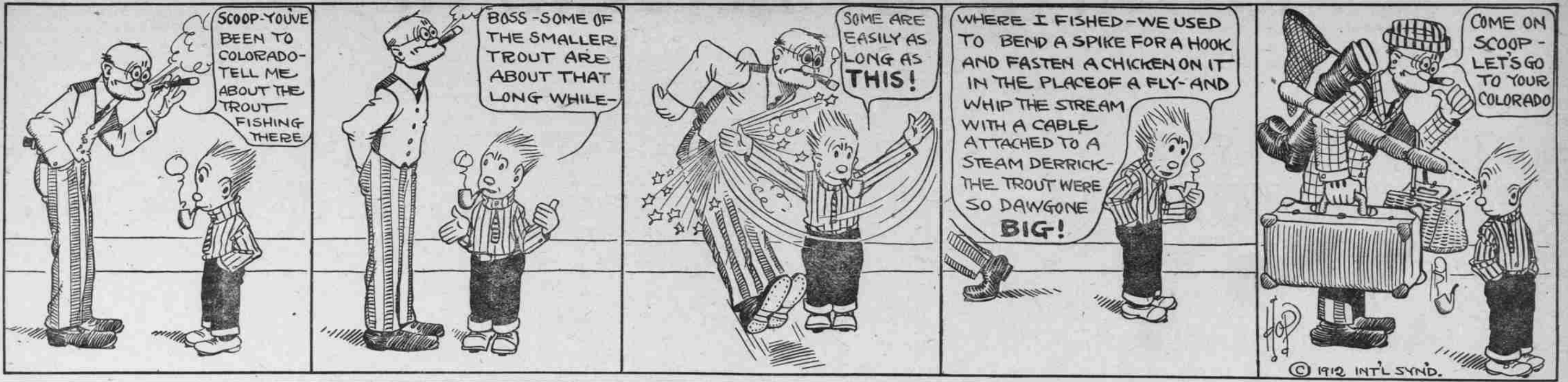


SCOOP THE CUB REPORTER

It Was Too Tempting For The City Editor

By HOP



MORNING ENTERPRISE OREGON CITY, OREGON

E. E. BRODIE, Editor and Publisher.

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CITY OFFICIAL NEWSPAPER

- THE MORNING ENTERPRISE is on sale at the following stores every day: Huntley Bros.—Drugs, Main Street. J. W. McAnulty—Cigars, Seventh and Main. E. B. Anderson, Main, near Sixth. M. E. Dunn—Confectionery, Next door to P. O. City Drug Store, Electric Hotel. Schoenborn—Confectionery, Seventh and J. Q. Adams.

Col. Roosevelt ought to know that a big crop of corn can mature between August and November.

A Fitting Person. "Shakespeare ought to have made Hamlet give that speech about rather being a dog and baying the moon."

His Weapon. "Pa," said little Tommy Binks one day, "what's a weapon?"

Poor Consolation. We like to know the weakness of eminent men. It consoles us for our own inferiority.—Madame de Lambert.

A DELICATE QUESTION (From Life)

Is a man's first duty to his family or to his client?

Take, for instance, a patient—call him William—who is being treated for a disease considered incurable. His doctor, of the old school, tells him frankly and kindly that the best they can do is to hold the disease in check, prolong William's life, perhaps, and make his remaining days comfortable.

While this treatment is going on, William begins to hear tales of what the osteopaths are doing. His friends tell of sudden cures of case resembling his own. William hates quacks, but as he cannot ignore this testimony he finally mentions the subject to his doctor. His doctor, a liberal-minded man, tells William, regretfully, that while the osteopaths, like other quacks, produce temporary re-

sults that amaze the ignorant, they work for more harm than good; that osteopathy is merely a form of message at best, and that William's disability is a deeper matter. Besides the osteopaths' treatment is "rough" and "often dangerous."

William is secretly relieved by this information, for he hates changing about and he has no use for all the new "patents." But the surprising tales persist in reaching him. Even members of his own family relate extraordinary cures of seemingly hopeless cases, without drugs or surgery. Finally, to make a long story short, William, who does want to live, visits an osteopath. He is ashamed, but he does it. The theory and treatment, as explained to him, certainly seems rational. Moreover, he finds that these osteopaths are curing cases much worse than his own. And when William himself is cured he blames the old school doctor for not sending him at once to an osteopath.

But is William just? Is it ever expected that a lawyer, a doctor, an architect, or any man of standing shall say to his client, "Go to my rival. He is wiser than I am. Give your money to him instead of me?"

In accusing the old school doctor of fraud William is doubly unfair, as that doctor despises the osteopath and honestly believes him a quack. And we all know how easy it is to believe what is most desirable.

William argues, however, the process of osteopathy now being common knowledge, that when he pays a doctor for advice the doctor should give whatever advice is most likely to lead to a cure.

The doctor might argue that he gave William what William paid for, the best treatment he knew how to give.

Which is right?

Suggestive Questions in Sunday School Lessons

We again call attention to our local club in connection with the I. P. B. J. C. We are safe in saying that nothing in the list of Bible study has so profoundly impressed the people of this county as the "Suggestive Questions" which we print today for the ninth week. If any of our readers do not understand these questions they had better commence, or they will soon begin to feel lonesome.

If you are already a subscriber for the Morning Enterprise Can you spend \$3 better than by ordering this paper for 56 weeks, or to the end of this contest, for some worthy person, that he or she may take up the course of reading and compete for the prizes.

Your Questions Answered

If you would like to have answered any particular question each or any week from "The Suggestive Questions on the Sunday School Lesson" by Rev. Dr. Linscott, send in your request to this office giving the date of the lesson and the number of the question you wish answered. You may select any question except the one indicated that it may be answered in writing by members of the club. Dr. Linscott will answer the questions either in these columns or by mail through this office. Don't forget to state what benefit "Suggestive Questions" are to you. Give your full name and address. Send your letters to the Question Editor of the Morning Enterprise.

Questions for Sept. 8

- (1) What proportion of the "works" and saying of Jesus would you say we have recorded in the four gospels? (2) What amount of blame must we give to Tyre and Sidon for not repenting now we know they would have done so if the issues had been stronger? (3) Verse 22—Will there be degrees of punishments for the wicked and degrees of rewards for the good in the future state? Why? (4) Verse 23-24—What would you say is the literal meaning of the doom which Jesus pronounces upon Capernaum? (5) Why was Sodom, that very wicked city, deserving of less blame than Capernaum? (6) Which entails the greater guilt, and why, the degree of sin or the degree of resistance of salvation? (7) What had Jesus done in Capernaum which laid that city under such a debt of obligation? (8) When do you think the "day of judgment" will be? (9) Verses 25-26—What class of people were they in that day which most readily accepted the story of the gospel? (10) What class of men and women for the most part, were the special friends of Jesus? (11) In what way does God hide spiritual truth from "the wise and prudent" and reveal it "unto babes"? (12) Why is it that a proud educated man or a proud rich man cannot perceive spiritual truths? (13) What class of persons are those who see, hear and obey God? (14) Verse 27—Upon whom does our eternal salvation and our communion with God depend? Why? (15) Verses 28-30—Who are the burdened and heavy laden to whom this invitation is given? (16) What is the nature of the rest which Jesus gives? (17) Is it hard or easy, and why, to live a perfect Christian life? (18) Lesson for Sunday, Sept. 22, 1912. The Feeding of the Five Thousand. Mark vi:30-44.

FORMER OREGON CITY MAN DIES SUDDENLY

J. Levitt, the clothier of this city, has received a letter from Champlin & Meyer, of Williston, North Dakota, regarding a man who committed suicide in that town. The letter was given to E. L. Shaw, who is endeavoring to find out whether the man has relatives here. The letter follows: "We buried a man this morning, an entire stranger in these parts, who had on his person a memorandum book, the cover of which was an advertisement put out by you. In the book was W. Robe, born in Prussia, Germany, September 14, 1864. Came to the United States October 1885. The man had a brown stubby mustache, and was addicted to the use of intoxicants. He was on the streets of our city about two weeks ago, and had drunk wood alcohol. The police discovered he was sick after locking him up, and he died the following morning. We wish to find his friends or relatives if possible. Perhaps the police of your city may have known him."

Wants, For Sale, Etc.

- NOTICES under these classified headings will be inserted at one cent a word, first insertion, half a cent additional insertions. One inch card, 25 per month; half inch card, (4 lines), \$1 per month. Cash must accompany order unless one has an open account with the paper. No financial responsibility for errors; where errors occur free corrected notice will be printed for patron. Minimum charge 15c.
- WANTED:—A chance to show you how quick a For Rent ad will fill that vacant house or room.
- WANTED:—A girl for general housework. Apply 1010 Water Street.
- FOR SALE:—The cheapest lines of shoes and harness in the county. Shoe repairing while you wait at G. A. Dreblow, Seventh street, opposite Wells Fargo.
- FOR SALE:—1 acre, all cleared, 6-room house, woodshed, chicken house, well water, 45 three-year-old fruit trees, berry bushes, on county road and proposed Capital Highway mail route 5 blocks to car line with side walk. \$2,500.00 cash.
- FOR RENT:—Newly furnished rooms call 605, 5th Street.
- MISCELLANEOUS: DRESSMAKING and all kinds of sewing, Mrs. C. A. Davenport, 1311 Main Street, between 13th and 14th streets. HOW would you like to talk with 1400 people about that bargain you have in Real Estate. Use the Enterprise.
- MONEY TO LOAN: SCHOOL FUND MONEY TO LOAN Only 6 per cent interest on long time loans. Nothing but good farm security will be accepted. W. A. Dimick, agent for State Land Board, Oregon City, Oregon.
- FOR LOAN:—\$3,000, \$2,500, \$1,500, \$1,000 and \$500 at 7 per cent on improved real estate. C. H. DYE
- VIOLIN TAUGHT: H. B. WEEKS, Teacher of Violin, Grand Theatre.

Sept. 15 In American History.

- 1789—James Fenimore Cooper, the novelist, born; died 1851.
- 1814—The Americans under Major Lawrence repulsed a combined sea and land attack by the British and their Indian allies at Fort Morgan, entrance to Mobile bay.
- 1857—William Howard Taft, twenty-seventh president of the United States, born in Cincinnati.
- 1862—Surrender of Harpers Ferry, Va., with 12,000 men, to "Stonewall" Jackson's Confederate army.
- 1911—Joel Beaton, author, poet and critic, died; born 1831.

ASTRONOMICAL EVENTS.

(From noon today to noon tomorrow.) Sun sets 6:09, rises 5:42. Evening stars: Mercury, Venus, Mars, Jupiter. Morning star: Saturn.

An Arkansas farmer arranged that four of his daughters should be married the same evening. This is an economic age, but Kentucky still sticks to elopement as the cheapest form of matrimony.

It is entirely too early to make predictions as to the result of the presidential election. A good farmer like

Law Loans Insurance E. C. DYE, 8th and Main OREGON CITY, Best Service, Low Prices. A Square Deal.

FOR THE LITTLE MAID. Paris Sends Over This Very Dainty Bonnet.



BONNET OF BLUE UNCOU VELVET. This charming bonnet for a little girl has just arrived from Paris. It is made of blue uncut velvet, and against the blue material are poised little roses made of white silk.

JUST A SUGGESTION.

The Working Girl's Home Life Should Be Pleasant. The kindest, best intentioned of parents are often unconsciously neither kind nor fair to the daughter who is a wage earner. It is quite possible that her hours are longer, her work more trying than that of either father or brother, yet where as nothing in the way of help is expected from them in their leisure hours the business girl is as often as not supposed to do a share of household duties. If no more active tasks are assigned her she must do her own mending and probably a share of her father's and brother's, and whereas they will be petted and pampered and generally sympathized with on their return from their more or less arduous labors it seldom occurs to any one that the working girl is probably infinitely more nerve racked and worn out than any man is likely to be. And all this happens because woman's work outside her home is seldom taken seriously by her own folk. They are ready enough to profit by its results—for, indeed, the working girl's income is rarely her own, as her brother's is his—but that its earning entails the masculine breadwinner seldom dawns on home folks. This is obviously unfair.

AMONG THE CHURCHES

- First Baptist Church—Dr. W. T. Milliken, pastor. Bible school at 10 a. m., H. E. Cross, superintendent. Canemah Bible School at 3:00, Chris. Grasier, superintendent. West Oregon City Bible school at 3:00. Morning worship at 11. Evening worship at 7:45. Y. P. S. C. E. at 6:45.
- Catholic—Corner Water and Tenth streets, Rev. A. Hillebrand, pastor, residence 912 Water; Low Mass 8 a. m., with sermon; High Mass 10:30 a. m.; afternoon service at 4; Mass every morning at 8.
- Congregational Church—George Nil Center Street, Telephone 395. Morning worship at 11. Evening worship at 7:45. Y. P. S. C. E. at 6:45.
- First Church of Christ, Scientist—Ninth and Center streets. Services Sunday 10:45, Sunday school immediately following service; Wednesday evening meeting at 8. Topic, "Substance."
- Mountain View Union on Molalla Avenue—(Congregational.)—Sunday school at 10:00 a. m., and Sunday school at 10 o'clock. Communion at 8 o'clock Sunday, school at 3 p. m., Mrs. A. S. Martin superintendent. Bible study Thursday afternoon at 2:30. Prayer meeting Friday evenings at 7:30. Preaching-Morning service at 11; evening service at 8.
- First Methodist Episcopal Church—Corner Seventh and Main streets. "The Church of the Cordial Welcome," T. B. Ford, Minister, residence 602, Eleventh and John Adams streets, house phone Main 96, office phone, Main 99. Service as follows: Sunday: 9:45, Sunday school, H. C. Tozier, superintendent 10:45.
- Dr. T. B. Ford will preach this morning at 10:45 in the First Methodist Episcopal church. The subject in the evening will be "The conversion of a Lawyer and the re-
- sults." Services at Willamette at 2:15 by Dr. T. B. Ford.
- First Presbyterian Church—Rev. J. R. Landsborough pastor, Sabbath School at 10:00 o'clock, Mrs. W. C. Green Superintendent. Morning worship at 11:00 o'clock, Subject, "Silence or Publicity." Y. P. C. E. at 6:45. Evening worship at 7:30. Subject "King Saul." One half hour of sacred song preceding the sermon.
- Parkplace Congregational—Rev. C. L. Jones pastor, residence Clackamas; Christian endeavor Thursday evening 7:30. Sunday school 10, Emery French superintendent; preaching services each Sunday, alternating between 11 a. m. and 7:30 p. m.
- St. Paul's Protestant Episcopal Church—C. W. Robinson, rector. Holy communion and morning prayer and sermon at 11 o'clock. Evening prayer and service at 7:30 o'clock. Sunday school at 10 o'clock, William Hammond superintendent.
- Willamette M. E. Church—Regular preaching at 2 p. m., Sunday school 3:15 p. m., Mrs. Promong superintendent.
- Zion's Evangelical Lutheran Church—Sunday school 9:30 a. m., Mr. David Bottenmiller superintendent. Sunday service 10:30 a. m. Luther League 7 p. m. Evening service at 7:45 p. m. Rev. W. R. Kraxberger.
- Church of the United Brethren in Christ—Sabbath school at 10 a. m., F. E. Parker superintendent. Preaching at 11:00 a. m. Rev. F. Clack pastor. Christian endeavor at 7 p. m., Alice Boylan President.
- German Lutheran Church, Ohio Synod—Rev. H. Mau, pastor, Corner J. Q. Adams and Eighth streets, Morning service at 10:30. Everybody invited.

AN INSULT TO JUSTICE



MUSIC TEACHER

VIOLIN LESSONS—Mr. Gustav Flechtner, from Leipzig, Germany, is prepared to accept a limited number of pupils. Mr. Flechtner may also be engaged for solo or ensemble work. Address for terms, etc. Gustav Flechtner, Oregon City, Ore.

ATTORNEYS

JOHN R. SIEVERS, Attorney at law, Rooms 1 and 2 Weinhard Building, opposite courthouse. Collections given prompt attention.

WOOD AND COAL

OREGON CITY WOOD AND FUEL CO., F. M. Bluhm. Wood and coal delivered to all parts of the city. SAWING A SPECIALTY. Phone your orders Pacific 3592, Home 9 119.

NOTICES

Notice of Publication for Liquor License. Notice is hereby given that I will, at the next regular meeting of the City Council, apply for a license to sell liquor at my place of business, 5th and Main Streets, for a period of three months. JOSEPH WILSON

Summons.

In the Circuit Court of the state of Oregon, for Clackamas County. Saddle Terry, Plaintiff, vs. Cleve Terry, Defendant. To Cleve Terry above named defendant:

In the name of the state of Oregon you are hereby required to appear and answer the complaint filed against you in the above named suit, on or before the 28th day of October, 1912, said date being after the expiration of six weeks from the first publication of this summons, and if you fail to appear or answer said complaint, your want thereof the plaintiff will apply to the court for the relief prayed for in her complaint, to-wit: For a decree dissolving the bonds of matrimony now existing between the plaintiff and defendant. This summons is published by order of the Hon. R. B. Beatie, Judge of the County Court, which order was made and entered on the 14th day of September, 1912, and the time prescribed for publication thereof is six weeks, beginning with the issue dated September 15, 1912, and continuing each week thereafter to and including the issue of October 27th, 1912. W. A. BURKE Attorney for Plaintiff.

Summons

In the Circuit Court of the State of Oregon, for Clackamas County. Florence Claire, Plaintiff, vs. Patrick Claire, Defendant. To Patrick Claire, Defendant:

In the name of the State of Oregon, you are hereby required to appear and answer the complaint filed against you in the above entitled suit on or before the 7th day of October 1912, that being the last day prescribed in the order of publication of this summons; and if you fail to so appear and answer said complaint the plaintiff will apply to the Court for the relief therein prayed, to-wit: A decree dissolving the marriage contract now existing between you and the plaintiff and restoring to plaintiff her maiden name of Florence Safford. This summons is published in the Morning Enterprise, a newspaper, for six consecutive weeks by order of Hon. R. B. Beatie, Judge of the County Court, made on the 24th day of August, 1912, in the absence of the Judge of the Circuit Court, the first publication being on the 25th day of August, 1912. S. R. HARRINGTON, Attorney for Plaintiff.

Did It Ever Occur to You

that someone is drawing interest on the money you needlessly spend each day? Why not open a bank account here and have the advantages of it yourself?

THE BANK OF OREGON CITY

OLDEST BANK IN CLACKAMAS COUNTY

D. C. LATOURETTE, President. F. J. MYER, Cashier.

THE FIRST NATIONAL BANK

OF OREGON CITY, OREGON

CAPITAL \$50,000.00

Transacts a General Banking Business. Open from 9 A. M. to 3 P. M.