

### Heart to Heart Talks.

By EDWIN A. NYE.

#### INGRATITUDE

"I'm just ashamed of father and mother when we have company. Father will eat with his knife, and he pours his tea out in his saucer. And mother has a habit I simply can't break her of. She blows on her food to cool it."

That was the plaint of a young woman made to her intimate girl friend.

By means of stinging themselves of comforts her parents had kept her in an expensive finishing school for several years until she was graduated.

Now she was ashamed of them. And they so proud of her? Of course father and mother ought to be more careful in conforming to good usage; but, you see—

Father and mother are growing a little forgetful in their old days. They would like to make things pleasant for Muriel, and they take very good naturedly the hints about table manners. And they try, but lapse. It is pathetic to note father's consternation when unwittingly he pours his tea out in the saucer to cool it—right when guests are at the table. And once he tried to pour the tea back into the cup, but his old hand trembled, and he spilled it.

It is matter of habit with the old couple. Mother formed the habit of blowing on her food back in the days when the daughter was at school or the piano and mother had to hurry with the household things.

Those were days of short dinners. And now? How should the fond old people know that a fine education would give to their girl ways and manners not theirs? How could they suspect they were putting their daughter above them so that in her fancied superiority she would come to look down upon them?

It fervently is to be hoped they have not discovered!

Educated? Why, if the girl is really ashamed of her old parents she has not got the A B C of education. Education should make a woman more womanly. It is not designed to put her on a pedestal above her kin.

The ingratitude of the girl! That father has literally sweat blood to pay the daughter's way at school. That mother has died a hundred times in agony and privation and suspense for the girl who is ashamed of her.

#### THRIFT OF TIME.

Believe me when I tell you that thrift of time will repay you in after life with a usury of profit beyond your most sanguine dreams and that the waste of it will make you dwindle alike in intellectual and in moral stature beyond your darkest reckonings.—Gladstone.

How strong are you going in the tripe automobile contest?

### AMONG THE CHURCHES

**First Baptist Church**—W. T. Milliken, D. D., pastor. Morning service at 11:00, followed by the Lord's Supper. The pastor will speak upon "Christ, the Creator." Bible School at 10 A. M., H. E. Cross, Superintendent. Junior C. E. at 2:00 and Senior C. E. at 6:30 p. m. Evening Worship at 7:30. Dr. Milliken will speak upon the topic: "The Home and the Outside World." Those having no other church home in the city are cordially invited to worship with us. Dr. Milliken will speak at Canemah at 2:00 p. m. Sunday. This service will be short, lasting but forty five minutes, but it will be full of interest. Residents of Canemah are cordially invited to attend.

**Catholic**—Corner Water and Tenth streets, Rev. A. Hillebrand pastor. Residence 912 Water; Low Mass 8 a. m. with sermon; High Mass 10:30 a. m.; afternoon service at 4; Mass every morning at 8.

**Congregational Church**—George Nelson Edwards, pastor. Residence, 718 Center Street. Phone, Main 395. Morning services 10:30, subject, Evening service at 7:30.

**First Church of Christ, Scientist**—Ninth and Center street. Services Sunday, 11; Sunday school immediately following service; Wednesday evening meeting at 8. Topic, "Everlasting Punishment."

**German Evangelical**—Corner Eighth and Madison streets, Rev. F. Wiewiesick pastor, residence 713 Madison; Sunday school 10 a. m., beginning Wednesday at 7:30 p. m.

**Mountain View Union**—(Congregational)—Sunday school 3 p. m., Herman Schrader, Monroe street, superintendent; morning service 11; Young People at 7 p. m. and preaching at 8 p. m.; prayer meeting, Mrs. J. H. Quinn, superintendent; Bible Study every Thursday afternoon.

**First Methodist Episcopal Church**—"The Church of the cordial welcome." T. B. Ford, minister, residence 602, Eleventh street. Residence phone Main 96. Office phone Main 59. Study in the church. Prof. Elmer, choir director. Sadie Evelyn Ford, organist.

**First Presbyterian Church**—Rev. J. R. Landsborough minister. Sabbath School at 10 o'clock. Mrs. W. C. Green, superintendent. Morning worship at 11 o'clock, subject, Useful Watching. Y. P. S. C. E. at 6:15. This will be a union meeting of the Young People's Societies of the district. At this time the officers will be installed. Evening worship at 7:30, subject, The Joys of Spring. One half hour of sacred song preceding the sermon.

**Parkplace Congregational**—Rev. J. L. Jones pastor, residence Clackamas; Christian Endeavor Thursday evening 7:30. Sunday school 10, Emery French superintendent; preaching services each Sunday, alternating between 11 a. m. and 7:30 p. m.

**St. Paul's Protestant Episcopal Church**—C. W. Robinson, rector. Holy Communion at 8 o'clock Sunday, and Sunday school at 10 o'clock. Holy Communion and morning prayer and sermon at 11 o'clock. Evening prayer and sermon at 7:30.

**West Oregon City School House**—J. O. Staats will preach at 10 a. m. Sunday school conducted after service.

**Zion's Evangelical Lutheran Church**—Sunday school 9:30 a. m., Mr. David Bottentmiller, Superintendent. Sunday service 10:30 a. m. Luther

League 7 p. m. Evening service at 7:45 p. m. Rev. W. R. Kraxberger. **Church of the United Brethren in Christ**—Sabbath School at 10:00 A. M. F. E. Parker, superintendent. Preaching at 11:00 a. m. and 8:00 P. M., F. Clark, pastor. Christian Endeavor at 7 p. m., Alice Boylan, president.

#### PHOTO-PLAY OF BERNHARDT'S "CAMILLE" PLEASURES CROWD

One of the best moving pictures ever presented in this city was that at the Electric Friday night of "Camille," by Madame Sarah Bernhardt and her all-star company. Every performance at the Electric was largely attended. "Camille" shows Bernhardt in her finest role and is one of the most popular dramas in the history of the theatre.

**Metals and Heat.** Brass reflects heat better than any other metal. Silver comes next, then tin, steel and lead in the order named.

#### BIG CONGREGATIONAL MEETING PLANNED

Plans have been completed for the sixteenth annual meeting of the East Willamette Association of Congregational church and ministers which will be held in the Congregational church in this city May 14 and 15. Each church in the association is entitled to representation by pastor and two delegates, and an additional delegate for every 40 members above the first 50.

The program follows: Tuesday afternoon: Devotional service, Rev. A. M. Spangler, Eugene; Organization; "Sunday School efficiency," Rev. H. N. Smith, Oregon City; "A New and Efficient Department in the Sunday School," Emery D. French, Parkplace; Vocal Solo; "Efficient Sunday School Pioneering in Southern Oregon," Rev. Mack C. Davis, Wolf Creek; "Efficient Missionary Giving," Rev. P. F. Schroch, Salem.

Wednesday morning: Prayer Service, Rev. O. A. Stillman, Salem; Business; "A Man's Vision," Rev. E. Goudge, Central Howell; "Efficient Work With Boys," Rev. E. T. Sherman, Corvallis; "The Efficiency of the Young Convert," Rev. W. A. Schwimley, Ashland; Discussion of the Report of the Commission of Nineteen on Polity; Luncheon served in the lecture room by the ladies of the church.

Wednesday afternoon: Prayer and Praise, Rev. F. C. Butler, of Hubbard; A review of Dr. Australia's book, "Letters from Laymen," Rev. J. L. Jones, Parkplace; "The Intellectual Development of the Ministry," Rev. A. M. Spangler, of Eugene; Vocal Solo; "The New Criminology," Rev. P. E. Bauer, Salem; "The Woman's Missionary Hour," Led by Mrs. Walter Hoyer, Portland; Supper in the lecture room.

Wednesday evening: Praise Service, Rev. G. N. Edwards, Oregon City Vocal Solo: "Relation of the Church to Present Day Society," Rev. E. S. Bollinger, Portland; Anthem by Ladies' Chorus; "Pastoral Evangelism," Rev. J. J. Staub, Portland; Adjournment.

With T. J. Gary presiding the following addresses will be delivered after dinner Tuesday: "The Men's Movement," Whence and Whither, W. O. Dickerson, President Brotherhood in Ashland.

"What Congregational Men Can Do

in Oregon," W. H. Lewis, Portland, former president National Congregational Brotherhood.

"What a Christian Business Man Can Do for His Church," Wm. Fleming, Salem.

The Public Duty of a Christian Man," John Bayne; A. E. Wood, Salem.

"What is a Present Day Protestant?" Prof. Arthur E. Wood, Reed College, Portland.

"Men and Missions," Dr. Geo. E. Paddock, Portland.

#### RAILWAY WILL RESTORE RATES

(Continued from page 1.)

grade crossing with the Southern Pacific and accused the engineers of that road of repeatedly disregarding the present signals provided at the crossing.

Considerable time was consumed in a discussion principally by the railway officials of the multitude of stops on the O. W. P. division and it was pointed out, in reference to the request of Gladstone for an additional stop at Hereford street that every stop made a delay of at least 25 seconds and if granted to Gladstone would have to be given to other points that are clamoring for the same thing. Mr. Franklin made the statement that about 19 minutes are now consumed in stops between Oregon City and Portland and that if the number of stops was increased the system would soon cease to be an interurban line, but would become simply a street railway.

Mr. Williams, of the Gladstone Lumber Co., said that Gladstone is not asking for anything the town had not previously had. He explained that many of the children went to Oregon City to attend high school, and a school rate should be maintained. He declared the people of his town are satisfied with the cash fare and would make no objection to its being raised, but suggested a lower commutation rate to Portland. In conclusion he took up the matter of a contract that had been made with H. E. Cross, founder of Gladstone, and the old East Side Railway Co., whereby the people of Gladstone were to have a rate of one cent per mile, and he said this contract was on record and should be carried out by the successors of the company with which it was originally executed.

General Attorney Griffith delved into legal phases of the situation. He said the law provides there must be no discrimination in rates and that the company cannot charge one person more than another.

"Where you have a rate that is made up of multiples of 5 cents," said Mr. Griffith, "apparent discrimination exists."

The company's attorney invited questions and a perfect volley was fired at him by Charles Redmond, Mr. Tibbits, Mr. Soebe, S. L. Stevens, T. Finnegan, W. A. Hedges, P. D. Newell and others.

Mr. Cross insisted that the ruling of the Railroad Commission had been to punish the intermediate points at the expense of the terminals.

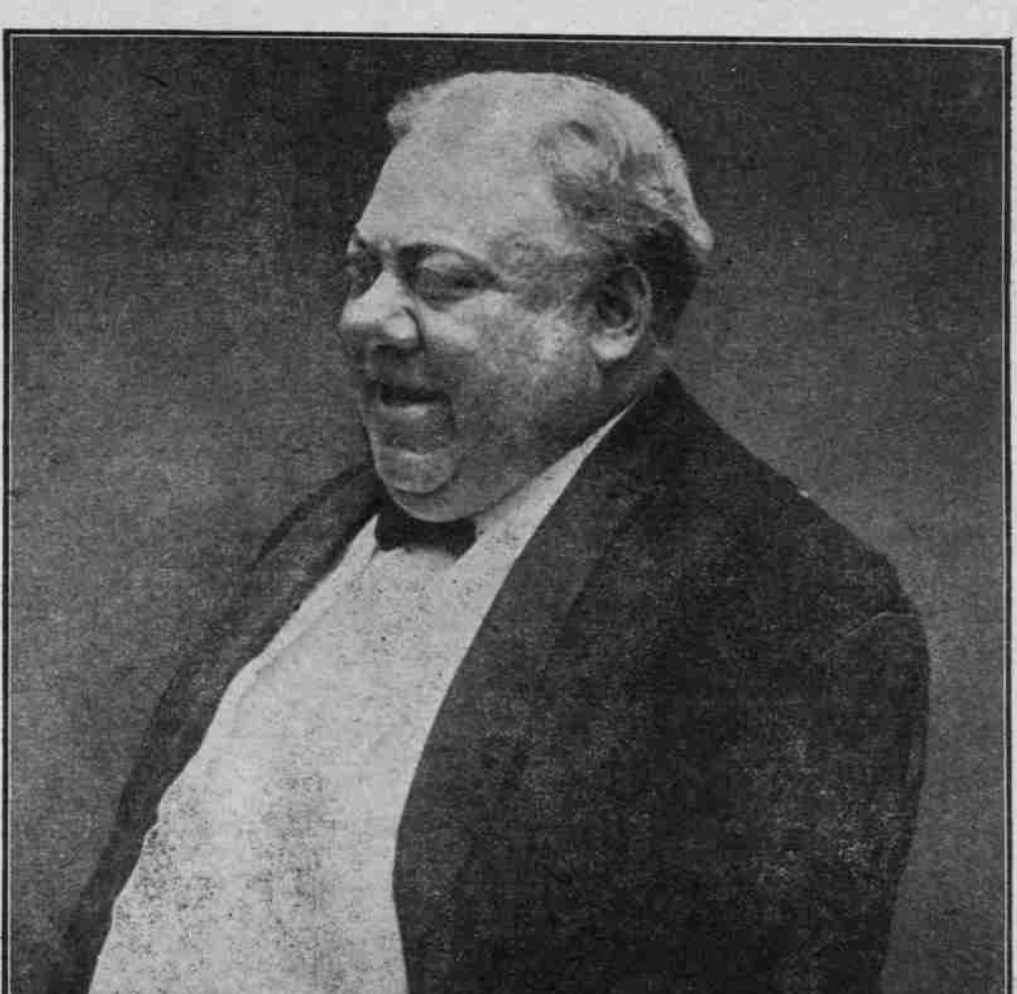
Finally Mr. McBain exploded a bomb by informing the railway officials that unless further relief was granted, the several commercial clubs would appeal to the Commission and it was then that Mr. Hill stated crisply and condensely that if such was the case, the company would withdraw its offer to restore the 4 cent 50-ride book to points within the Oregon City

**TODAY**

# JOHN BUNNY

**The Vitagraph Fat Man**

## THE MAN WITH A HUNDRED FACES



IN  
"Mr. Bolter's Infatuation"

# THE GRAND

5-cent fare limit and to split the commutation books from Jennings Lodge and other points to Portland from 20 to 10 rides.

This precipitated a dead-lock, which was relieved by an adjournment of the conference for a week, when there is still hope that the various interests will arrive at a reasonable understanding that will be satisfactory to the towns interested and to the officials of the corporation.

The hardest fight was that made by the people of Jennings Lodge for a 5-cent fare to Oregon City, and in this they were seconded by the members of the Oregon City delegation, who realize the benefits that would accrue to this city. The eternal question of "zone" was the bugaboo that continually presented itself to defeat this movement, though there is some prospect that this request of Jennings Lodge will ultimately be granted.

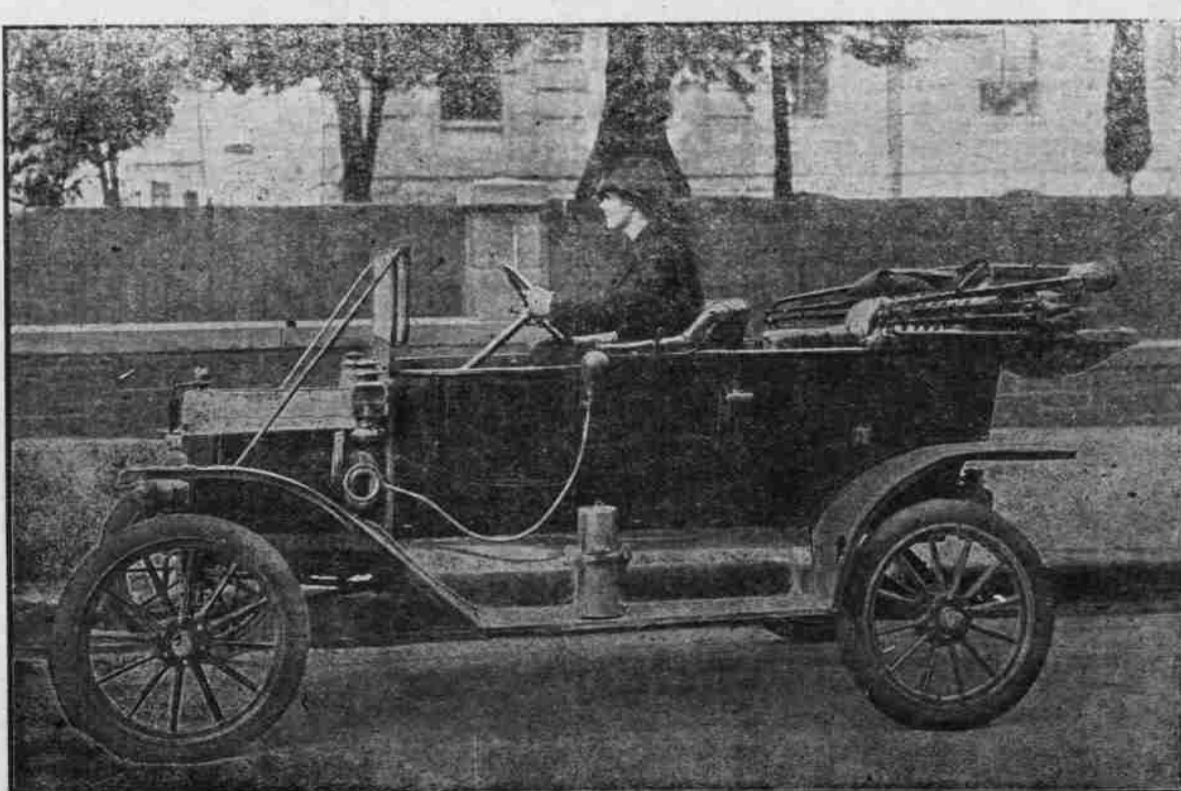
Previous to the meeting the officials of the Portland Railway, Light & Power Co. were entertained at dinner, there being present besides the representatives of the company, B. T. McBain, M. D. Latourette, E. E. Brodie, John F. Jennings and S. L. Stevens, all members of the Fare Committee.

# STOP! LOOK! Listen?

Working for the other fellow and Get Busy for Yourself **BESIDES THE AUTO** What can be won with a little work a fine prize every 10 days **THEN GET IN AND WIN** To what people are saying and you will see how popular you are



Yours for the asking



Don't it look good to you

To stimulate interest in the voting and we each one a chance to profit by their work we will give a prize every ten days. These prizes will not affect the final count in any way as all votes will count on

## THE GRAND AUTOMOBILE

These prizes will be given to the one that hands in the largest number of votes very ten days.

## \$100 In Gold

We will give \$100 to the contestant who makes the second best showing. If you don't think you can win the car get in and win the \$100. Just think; \$100 for a few week's work in the evening or before work.