## Just Cause Forbidding a Weddin

 there was a colored war broke ou piantation in Tennessee called Courtney St. Leger. This aristocratic aeems so out of place for a negro
slave that a word of essary. It hed been derived from colo
nel St. Leger, we In Lot. Leger, who had had owned the the man
named previous master
named Courtney, for at named Courtney, an prevlous master
groes took the thime ne
owners, Now, Courtney had had a wife on the
courtney plantatat Courtney plantation and anom troe the
had been divoreed by the fact onls
that he had been to that he had been sold the Coloct onl st
Leger. While under the colonels ership he had married another wife
and a few years
 arland be concluded to take an wire wh
from among the women owned by Suan Cinte wy that to her from a formeer master, had been huskands she had Drieans. How mould not many
been known on the Her had It not been the Hariand plantation
of her feeterre, oue
outh siaves In Tennessee, and hls wife Phobe had beenen boegrat an
the anme time with ber and
nt least two that Courtney and Susan concluded to connubial bliss and mbrances of past
eanch other for lawful part by taking tress, wns, a as they called therl mis
treo to boyse

$\qquad$
$\qquad$
$\qquad$ ding took place in an Episcopal church
The rector was colo The pairs marched up the aisle of color
chancel, the zroom with

 Then Pete Lefevre arose from amon


 a threateming look on his frowe
bride the groom, the clergyman guests all changed their astonishied
glances from Pete to Uncle Bens
"Wha fo' yo' mitsable Louisiana nigg ger yo cum hyar fo 't mak' distu'b
ance In de house ob de Lords yo
shot up dat red and black mout yourn or dis byar congregation gwin
to put yo out.
"How can I be asked to show fust cause why Coure and Sue mayn"t taw
fully be jined togedder and so' say yo yo gwine put me out ef I do?" Ben scratcheded his head. Looked like
a buil just about to lift a rall fence with his horns and finally said:
"Dat part $\sigma^{\text {o }}$ de ceremony wat
meant to no no meant to nitgrers at all. It war meann
fo white folliks." You's all wrong." suld Mose Tucker
coming into the tray, "White folk
don' pay no mo trention to dat din niggers. De finest people an' de rict
est people in de dorl' bands and wires.""
"How dey do 't?" asked Uncle Ben.
 weddin's tak' noney. Dat dem kind dereson
de richer dey air de easier it ait swap husban's and wives."
"Bredderin.", gaifd the parson. look
,


 difference. De wite man mat's de
do word necordin to his possestress
de nigree nocrins
 SQ all right fo Pete to show just cause
why dis marriage sha'n't tak' place
 mer, de Lord an't gwine to bold 'en
to de same account as dem as is wor
a million dollars thet up or 1 cib my divine Pete, yo sat up or I trib my divine permissio
as pastor ob dis chu'ch fo' to put so
out. Pete subsided. the ceremony proceed
ed, and at its conclusion Court and
sue salled
 officison." ssiaid an old darky to the der freological p'int in de sarvice yo "Wha" ant?"
"Why, Its let no man put asunder:'
Dat don't mean notten 'bout de las' tume de man or de woman war put
asender: it only mean dis. time. And
dis time don't hab nottir' to do with de nex' time nudder:"
"Jes' Bo, brudder. Yo dead right".

[^0]
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[^0]:    TRUTH AND LOVE
    The golden beams of truth and
    the silken cord The golden beams of truth and
    the siken cords of love, twisted to-
    gether, will draw men on with a sweet volence, whether they will or
    not.-Cudworth.

    ## Fatal Influenoes. Catterson-Notlce tow

    wife makes up of late? Should thinl he would stop her. Hatterson- Ha
    tried to: feels had noout it But says tt's oo nse: she lat
    their daughter.- Lhfe.

