ust Cause

For Forbidding a Wedding

By QSCAR COX

Just before the civil war broke out there was a colored man living on a plantation in Tennessee called Courtney St. Leger. This aristocratic name seems so out of place for a negro slave that a word of explanation is necessary. It had been derived from Colonel St. Leger, who had owned the man in Louisiana, and a previous master named Courtney, for at that time negroes took their names from their

Now, Courtney had had a wife on the Courtney plantation, and from her he had been divorced by the fact only that he had been sold to Colonel St. Leger. While under the colonel's ownership he had married another wife, and a few years later he had been sold to a Mr. Harland of Tennessee. Not long after he had been bought by Mr. Harland be concluded to take a wife from among the women owned by that gentleman

Susan Clarke, whose name had come to her from a former master, had been bought in New Orleans. How many husbands she had had would not have been known on the Harland plantation had it not been that Pete Lefevre, one of her fellow slaves in Tennessee, and his wife Phoebe had been bought at the same time with her and knew of at least two that she had had under different ownerships.

Courtney and Susan concluded to blot out their remembrances of past connubial bliss and trials by taking each other for lawful partners. Missey Harland, as they called their mistress, was a good woman and would like to have stemmed the current of such marriages among her slaves, but the system of slavery was not condusive to squeamishness on the subject. and she was obliged to take the situation as she found it. So long as couples were sold apart there were to be found cases wherein a strict regard for the letter of the divine institution of marriage was not observed. So when permission to marry was handed in at the manor house it was granted. The wedding took place in an Episcopal church.

The rector was colored, and the wedding guests were also people of color-The pair marched up the aisle to the chancel, the groom with a magnolia in his buttonhole, the bride in a white muslin gown given her by her mistress. The ceremony went on glibly till that part of the service was reached in which the clergyman says:

If any man can show just cause why they may not lawfully be joined together let him now speak or forever after hold his peace.

Then Pete Lefevre arose from among the wedding guests and said:

"I know why Court St. Leger shouldn't marry Sue Clarke. Fust off. Pete, he got three wives areddy, and Sue, she got two husban's I hnows at and"-

Uncle Ben Parker, who arose with a threatening look on his face. The bride, the groom, the clergyman and guests all changed their astonished glances from Pete to Uncle Ben. "Wha' fo' yo' mis'able Louisiana nig-

The remarks were interrupted by

ger yo' cum hyar fo' t' mak' distu'bance in de house ob de Lord? Vo' shut up dat red and black mouf o' yourn or dis hyar congregation gwine to put yo' out!"

"How can I be asked to show just cause why Court and Sue mayn't lawfully be jined togedder and yo' say yo' gwine put me out ef I do?" Ben scratched his head, looked like

a bull just about to lift a rall fence with his horns and finally said: "Dat part o' de ceremony wa'n't

meant fo' niggers at all. It war meant fo' white folks."

"You's all wrong," said Mose Tucker, coming into the fray. "White folks don' pay no mo' 'tention to dat dan niggers. De finest people an' de richest people in de worl' hab de mos' husbands and wives."

"How dey do 't?" asked Uncle Ben. "By divo'ce-jist as easy as fallin' off'n a greased log. But dem kind o' weddin's tak' money. Dat's de reason de richer dey air de easier it air to swap husban's and wives."

"Bredderin'." said the parson, looking benignly over his spectacles, "you's all gwine wrong. De Lord ain't no suspecter ob pussons. He hab de same law fo' de white man and de nigger. It's de interfretation wha' mak's de difference. De white man interfrets de word accordin' to his possessions, de nigger accordin' to his necessities. De interfretation in dis case is dat it is all right fo' Pete to show just cause why dis marriage sha'n't tak' place, but accordin' to de interfretation Court and Sue libin' under de auction hammer, de Lord ain't gwine to hold 'em to de same account as dem as is worta million dollars. Now, yo' Pete, yo' shet up or I gib my divine permission as pastor ob dis chu'ch fo' to put yo'

Pete subsided, the ceremony proceeded, and at its conclusion Court and Sue sailed smilingly down the aisle

and out of the church. "Pa'son," said an old darky to the officiating clergyman, "dey war anudder freological p'int in de sarvice yo' didn't say nuthin' about."

"Wha' dat?" "Why, it's 'let no man put asunder." Dat don't mean notten 'bout de las' time de man or de woman war put asunder: it only mean dis time. And dis time don't hab nottin' to do with

de nex' time nudder." "Jes' so, brudder. Yo' dead right."

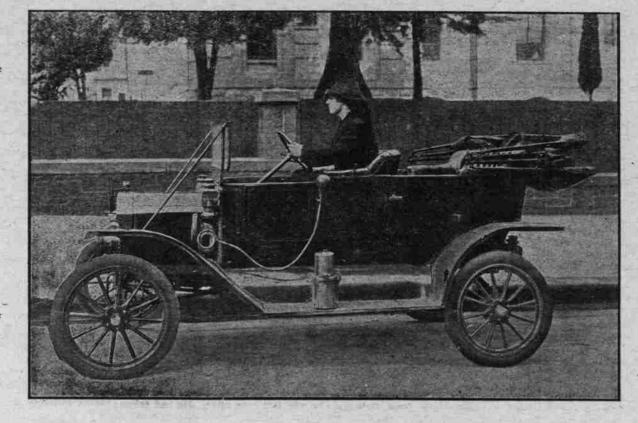
TRUTH AND LOVE. The golden beams of truth and the silken cords of love, twisted together, will draw men on with a sweet violence, whether they will or not.-Cudworth. .

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(Continued from page 1)

Fatal Influence.

Catterson—Notice how Carstair's wife makes up of late? Should think he would stop her. Hatterson—Has tried to: feels had about it. But he says it's no use; she learned it from their daughter—Life.

The monitor of the says it's great the way those mill boys stick up for and work for any one of their own. If you are a young start. Man CAN do what man WILL one of their own. If you are a young start. Man CAN do what man WILL do and YOU can grab the Ford if you are have.

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MISS CLARA FIELDS

A picture of Miss Clara Fields, who accompanied her parents, Mr. and Mrs. E. T. Fields to San Francisco, ap-

the younger social set is Miss Clara E. Fields of Oregon City, Or., who is spending the winter in San Francisco with her parents, Mr. and Mrs. E. T. Fields. Since coming to California she has been the incentive for much informal entertainment among the members of the debutante set. and Mrs. Fields, accompanied by their daughter, will leave shortly for. an extended tour in the southern part of the state. They will be in Del grades \$2.50 was regarded as about Monte for the end of the golf tour- the top quotation. The rate at which nament, and will visit in Coronado and Santa Barbara before returning to cates that holdings in the country San Francisco."

MRS. STRAIGHT IS

A most enjoyable afternoon was spent Wednesday afternoon by the Wednesday Afternoon Auction Bridge club at the home of Mrs H. E. Straight, which was prettily decorated with jonquils violets and other spring flowers. Delicious refreshments were served. The prize in auction bridge was won by Mrs. John H. Walker. Mrs. Straight's guests were

Charles D. Latourette, Mrs. M. D.

"WLILING WORERS" To

GIVE LEAP-YEAR PARTY The "Willing Workers" class of the Christian church of Gladstone will give a leap year social in Miller's hall March 1. A program will be given during the evening, and one of the features will be the "fishing" for partners by the girls. Refreshments will be served.

The time to read the Morning Enterprise is at the breakfast table or a little before.

Peared in the San Francisco Call February 26, and the following is taken from that paper: "One of the most popular girls of

There was a generally easier feeling in the apple market in Portland Thursday, the result of more liberal receipts of the fruit from the country the past few days and for the best apples have come in this week indiwere heavier than was supposed a few weeks ago. Nevertheless the outlook is for a satisfactory clean-up before the end of the season. The var-leties now offered include Spitzenbergs, Newtons, Red Cheek Pippins, Arkansas, Blacks, Kays, Winesapps, Russets, Baldwins and several others. Prices range from \$1.50 to \$2.50 a box, and the trade on the whole continues fairly active.

Prevailing Oregon City prices are as follows: DRIED FRUITS-(Buying)-Prunes

on basis of 6 1-4 pounds for 45-50's. Fruits, Vegetables. HIDES-(Buying)-Green hides, 7c to 9c; salters, 5to 6c; dry hides, 12c to 14c; sheep pelts, 25c to 75c each.

Hay, Grain, Feed.

Butter, Poultry, Eggs. POULTRY- (Buying)-Hens 11c to 12c; spring, 10c to 11c, and roosters

EGGS-Oregon ranch eggs, 20c. SACK VEGETABLES - Carrots. \$1.25 to \$1.50 per sack; parsnips, \$1.25 to \$1.50; turnips, \$1.25 to \$1.50; beets, \$1.50.

POTATOES—Best buying 85c to \$1.10 per hundred. ONIONS—Oregon, \$1.25 to \$1.50 per hundred; Australian, \$2 per hundred.

Lvestock, Meats. BEEF-(Live weight)-Steers, 5c and 5 1-2; cows, 4 1-2c; bulls, 3 1-2c VEAL—Calves bring from 8c to 13c, according to grade.

MUTTON-Sheep, 3c and 3 1-2c;

Must Sell At Once

7-room house and 6 lots; 30 fruit trees, good well, wood shed, barn and chicken house; all fenced; A-1 soil; abstract given; \$500 cash will make deal; balance on good terms covering four years' time. Price \$1900. This property is in Gladstone near car line. For further information see our attorneys

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