OREGON CITY ENTERPRISE



 Adrertistar hases on application

SOME OF OUR FRIENDS, the minisers, are not satisfied with the
Sunday daing laws, not that its principle is wrong, but because if dos pot indude ss wide a variety of buvines as they think it should Thratres, maving piature shows, profesional bastall games, and kind closed, belifeve wome of the clengy.
matter, would be a dreary place Sunday. Only drugs tores, with ther
would be impousble to purchase a cigar, or a glass of soda water, The Enterprise doa believe that every worker should have one day rest each week, but it believes that the choike of that day should be betwee the employe and the employer. The Entecrpise does believe that the righ if the clurches sbould be repected, but it is strongly against any legisation
which would compel an observance of Sunday for the Baptist and the Methodists, of Saturday for the Seren Day Adventists or of Friday if som tew religious cult shouid proclaim that the beavenly appointed that day
rest. And the legidature has as much right to revognixe the religion of the Seven Day Adventiss

## There is one question which the most ardent supporter of rigid Su

 on City, hundreds of men and women for whom Sunday is until dark, but on Sunday they get their week's supply of anomement a did lot. There are sorrs of young men, away from their homes and relative minisiters, have these people do on Sunday? Are they to be drenied the nocent plesaure of a visit to a moving picture show or a buscball game?Perhaps the advocates of rigid Sunday cosing have nerer called a soom in a boarding house their home. Perhaps they have never looke the tirroome grind and enjoy a moving picture show or some other equall innocent amusement. Surely if these ministers had, they would not work
of a strict Sunday dosing law. There are sores of young men in Oregon City who meet these requirements.
told what we cannot do, for our own good and what we must do,
wwn good. In addition to protecting our physical welfare the state aking upon itedf the duty of spirtiual guide. We must not work
ay, for it is against the law. We must not go to moving pisture Lay, for it is against the law. We must not go to moving picture 3
Sunday, for our kind of legislature has enacted a statute against must not buy a drink at a soda fountain on Sunday, for if we do somebody
|x arrested. We ask, what is next, our friends? Is it a law compelling

IRECENT STATEMENTS made to the press, two United Stat
congresmen have brought out new figure relative to
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& \text { This sme writer in the Salem Stateman finds that th } \\
& \text { Voodburn district are anxious to get permanent roads. He }
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& \text { Voodburn district are anxious to get permanent roads, } \\
& \text { ing the winter months the highways are cut up badly, an }
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& \text { ing the winter months the highways are cut up badly, and it is nearly im } \\
& \text { posisbe to move loads sbout the country. While considerable work ha } \\
& \text { been done on the Pacific highway, complaint is heard that roads leadiny }
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\begin{aligned}
& \text { to Woodburn are bad and demand is made that they must be improved } \\
& \text { soon." } \\
& \text { The conditions around Woodburn are the same as around practically } \\
& \text { erery town in the valley. The people in the city realize that poor rods } \\
& \text { makes it hard for the farmers to trade, while the farmers now know that }
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\begin{aligned}
& \text { makes it hard for the farmers to trade, while the farmers now know that } \\
& \text { muddy highways make it harder for himm to take his crops to market. When } \\
& \text { the conviction is stronger and the taxpayer on the farm and the taxpayer in }
\end{aligned}
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Revoi is lald to wrinles Of Foomer semertiary of staite

| san Frunctsco, Nov, 9-A pam <br>  til Indta," wan exeluded today from the United statea malis to India at the re cordias to an anouncement by ham Chandida, editor of the Bindu Cadar. publuthed here. <br> The pamphlet barred from the Uni of 16 pasee, contatians exicerptas from Mr. Bryan's book and is entitted means "Irrith Rulo in India. <br> Atter sending many coples to India trom san Mancikeo, Mam Chandra ro may. <br> Mr. Aryan's book, an arraiknment of the Brith goverument of Padta, on his tour around the world sereral year ano. Mr. Bryan charges that the have been explotiting the people to the extent of drivtag countless numbers of Hindus into tamine every year. <br> It to sald the Brituhb goverament of India requested the United Bsates gor ernment not to accept the pamphilets It any language for malings into tadis. against Britiab rule in part to these |
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HELPMC YOUR TOWN--HEPPNG YOURSELF
STATE NEWS AT A GLANCE


## A CROUP SCARE



