

Oregon City Enterprise

LOCAL TRANSPORTATION LINES.

TIME CARD EASTSIDE RAILWAY COMPANY

Table with 2 columns: LEAVE PORTLAND (Couch St.) and LEAVE OREGON CITY. Lists departure times for various routes including Milwaukie and Willamette Falls.

OREGON CITY AND PORTLAND RIVER TRIPS

Table showing river trip schedules between Portland and Oregon City, listing departure times for different boat services.

WILLAMETTE FALLS R.T.

Table showing Willamette Falls Railroad schedules, including suspension bridge crossings and car leave times.

Sunday cars leave every hour until 9 o'clock p. m. In effect on and after January 5, 1898.

THE LOCAL NEWS.

DISAGREEMENT OF JURY.—In the Martin case last Friday the jury disagreed. This was where Martin was tried for raising a county warrant and forging the treasurer's name to the indorsement.

WENT TO THE PENITENTIARY.—Walter Wyland, who has given considerable trouble to the people of Macksburg for a number of years, was convicted of larceny of a pair of boots at Macksburg from a store.

BAR ASSOCIATION.—The attorneys of this city met Tuesday evening for the purpose of forming a bar association. Temporary organization was effected by electing Judge Hayes president, and B. C. Curry, secretary.

ACTION FOR DAMAGE.—The circuit court has been engaged for several days with the damage case of Henry Nute against Noblitt & Co. This case arose from the accident to the stage in a runaway last summer when the stage was going down the steep hill to Wilhoit Springs.

BOYS' BRIGADE DRILL.—Company B, of Portland, First Battalion, First Oregon Regiment, United Boys' Brigade of America, will give an exhibition in Oregon City, at the armory, Friday evening, December 2nd.

School Report.

Report of school district No. 2, for the month commencing Oct. 17, 1898, and ending Nov. 11, 1898. Days taught 20, total attendance 330, pupils enrolled 20.

LETTER FROM HONOLULU.

Roy Case Writes Home From Honolulu of his trip from San Francisco.

ON BOARD TRANSPORT "SENATOR."

Dear Mother.—It is Sunday p. m., and I am sitting on some planks on the bow of the boat with my tablet resting on a bench on which some of the boys are sitting. We are headed southwest and traveling about ten or twelve miles an hour.

Tomorrow at 2:30 we will be one week's travel from Frisco. I am just getting something of an idea of the magnitude of the sea. Almost a week since we lost sight of the home shore, and I have not seen a single sail since.

The "Senator" is not a large boat and consequently does not travel very steady, but I have grown accustomed to her rolling and don't mind it. I caught a severe cold just before leaving Frisco and suffered almost as much from it as I did from seasickness, however, I am doing nicely now.

We will reach Honolulu in a day or two, and will likely stay there a couple of days. I look to be on duty most of the time while there, as it will be about my turn.

October 25.—Well! here we are safe in Honolulu. We got here about 12 o'clock noon, and it is now 2:30 p. m. I got off guard this morning and am going ashore from 6 until 10 this evening.

October 26.—Just a few lines this p. m. I spent last evening on shore with Charley Murphy and Carl Joehke.

The sun shines warm here but there is a cool breeze. I hope to see Miss Joehke and Carl, but it is not likely that I shall.

October 26.—Just a few lines this p. m. I spent last evening on shore with Charley Murphy and Carl Joehke. We may be here for a few days longer, coaling and getting machinery repaired.

We are to turn in our blue and get white uniforms in a day or two. The natives come up on the wharf beside the boat with bananas for sale, but they are not as cheap as some of the first boys found them.

Rudyard Kipling for Everybody. If continual talk about him in the newspapers is an indication, Rudyard Kipling must be the most popular of living authors.

Daniel Williams, at the northeast corner of Center and Seventh streets, has a choice and well selected stock of family groceries which he is selling at very reasonable rates.

Sores.

"Running sores appeared on my leg and spread over the entire lower portion of the limb. I got no help from medicine till I tried yours. I was cured by one bottle of



ISAAC ACKER, Cowans, Va

Moki Tea positively cures Sick Headache, indigestion and constipation. A delightful herb drink. Removes all eruptions of the skin, producing a perfect complexion, or money refunded.

HOW IS YOUR WIFE?

Has she lost her beauty? If so, Constipation, Indigestion, Sick Headache are the principal causes. Karl's Clover Root Tea has cured these ills for half a century. Price 25 cts. and 50 cts.

CARLOADS of goods—for the Red Front of course—table oil cloth, 12c; cabot W, 5c; seamless hose, 10c; tough muleskin gloves, 25c, with calf front, 50c; 9 doz. overhauls, 35c; dress goods, yarns, underwear, mackintoshes, capes, umbrellas and shoes at cut prices.

A new line of walkers' sailors, caps and veiling. Miss GOLDSMITH.

Beautiful Sea Shells.

Every one admires them. Since coming to Florida I have received numerous inquiries for sea shells, and now I am prepared to answer yes. I can send you shells for I have made quite a collection of lovely shells, both from our own coast, the coral reefs, and some beautiful ones from the West India Islands.

Mrs. F. A. WARNER, Jacksonville, Fla.

IF YOU WANT

AN OVERCOAT, MACKINTOSCH OR SUIT OF CLOTHES

It will pay you to come to Portland and purchase of us.

OUR PRICES ARE LOWER

Than any other store in the state and we will pay fare to Portland and return on all purchases of \$5.00 or over.

Moyer Clothing Co.

BEN. SELLING, Manager. 3rd and Oak Streets.

Dyspepsia can be cured by using Acker's Dyspepsia Tablets. One little tablet will give immediate relief or money refunded. Sold in handsome tin boxes at 25 cents. Geo. A. Harding, agent.

A Sure Sign of Croup.

Hoarseness in a child that is subject to croup is a sure indication of the approach of the disease. If Chamberlain's Cough Remedy is given as soon as the child becomes hoarse, or even after the croupy cough has appeared, it will prevent the attack.

Money to loan at 8 per cent interest on mortgages. Apply to C. D. & D. C. Latonette.

Daniel Williams, at the northeast corner of Center and Seventh streets, has a choice and well selected stock of family groceries which he is selling at very reasonable rates.

ON EVERY BOTTLE.

Of Shiloh's Consumption Cure is this guarantee: "All we ask of you is to use two-thirds of the contents of this bottle faithfully, then if you can say you are not benefited return the bottle to your Druggist and he may refund the price paid."

The rate we are giving on subscription with the Oregonian is the best ever offered in the county and those wishing to take advantage of it must do so in the near future as this rate will not be made permanent.



THE EXCELLENCE OF SYRUP OF FIGS

is due not only to the originality and simplicity of the combination, but also to the care and skill with which it is manufactured by scientific processes known to the CALIFORNIA FIG SYRUP Co. only, and we wish to impress upon all the importance of purchasing the true and original remedy.

CALIFORNIA FIG SYRUP CO. SAN FRANCISCO, CAL. LOUISVILLE, KY. NEW YORK, N. Y.

QUEER IDEAS OF FUN.

SAVAGES WHO LAUGH ONLY WHEN SOME ONE IS HURT.

The Writings of a Victim Under Torture Send Them Into a Frenzy of Merriment—Fearsome Punishments That Evoke Yells of Glee.

The laugh, which is now so closely associated with good humor and kindly feeling, originally implied nothing of the sort. It expressed almost the reverse. It was the cry of triumph over a fallen foe.

Such is its nature still among savages and barbarous peoples, and its unexpected manifestations are occasionally very startling. Dancing on the body of a prostrate enemy is to them hilarious business. The writing of a victim under torture is the funniest thing imaginable. A new device for torment is a clever jest. The inflicting of a ghastly wound as some poor wretch runs the gantlet makes them yell with glee.

With the exception, therefore, of rough practical jokes, which may possibly wrinkle his stolid features with a momentary grin, the barbarian has no appreciation of civilized humor. He can't see where the fun comes in if nobody is hurt.

This was curiously illustrated not long ago when a considerable number of Chinamen went to a New York theater to see a burlesque performance. When the American part of the audience laughed, the delegation from Chinatown sat with faces absolutely blank, but the moment any hint of brutality, tragedy or tears appeared on the stage their heavy features lighted and were wreathed in smiles.

Even the knowledge that he is himself to be the next victim does not spoil the fun of a cruel spectacle for a barbarian thoroughbred. Here is an instance:

A number of Siamese who had been engaged in a bloody revolt were captured red handed and sentenced to military execution. A platoon of soldiers was drawn up with loaded muskets, before whom the doomed men were led out in squads of five or six to be shot, while those who were waiting their turn stood by, under guard, looking on.

When the first volley was fired, the victims, torn by the storm of bullets, leaped into the air with violent contortions and fell dead. And this to the poor wretches who were about to go through the same experience seemed so fine a show and so ex-cruciatingly funny that they were fairly convulsed with laughter.

Such is the humor of savages, and such doubts as were the beginnings of mirth the world over. Strange as it may seem, there are many hints of this barbarous origin in the fun of the most highly civilized. We no longer laugh at really tragic occurrences, it is true, for other and more humane emotions are too strongly excited.

But if we chance to see a ridiculous mishap which does not quite rise to the dignity of tragedy—an accident by which some one is greatly inconvenienced and annoyed without being seriously injured—the remnant of the savage breaks loose in us, and we laugh till the tears come.

Why else are we amused when we see a well dressed man thrown sprawling in the mud or deluged with dirty water from an upper window or driven up a tree by a cross dog or an ugly bull? Why also do we so keenly enjoy the agony of a man who has accidentally pounded his finger nail, instead of the tack he was driving into the carpet, or laugh at the unfortunate who blindly steps on a stray barrel hoop which flips up and slaps him in the face? Instances might be multiplied without limit.

It is noticeable that children often laugh at things which do not amuse adults, but, on the contrary, shock and pain them. That is because the child's finer sensibilities are as yet imperfectly developed. He is still near the savage state. There is a very prevalent sentiment to the contrary, but this is the fact.

In proportion as men become truly civilized, however, their sense of humor becomes refined, and they revolt at any suggestion of brutality. Yet it is worthy of remark that the gentlest among us are frequently amused at a picture or a story representing things the actual occurrence of which would shock us greatly.—Boston Post.

Lug as a Disease.

"The liar is a much abused person," said a well known local physician to a reporter last week. "The liar is not always to blame, and if you have any friends who are addicted to false representation of things advise them to consult their doctors. There is hope for at least one class of liars. Medicine and medical methods are applicable to those who suddenly develop an abhorrence for the truth and lie on all occasions, even though the truth might better suit their purpose. This has come to be thought of only as a species of dementia that is oftentimes successfully treated."

"The malicious liar is a difficult problem, for he knows that he is telling a lie and there is no hope for him. But there are lots of people who just lie naturally, without knowing what they are saying or why they say it. The individual often has nothing whatever to accomplish by lying, but does so just as some people stutter. But, as I said before, he should not be blamed and frowned upon. His mind is unhealthy and his nervous system is out of order. Rest, tonic and good nursing often restore these people to their normal self, and then the love of rectitude returns, and they are effectually cured of a very embarrassing habit."—Washington Post.

A Personal Matter

A well painted house is like a neatly dressed person—always attractive and pleasant to look upon.

YOUR HOUSE

Can be repainted and freshened up at a very reasonable price—paints are very cheap now. Don't leave it until the sun makes any more marks and cracks in it.

Leave Orders at Ely's Store.. MURROW The Painter.

ROYAL Baking Powder. Made from pure cream of tartar. Safeguards the food against alum. Alum baking powders are the greatest menaces to health of the present day.

Sunday Services.

GERMAN EVANGELICAL LUTHERAN IMMANUEL CHURCH—Corney Eighth and J. Q. Adams streets; Rev. Ernest J. W. Mack, pastor. Sunday school at 10 A. M., weekly services every Thursday at 8 P. M., German school every Saturday from 9 to 12. Everybody invited.

FIRST CONGREGATIONAL CHURCH—Rev. J. W. B. L. Pastor. Services at 10:30 A. M. and 7:30 P. M. Every second and fourth Sunday service. Prayer meeting Thursday evening 7:30 o'clock. Prayer meeting of Young People's Society of Christian Endeavor every Sunday evening at 8:30 prompt.

FIRST BAPTIST CHURCH—Rev. M. L. Ruge, Pastor. Morning service at 10:30, Sunday School at 11:45. Evening service 7:30; Regular prayer meeting Thursday evening. Monthly Covenant Meeting every Wednesday evening preceding the first Sunday in the month. A cordial invitation to all.

ST. JOHN'S CHURCH, CATHOLIC—Rev. A. Gillespie, Pastor. On Sunday mass at 8 and 10:30 A. M. Every second and fourth Sunday German sermon after the 8 o'clock mass. At all other masses English sermons. Sunday School at 12:30 P. M. Vespers, apostolical studies and Benediction at 7:30 P. M.

METHODIST EPISCOPAL CHURCH—Rev. J. Ober, Pastor. Morning service at 10:45; Sunday School at 10:50. Class meeting after morning service. Evening service at 7:30. Epworth League meeting Sunday evening at 6:30; Prayer Meeting Thursday evening at 7:30. Strangers cordially invited.

FIRST PRESBYTERIAN CHURCH—Rev. A. J. Montgomery, Pastor. Services at 11 A. M. and 7:30 P. M. Sabbath School at 10 A. M. Young People's Society of Christian Endeavor meets every Sunday evening at 7:30. Thursday evening prayer meeting at 7:30. Seats free.

EVANGELICAL CHURCH—GERMAN—Rev. Erich, Pastor; J. E. Ehret, Assistant. Preaching services every Sunday at 11 A. M. and 7:30 P. M. Sabbath school every Sunday at 10 A. M. Mr. Zimmerman Supt. Prayer Meeting every Thursday evening.

ST. PAUL'S EPISCOPAL CHURCH—Rev. F. K. Hammond, Rector. Services every Sunday at 11 A. M. and 7:30 P. M. Sunday school at 10 o'clock. Service every Friday evening at 7:30. Other services as may be announced. All seats free. Strangers cordially invited.

GERMAN LUTHERAN ZION'S CONGREGATIONAL church.—Rev. F. Sack, pastor. Services every Sunday at 11 A. M. Sunday school at 10 A. M.

Christian Science meetings at Willamette hall, Sunday morning service, 11 o'clock; Sunday school, 12; weekly meetings, Wednesday evening at 8, except first week of each month, when meeting will be held on Thursday evening at 8 o'clock. Reading room open every afternoon from 1:30 to 4.

A. O. U. W. meets every Saturday evening in the A. O. U. W. Temple—Geo. R. Calif, secretary.

Rebekahs—Willamette Rebekah Lodge No. 2 meets second and fourth Friday of each month at I. O. O. F. Temple—Matta Godfrey, secretary.

Court Robin Hood No. 9, Foresters of America, meets first and third Friday of the month in Red Men's Hall.—F. F. Rogers, secretary; F. S. Baker, chief ranger.

Meade Post No. 2, G. A. R., meets first Wednesday in each month at Willamette Hall.—E. W. Midlam, commander.

Clackamas Chapter No. 2, R. A. W., meets on the third Monday of each month in Masonic Hall.—H. S. Straub, secretary.

Pioneer Chapter No. 28, O. E. S., meets the second and fourth Tuesdays in each month at Masonic Hall.—Miss Jennie Rowen, secretary.

Oregon Lodge No. 3, I. O. O. F., meets every Thursday in Odd Fellows' Hall.—T. F. Ryan, secretary.

Falls Encampment No. 4, I. O. O. F., meets first and third Tuesday in each month.—J. A. Stuart, secretary.

Redmen—Wacheno Tribe No. 13, I. O. O. R. M., meets Saturday evening 7:30, at Red Men's Hall.—J. W. Stuart, G. O. R.; H. L. Patterson, Sachem.

Multnomah Lodge No. 1, A. F. A. W., meets first and third Saturdays in each month at Masonic Hall.—T. F. Ryan, secretary.

Mead Corps No 18, W. R. C., meets 1st Monday in each month at the Willamette Hall.—Mrs. Clouse, president. The Auxiliary meets the third Monday, at Willamette Hall.

Artisans meets first, second and fourth Thursdays in each month at Red Men's Hall.—J. T. Searl, secretary.

Catholic Knights of America St. John's Branch No. 647, meets every Tuesday of the month.

Tuatatin Tent, K. O. T. M., meets in Red Men's Hall, on second and fourth Wednesdays.—G. H. Hyatt, rec'd keeper.

MOTT'S PENNYROYAL PILLS. They overcome Weakness, Impurity and constitutional debility, and banish "poins of men." They are "Life Savers" to give to womanhood, additional development of organs and body. Known remedy for women's ailments. Cannot do harm. Causes a pleasant, 25 per cent. by mail. Sold by MOTT CHEMICAL CO., CHICAGO.