DATES TO REMEMBER.

Tuesday, July 13.—Fourth annual assembly of the Willamette Valley Chantauqua Association meets in Gladstone Park to remain in session for twelve days.

FRIDAY, JULY23, 1897.

SERVICE. JUBILEE

(Continued from First page.)

In May, 1873, the church voted to adopt as the seal of the corporation, the eagle side of an American half dollar.

In December, 1873, the church voted to procure a bell for the meeting house. October 31, 1874, occurred the resignation of the first regular superintendent of the Sabbath school, W. C. Johnson.

The first woman delegate to the Willamette Baptist association, Mrs. Nellie Warren, was appointed June 6,

On January 1, 1875, Elder Wirth resigned the pastorate of the church.
July 11, 1875, Elder J. T. Huff be-

came pastor. The first child admitted to membersaip in the church, was Lulu Huff, aged 10, September 12, 1875.

With the week of prayer in 1876, began the first and probably the most remarkable, revival in the history of the church, in connection with a series of union meetings of the Baptist, Congregational and Methodist churches, aided by the Y. M. C. A. of Portland, and continuing into the month of March. The brethren of the latter organization who rendered most assistance were General O. O. Howard, Major Henry M. Robert, Lleut, N. C. Wilkinson, all of the United States army, and William Wadhams. There were many conversions and additions to the church. The fraternal spirit developed in the churches resulted in the holding of union meeting on Sabbath evenings for pine months.

On May 6, 1876, the church, by resolution, indersed the establishment of a state denominational institution of learning in this state.

The first mission Sabbath school

was established at Clackamas in June,

The first record of a church fair is in January, 1877.

The Willamette Baptist association was held with the Oregon City church for the first time in June, 1877.

The first record of a Sunday school excursion was in June, 1877.

Rev. J. T. Huff resigned the pastorate of the church, July 6, 1878.

The first woman appointed to office in the church was Mrs. Sarah M. Mc-Cown, treasurer, in 1878.

For a number of months following the lay members of the church conducted all the regular meetings, with occasional ministerial supply.

December 28, 1878, occurred death of Sister Eliza Johnson, widow of the first pastor of the church.

On March 1, 1879, Rev. J. H. Teale Mission board.

The first mention of Women's Mission work occurs in the minutes of October 4, 1879. The first mention of a concert and

literary entertainment in aid of the urch, is on the same date. In 1881, Elder George C. Chandler

February 3, 1883, the clerk, W. Johnson, resigned the office which he had held for the past 28 years. The first woman clerk of the church

was Mrs. Ella S. Latourette. Rev. J. H. Teale resigned the pastorate of the church March 1, 1884. The church was without a pastor for the 11 ensuing months, during

which time it unfailingly maintained all of the usual church services with the exception of the Sunday evening service. On February 28, 1885, Rev. S. P. Davis was installed as pastor.

On February 28, 1885, occurred the resignation of the first organist of the church, W. C. Johnson, who had officiated continuously since his appointment in 1854.

The first organization of a Young People's Society took place in 1885. The first church annual was issued in January, 1886.

In January, 1886, there was a graclous time of refreshing from the Lord, during meetings held under the leadership of Rev. A. P. Graves and

ory of Brother Latourette, On January 30, 1887, Rev. S. P. Davis resigned the pastorate of the

During parts of February and March, 1887, revival meetings were held under the leadership of visiting

pastors. The first mention of religious services, those of the prayer meeting, being led by a sister, Mrs. Eaton, is made June 4, 1887.

In August, 1887, was begun an addition to the meeting house, including ganized body known as the First Bapa baptistery.

From March to October the church was in charge of the pulpit committee militant and many more in the church and all services were maintained. During the month of September Rev. J. C. Read supplied the pulpit.

On October 1, 1887, Elder Read became pastor of the church, first meeting of the Baptist state convention held with the

church was in October, 1887. In January, 1888, were began special services for the conversion of souls which were continued some weeks. The first roll-call was in the sum-

Oregon City Enterprise resulting in the second great revival

In October, 1890, Rev. J. C. Read

resigned the pastorate. as the missionary of the Young Peo- Lamar and Pastor M. L. Rugg. ple's Society.

direction of Rev. George R. Cairns. On December 31, Rev. C. C. Bateman resigned the pastorate.

The first New Year's reunion of the church was held January 1, 1891. The first mention of a Sunday school social is made January 7, 1891.

The first mention of a delegate of the church, Rev. C. C. Bateman, attending the StateTemperance Alliance was made January 28, 1891.

The first woman elected as an officer of the Sunday school, as assistant superintendent, was Miss Lottle

Baird, January 28, 1891. For some months the work of the church was again carried on under the supervision of the pulpit commit-

Here properly closed the third period of the history of the Baptist church in Oregon City.

Its end leaves but one ploneer member of the church in active service, W C. Johnson, trustee and member of the choir. It finds Deacon D. C. La tourette carrying on the work begun by his father, L. D. C. Latourette. It has marked by promotion to the church above of the last of the first quartette of Baptist missionaries, Elders Johnson, Fisher, Chandler and Stearns.

Fourth Period. In the beginning of the fourth and last period of the church history, May 13, 1891, Rev. Gilman Parker became

the pastor. The first mention of children's day exercises is on June 14, 1891. A roll-call of the church was held

on New Year's day, in connection with the social reunion, the first being held in the pastorate of Elder Read. The first woman evangelist to aid the church in holding special religious meetings was Rev. May C. Jones, in

October, 1892, The first mention of a woman upon a committee for examination of new members was of Mrs. R. W. Porter,

December 28, 1892. The first Boys' Brigade was organized in July, 1893.

The first mention of the Junior Sodety is January 1, 1894. April 18, 1894, a canvassing commit-tee was appointed to see how much

could be raised to build a new church, the third house of the church. On October 31, 1894, Rev. Gilman Parker resigned the pastorate. From November 11, to December 9,

1894, the services of the church were held in Pope's hall, on account of the remodeling of the meeting house.

On January 6, /1895, the remodeled and enlarged church building was dedicated. Rev. Gilman Parker acted became pastor, upon call of the lors of several other Baptist churches, furnish the music and was presided over church, after acting as supply for a and of several denominations joined in by Hon. W. C. Johnson, the first ormonth. The church then, for the first the services. W. C. Johnson presented time became independent of the Home the history of the church. Brother A. S. Dresser conducted the music.

The first mention of a union C. E. meeting of the Young People's socieies of Oregon City was held with the Rantist church on January 6, 1895. During January, 1895, the church

joined in union meetings. For several months after October, 1894, the church was under the care of the pulpit committee, which carried on all the stated services, the sermons, as usual, with the church under these circumstances being mostly furnished by lay members.

On February 27, 1895, Rev. M. L. Rugg became pastor. During May, 1895, special revival

meetings were held by the church, conducted by Rev. Ray Palmer and Rev. H. B. Turner. A very large accession to the membership resulted. The marked characteristics of the present, the fourth of the periods into which the history of the Baptist church is naturally divided, are its internal harmony and vigor; its extraordinary Sabbath school; its home and

foreign mission work; its organiza-tion in every department of Christian work, in accordance with the most effective modern methods. It finds, still living, though nonresident, the former pastors, Rev. J. T. Huff, at the age of 76; Rev. J. H. Teale, Rev. C. C. Bateman, all in attendance at the celebration of semicontinuing three weeks.

The first death of a deacon occurred. that of Brother L. D. C. Latourette, in September, 1886.

The first memorial services held by The first memorial services held by Gistance it finds the sons of Elders distance it finds the sons of Elders and Chandler in the East, and the grandson of Elder Fisher, also the son of Deacon L. D. C. Latourette, in the Western ministerial work. It finds many descendants of Elders Johnson and Fisher and Chandler among the Baptist laity of the Pacific coast. And it leaves in the active

work of the church our pioneer member, Brother W. C. Johnson. Fifty years have transformed the homeless, struggling church of seven charter members into the well-housed and well-equipped and thoroughly ortist church of Oregon City, with a membership of over 400 in the church

triumphant. A fitting memorial of this semi-centennial, in addition to its celebration, would be the addition to the standing committees of the church of an his torical committee, whose object should be the collection, arrangement and preservation of all historical facts, records and reics of the church outside of those contained in the minutes and especially pertaining to the pioneer period and including the likenesses of all of the church officers. Such an act The first mention of the sending of would well merit and perpetuate the delegates to a Sunday school conven-tion is made in May, 1889. gratitude for the past and the confi-dence for the future of an organized on is made in May, 1889.

A protracted meeting was also held body of those who have "one faith, between April 27th and May 18, 1890, one hope, one baptism."

and draped with the stars and stripes. August, 1890, James Hargreaves On the rostrum were seated Father J. T. was ordained to the ministry by a Huff, Chaplain C. C. Bateman, Editor Baptist association. He was chosen ourette, Rev. Gilman Parker, Dr. A. W.

The services opened by singing "Praise On October 8, 1890, Rev. C. C. God from Whom All Blessings Flow," Bateman was settled as pastor of the and the invocation by Rev. Gilman During the month of December, the 122 Psalm in concert. Dr. Lamar 1890, religious meetings were held read the scripture lesson from the second continuously for two weeks under the chapter of Ephesians and the choir sang. 'Praise the Lord." Prayer by Rev. W. H. Latourette, of California, and a solo by Prof. Glenn, of McMinnville college, fullowed.

The anniversary hymn, written by Rev. M. L. Rugg and sung to the tune of the Italian Hymn, was very appropriste to the occasion, and is given below

ANNIVERSARY HYMN SEMI-CENTENNIAL.

(Tone: Italian Hymn.) Come all who love the Lord And sing with one accord
A hymn of joy.
To magnify his name And wondrous love proclaim Who always is the same, Our tongues employ.

We'll sing of mercies past, His loving hand has cast, Along our way.
Full fifty years of grace,
And shining of his face,
Upon us in this place. We mark today.

With firmest faith in God, Our fathers broke the sod, And sowed the fields. Today a mighty band Stands as the increase grand, Such consecrated land In harvest yields

Let every heart attend, And prayer to heaven ascend, In this glad bour; That we in grace may grow, And more of truth may know, And God may thus bestow The Spirit's power.

The sermon was preached by Rev. A. W. Lamar, D. D., of Georgia, from Ephesians 2:10: "For we are his workmanship."

The speaker said in part: "A distinguished writer once said that creation cannot be understood until dust Pauls who feared not to proclaim the stand up a living man. The first sentence of the book of Genesis says God created man out of the dust of the earth eloquent words of farewell, referring to and through that open doorway I look the ties of friendship he had formed dur out into the panorama of life and see all the beauties and grandeur of nature." Dr. Lamar then went on to describe Till We Meet Again" before Mr. Lamar the material out of which God fashioned his workmanship, which was given in his own inimitable way. It was one of those indescribable heart talks, full of of the church and dedication of the new love and pathos, delivered in a manner house of worship, narrating the trials that swayed the audience at the will of

the speaker. At 5 o'clock p. m. a reminiscent service was held, during which the melodian, the first musical instrument used by the church and one of the first instruas paster. Rev. Reland D. Grant by the church and one of the first instru-preached the dedicatory sermon. Pas-ments brought to the coast, was used to ganist.

The old songs, such as "Come Ye Sinners," "How Firm a Foundation," etc., were sung. Addresses were made by the old pastors present and by a number of the old-time members. Among them Prof. Richard Hargreaves, principal of the academy at Grass Valley, Eastern Oregon, who said that many of his brightest recollections were associated around the old church and that many times he had received strength and inspiration for the future from the meetings held here. He spoke feelingly of the missionary spirit that had always

actuated the work of this church. Deacon Clinton Latourette read a letter from Rev. H. K. Hines, of the Methodist church, expressing his regret that previous engagements made it impossible for him' to be present. Continuing Dr. Hines said; "I feel sure that the disappointment will be much greater to me than to you, as I shall hardly be missed from the many who will rejoice together over the history of the half century that is behind your church, while I shall miss the pleasant greetings and worthy rejoicings that will accompany the exercises while you celebrate, not what man has centennial of the church's organiza- done, but what God has done by men and women through that history. My personal knowledge of and association with your church dates back to within a ministers and members I knew well, and great-grand-children. few years of its organization. Its earlier esteem them highly "for their works sake," and in not a few instances as personal friends. I bear a cheerful and hearty testimony to their intellectual vigor, their moral stamina and their spiritual force. They ranked fairly with the strongest and truest of the pioneers and are a noble part of the history of one of the most chivalrous and devoted evangelisms that has ever been wrought to redeem a new land for Christ. I assure you that I do most sincerely rejoice in all that the great Baptist church has been able to accomplish for itself and

for the people of Oregon."

Mr. Latourette then referred to the time he and H. E. Cross sat in the same Sunday school class and spent their spare moments gazing at the high water mark left on the walls of the forth the life of JesusChrist. church by the memorable flood of 1861-

the singing and also teach a class.

to overflowing. The platform and pul- tions of those stirring times and was not the audience with him as well.

council representing the Willamette C. A. Wooddy, Missionary W. H. Lat- appeared among this people, and related how he came among them as an entire stranger, the result of correspondence was received most cordially by the church and spent four pleasant, prosperous years as pastor, during which Parker. This was followed by reading time many accessions were made to the church membership. The large silverleaf poplar trees south of the church building were planted during the first first, by what has been done in the past little books on kidney diseases, and year of Rev. Huff's pastorate.

Mrs. Amelia Fisher, of Albany, widow of the late Rev. Ezra Fisher, one of the pioneer founders of this church, who celebrated her 95th birthday last Friday, otent God who is back of the work. was present and seemed to greatly enjoy the services. She declined to speak, by Mrs. W. C. Johnson, in which the ous strains of this grand old hymn. writer detailed very minutely the early history and formation of the church. The early members were Rev. and Mrs. Hezekiah Johnson, W. C. and F. J. Johnson, Rev. and Mrs. Post, Mr. and Mrs. L. D. C. Latourette, Mr. and Mrs. Newell, Mr. and Mrs. Kester, Rev. and Mrs. Ezra Fisher, Timothy, A. E. and S. J. Fisher, Mary Post, Fanny Newell, Mrs. Corum, Marion Johnson and Dr. and Mrs. Stevenson.

Letters were also received from Rev Franklin Johnson, of the University of Chicago, and Mrs. Persis W. Chandler.

Cyrus H. Walker, of Albany, wrote concerning the early temperance agitation and referred to the organization of the first temperance society in Oregon at Oregon City, on September 5, 1847, which gathering was presided over by Rev. Hezekiah Johnson, 36 members being enrolled at the first meeting. Speaking of the fearless manner in which Revs. Johnson and Fisher proclaimed the message of salvation, Mr. Walker says: "Truly it can be said of these men and others of the early missionaries, there were giants in those days, veritable

whole gospel of Jesus Christ." At this point Dr. Lamar spoke a few ing his few days stay here. The audience stood and sang "God be With You departed.

Mrs. S. M. McCown gave some of her recollections regarding the early history and privations endured in its building.

Hon, W. C. Johnson, son of one o the organizers of the church, gave an account of its earliest history. The church was organized in the home of Deacon Peter H. Hatch, of the Congregational church, which Mr. Johnson thought accounted for the very friendly feeling that had always existed between

city. Rev. Gilman Parker spoke of the circumstances attending his call to this pastorate, of the cordial reception attending his coming and the blessings of God upon his 21/2 years labor, during which time 206 members were added to the church.

Rev. W. H. Latourette, of California, grandson of Rev. Ezra Fisher, said the secret of the success of this church was due to the people who were persuaded by things as yet unseen, people who had the power of an endless life and who were thoroughly in earnest, as attested by the faithful living and teaching of its membership.

Miss Ann Eliza Fisher Latourette, of

McMinnville also made a few remarks. There were present at this service as representatives and descendants of those stordy, old pioneer preachers Rev. Hezekiah Johnson and Rev. Ezra Fisher, Hon. W. C. Johnson, of Oregon City, son of Elder H. Johnson; Mrs. Amelia Fisher, of Albany, widow of Elder Ezra Fisher; Mrs. Eliza Fisher Latourette, of McMinnville, a daughter; Mrs. Sarah Josephine Fisher Henderson, of Portland, daughter; Rev. Willard H. Latourette, of California, grandson; Deacon D. C. Latourette, of Oregon City, grandson; children of D. C. Latourette,

The evening services were devoted to a symposium on "The Work of the Church," considered under four heads. First, for society, by Rev. W. H. Latourette, who said that the church makes society better by making you and me better. The church elevates the community in which it is located and exerts an influence that tells for time and for eternity. For morality, by Rev. C. A. Wooddy. People contented for morality for two People contented for morality for two Occidental and Oriental and Pacific Mai reasons, for the sake of happiness and Sailing dates on application. the sake of virtue. God has not left man to himself. There are conflicts of right and wrong in the heart and conscience. The church stands in the relation of a helper in the conflict and to reveal to men a divine helper. The church has held for morality in so far as it has held 5:20 F. M.

For Citizenship, by Rev. Gilman BETWEEN PORTLAND AND CORVALLIS. 62. He also spoke of the eminent Parker: Citizenship has been coming services of Rev. Hezekiah Johnson and wonderfully to the front during the last Rev. Geo. C. Chandler in fashioning the five years. We hear of it in political as early history of the church and how well as religious meetings. This is not Hon. W. Carey Johnson used to super- the result of a sudden upheaval but has intend the Sunday school, play and lead been brought about by long years of agitation and education. The strength of Hon. H. E. Cross spoke very tenderly the nation today lies in the lives and

Sunday morning the church was filled regarding the early scenes and recollec- characters of one-tenth of its population. For Education, by Prest. Harry L. pit were prettily decorated with flowers only visibly affected himself but carried Boardman of McMinnville college: The church sustains a vital and positive relation to education. The bulk of higher education today is under the dinave not been filtered out by the Kidneys through the urine. The seat of the land. Christian education is heart education. Christian education beart education with God in it, with means education with God in it, with Rev. J. T. Huff said it had always relation to education. The bulk of seemed providential to him that he ever higher education today is under the di-Christ in it, with the bible in it, and not

sectarianism nor dogma. Pastor Rugg spoke very encouragingly and hopefully of the outlook for the fu ture and said it should be estimated, and the accelerated motion of the pres- noticed Dr. Hobbs Sparagus Kidney ent day; second, by the preparatory Pills not only core kidney troubles, but work that is being done; and, third, by neuralgia and rheumatism also. As I the mighty power of faith in an omnip-

but had written a letter, which was read audience joining heartily in the melodi-

REAL ESTATE TRANSFERS.

Furnished Every Week by the Clackamas Abstract & Trust Company.

Ida Baker to Julette Baker, May 24 '97 W De1/2 of nw1/4 and w1/2 of

M F Moore to N M Moore, July 9, '97 W D 35 acres in Elizabeth Alfrey and Parrot claim..... Oregon City to H C Stevens, July 10, '97 W D lot 1 blk 9 Oregon City..... 500

State to Harvey May, Jan 21, '97 deed nw /4 of ne /4 sec 16, t 4 s, r 2 e..... 80 A R Burley to Annie Jones, June 20, '97 W D ne% of ne% sec 16

t 4 s, r 2 e..... 1200 United States to George Brown, Apr 10, '82 patent sel4 of nel4 sec 22 t 2 s, r 1 e Pat R W Alden to B S Bellomy, July 12 '97 W D lot 8, blk 4, Mountain View add.....

Rolton Land Co to Oscar May, July 1, '97 bond for deed, lot 4, blk 30 Bolton..... 250 G W Prosser to E D Fellows, July 12, '97 W D 1200 feet off south

side blk 5 Oswego...... 1350 Reuben Wright to Caroline Schultz July 14, '97 W D 90 92 acres in H Wright claim secs 28 29, 30 and 32 t 4 s, r 2 e 1000 Theo and H L Hagenburger to G

Mackenthaler, July 16, '97 W D 10 acres in J D Gornett claim, sec 31 t1 s, r 2e..... 700 F L Chanenan to A Weishaar, Aug 14, '96 W D lots 14, 15 blk 3 Weslynn 450

Sunset Land Co to Michael Munch June 12,'97 W D lot 8 blk 15,Sunset City..... W Draper by sheriff to G C Fields June 24, '97 sheriff deed lots 6, 7, sec 24, t 2 s, r 3 e; also lots 2, 3 blk 16 and lots 3 to 9, blk 11 and lots 3, 4, blk 12 Canemah...

N N Robbins to W P Kirchem, July 17. '97 W D (correction) 80 acres secs 20 and 29, t 2 s, r 3 e...... 3500 M Giesy to Harvey Hinkle, July 10 '97 Q C D nw 1/2 sec 3, t 4 s, r 1 e

and all the nel of sec 36 west ... 300 THE CLACKAMAS ABSTRACT & TRUST CO. are the owners of the copyright to the Thorne system of abstract indexes, for Clackamas county, and have the only complete set of abstracts in the county, can furnish information as to title to land at once, on application. Loans, investments, real estate, abstracts etc. Office over Bank of Oregon City. Call and investigate. Address box 377, STEAMERS T. J. POTTER, R. R. Oregon City Oregon.

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SLEEPERS.

OCEAN AND RIVER SCEDULES.

OCEAN DIVISION-Steamships sail from Ainsworth dock 8 p. m. For San Fran-cisco: State of California sails July 1, 11, 21 : Columbia sails July 6, 16, 26,

COLUMBIA RIVER DIVISION

PORTLAND AND ASTORIA

SUMMER TIME CARD THOMPSON AND HARVEST QUEEN.

T. J. Potter leaves Portland daily except Saturday and Sunday at 7 a. m., and Saturday at 1 p. m.; returning leaves Astoria daily except Saturday at 7 p. m. Potter connects for North and South Beach points.

R. R. Thompson leaves Portland daily except Saturday and Sunday at 8 p. m., and at 10 p. m. on Saturday; returning, leaves Astoria daily except Sunday at 7 Harvest Queen leaves Portland Saturday only at 7 a. m.; returning, leaves Astoria Sundays only at 7 p. m.

Willamette River Route. Ash Street Wharf,

Steamer Ruth for Corvallis and way points, leaves Portland Tuesdays, Thurslays and Saturdays at 6 a. m. days and Saturdays at 6 a, m. Returning, leaves Corvallis for Portland and way points Mondays, Wednesdays and Fridays, at 6 a. m. Steamer Elmore, for Salem and way points, leaves Portland Mondays, Wednesdays and Fridays at 6 a. m. Returning, leaves Salem for Portland and way points, Tuesdays, Thursdays and Saturdays at 7:15 a. m.

YAMHILL RIVER ROUFE.

Steamer Modoc, for Dayton and way points, leaves Portland Tuesdays, Thursdays and Saturdays at 7 a m. Return-ing, leaves Dayton for Portland and way points Mondays, Wednesdays and Fridays at 7 a. m.

Snake River Route-Steamer leaves Riparia Mondays, Wednesdays and Fridays at 1:45 a. m., on arrival of train from Portland. Leaves Lewiston, returning, on Sundays, Tuesdays and Thursdays at 5:30 a. m., arriving at Riparia at 6 p. m.

W. H. HURLBURT.